

**FORMAT-53**

**PERIODICITY- MONTHLY  
SUBMISSION- BY 3<sup>RD</sup> WEEK**

**DISTRICT WISE MONTHLY PROGRESS OF ENERGISATION OF IRRIGATION PUMPSETS  
DURING THE YEAR 20.....20....  
(AS PER -----CENSUS)**

Month .....

State .....

Sl. No.	Name of the District	Number of pump sets energized as on 31.03.20...(end of previous year)	Achievement during current year from 01.04.20---to----- ( end of the month previous to the month under report)	No. of pump sets energized during the month under report	Cumulative pump sets energized as on ..... (end of month under report) (4+5+6)	Remarks
1	2	3	4	5	6	7