

### Hydro Capacity addition Programme for 2019-20

| Sl. No.   | Particular                                                    | Unit Nos.                                    | Cap. (MW)                | Commissioning As programmed (Syn. at rated load) | Commissioning Actual(A)/ Anticipated (Syn. at rated load) | COD As programmed                    | COD Actual(A)/ Anticipated | Remarks |
|-----------|---------------------------------------------------------------|----------------------------------------------|--------------------------|--------------------------------------------------|-----------------------------------------------------------|--------------------------------------|----------------------------|---------|
| <b>A.</b> | <b>Central Sector</b>                                         |                                              |                          |                                                  |                                                           |                                      |                            |         |
| 1         | <b>Kameng</b><br>NEEPCO,<br>Arunachal Pradesh<br>4x150=600 MW | Unit # 1<br>Unit # 2<br>Unit # 3<br>Unit # 4 | 150<br>150<br>150<br>150 | Jul,19<br>Jul,19<br>Oct,19<br>Oct,19             |                                                           | Aug,19<br>Aug,19<br>Nov,19<br>Nov,19 |                            |         |
|           | <b>Sub- total (A):</b>                                        |                                              | <b>600 MW</b>            |                                                  |                                                           |                                      |                            |         |
| <b>B.</b> | <b>State Sector</b>                                           |                                              |                          |                                                  |                                                           |                                      |                            |         |
| 2         | <b>Uhl - III</b><br>BVPCL, H.P.<br>3x33.33=100 MW             | Unit #1<br>Unit # 2<br>Unit # 3              | 33.33<br>33.33<br>33.33  | Sep,19<br>Oct,19<br>Nov,19                       |                                                           | Oct,19<br>Nov,19<br>Dec,19           |                            |         |
| 3         | <b>Sawra Kuddu</b><br>HPPCL, H.P.<br>3x37=111 MW              | Unit #1<br>Unit # 2<br>Unit # 3              | 37<br>37<br>37           | Aug,19<br>Sep,19<br>Oct,19                       |                                                           | Sep,19<br>Oct,19<br>Nov,19           |                            |         |
|           | <b>Sub- total (B):</b>                                        |                                              | <b>211</b>               |                                                  |                                                           |                                      |                            |         |
| <b>C.</b> | <b>Private Sector</b>                                         |                                              |                          |                                                  |                                                           |                                      |                            |         |
| 4         | <b>Bajoli Holi</b><br>GMR, H.P.<br>3x60=180 MW                | Unit #1<br>Unit # 2<br>Unit # 3              | 60<br>60<br>60           | Jan.,20<br>Feb.,20<br>Mar.,20                    |                                                           | Jan.,20<br>Feb.,20<br>Mar.,20        |                            |         |
| 5         | <b>Singoli Bhatwari</b><br>L&T,<br>Uttarakhand<br>2x33=99 MW  | Unit #1<br>Unit # 2<br>Unit # 3              | 33<br>33<br>33           | Jan.,20<br>Feb.,20<br>Mar.,20                    |                                                           | Jan.,20<br>Feb.,20<br>Mar.,20        |                            |         |
| 6         | <b>Sorang</b><br>HSPCL<br>Uttarakhand<br>2x50=100 MW          | Unit #1<br>Unit # 2                          | 50<br>50                 | Nov,19<br>Dec.,19                                |                                                           | Nov,19<br>Dec.,19                    |                            |         |
|           | <b>Sub- total (C):</b>                                        |                                              | <b>379</b>               |                                                  |                                                           |                                      |                            |         |
|           | <b>Total (A+B)</b>                                            |                                              | <b>1190 MW</b>           |                                                  |                                                           |                                      |                            |         |