

FINAL LIST
LIST OF LOK SABHA ADMITTED QUESTIONS FOR 12.12.2024

No. CEA-Ch-14-25/1/2018-Coordination
Government of India
Ministry of Power
Central Electricity Authority
IC&C Division

New Delhi, the 6th December, 2024

The following Parliament Questions have been admitted for answer in the **Lok Sabha** on **Thursday, the 12th December, 2024** in so far as the Ministry of Power is concerned:

| Sl. No. | Dy. No. | Admitted No. | Priority No. | Subject | Concerned JS/AS | CEA Wings/Division |
|----------------------------|---------|--------------|--------------|---|-----------------|--------------------|
| STARRED QUESTION | | | | | | |
| 1. | 7231 | 246 | 06 | CSR Funds Spent by NTPC | JS(PS) | Thermal/- |
| 2. | 7258 | 254 | 14 | Guidelines for Installation of EV Charging Infrastructure | CE(DKS) | PS/ET&I |
| UNSTARRED QUESTIONS | | | | | | |
| 1. | 6979 | 2764 | - | Coal Fired Electricity Output and Emission | JS(PS) | Planning/- |
| 2. | 7006 | 2765 | - | Hydropower Development in North-Eastern Region | JS(MA) | Hydro/HPP&I |
| 3. | 7366 | 2766 | - | Energy Conservation Programmes | CE(DKS) | Planning/CEET |
| 4. | 7379 | 2770 | - | Power Projects in Maharashtra | AS(SN) | Hydro/HPA |
| 5. | 7387 | 2772 | - | Capacity of Power Plants | JS(PS) | PS/PSPA-II |
| 6. | 7399 | 2777 | - | NTPC Double Pipeline from Ujani Dam | JS(PS) | Thermal/- |
| 7. | 7503 | 2804 | - | Green Hydrogen Hub | JS(PS) | E&C/- |
| 8. | 7514 | 2807 | - | Setting up of Thermal Power Plant in Khajuraho | JS(PS) | Thermal/- |
| 9. | 7627 | 2836 | - | LED Bulbs under UJALA | CE(DKS) | GO&D/DP&T |
| 10. | 7650 | 2841 | - | Electricity Act 2003 | CE(HKP) | PCE-I/Legal |
| 11. | 7680 | 2849 | - | Uniform Protection Protocol | JS(PS) | GO&D/NPC |
| 12. | 7691 | 2851 | - | Additional Demand of Power | JS(PS) | Planning/PSLF |
| 13. | 7785 | 2872 | - | Establishment of EV Charging Stations | CE(DKS) | PS/ET&I |
| 14. | 7846 | 2882 | - | Inter-State Power Transmission | JS(PS) | GO&D/OPM |
| 15. | 7249 | 2902 | - | Self Sufficiency in Energy Demand | | Planning/RPM |
| 16. | 7952 | 2906 | - | Electricity Distribution Companies | JS(SM) | E&C/FS&A |
| 17. | 6448 | 2917 | - | Data on Amount of Carbon Credits | CE(DKS) | E&C/- |
| 18. | 7336 | 2927 | - | Electrification of Particularly Vulnerable Tribal Groups Households | JS(SM) | GO&D/DP&T |
| 19. | 7545 | 2952 | - | Frequency of Power Outages in Households | JS(SM) | GO&D/DP&M |
| 20. | 7590 | 2958 | - | Installation of Smart Meters in Tripura | JS(SM) | GO&D/DP&T |
| 21. | 7601 | 2959 | - | Development of Hydro Power Capacity in North-Eastern States | JS(MA) | Hydro/HPP&I |

It is requested that the file relating to the Starred Question along with Note for Supplementary, Possible Questions & Answer thereto and files relating to Un-starred Questions may please be submitted by **12.00 NOON of Monday, the 09th December, 2024 (without fail)**.

-sd-
(Lokendra Meena)
Dy. Director (IC&C)

To,

1. All concerned CEs

COPY for information to:

1. PSO/PPS to Chairperson, CEA
2. SA to All Members
3. PPS/PS to PCE-I & PCE-II