**Annex-III**

**As on 31.08.2023**

**List of Hydro-Electric Schemes in India under examination in**

**Central Electricity Authority**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Scheme** | **State/UT** | **Sector** | **Developer** | **Installed Capacity**  **(MW)** | |
|  |  |  |  |  |  |  |
|  | **Total** | | | | **NIL** | |