**Annexure-VI**

**As on 31.08.2023**

**Hydro Electric Schemes for which examination of DPR suspended**

| **S. No.** | **Project** | **State/UT** | **Sector** | **Developer** | **Installed Capacity** | **Date of suspension** | **Remarks** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Hydro Electric Schemes for which the examination of DPR suspended** | | | | | | | |
|  |  | | | | **NIL** |  |  |