



भारत सरकार Government of India विद्युत मंत्रालय Ministry of Power केंद्रीय विद्युत प्राधिकरण Central Electricity Authority विद्युत प्रणाली योजना एवं मूल्यांकन प्रभाग-॥ Power System Planning & Appraisal Division-॥

सं.: के.वि.प्रा./पी.एस.पी.ए.-॥/2018/81/4/ 471 - 487

दिनांक07.05.2018

सेवा में

As per list of Addresses

विषय: - उत्तर पूर्वी क्षेत्र की विद्युत व्यवस्था योजना पर 7 वीं स्थायी समिति की बैठक को पूर्वित करना.

Subject: Preponement of 7th Standing Committee Meeting on Power System Planning of North Eastern Region.

महोदय,

7th Meeting of Standing Committee on Power System Planning (SCMPSP) of North Eastern Region is preponed and now proposed on **17.05.2018 at Guwahati (Assam)** under the Chairmanship of Member (PS), CEA. The agenda of Meeting has been uploaded on CEA website (www.cea.nic.in/reports/committee/scm/ner).

The venue and time of the meeting would be intimated in due course of time.

भवदीय

(ऋषिको शरण)

निदेशक (वि प्र यो मू- ॥)

Mob-986802199

List of Addresses:

| 1 | The Member Secretary, | 2 | Chief Engineer (PSETD), CEA, Sewa |
|----------|---|------------|--|
| | North Eastern Regional Power | 811118 | bhawan , R K Puram sector -1, New Delhi- |
| | Committee(NERPC), Meghalaya State Housing Finance | 21 | 110066 |
| | Co-Operative Society Ltd. Building | ota i | TitleO |
| | Nongrim Hills, Shillong (Meghalaya) – | ETP | tenes eleber |
| | 793003 | inal9 | Power System |
| | Fax: 0364 - 2534040/2520030 | | |
| 3 | The Director (Projects), | 4 | CEO, POSOCO, |
| | Power Grid Corp. of India Ltd., | | B-9, Qutab Institutional Area, Katwaria Sarai, |
| | "Saudamini", Plot No. 2, Sector-29, Gurgaon-122001 | | New Delhi – 110016. |
| | Fax 0124-2571760/2571932 | | Fax: 011 – 26852747 / 26524525/ 26536901 |
| 5 | Director (Projects), | 6 | COO(CTU-Planning), |
| | National Thermal Power Corp. | make a | Power Grid Corporation of India Ltd., |
| 2002-000 | Ltd.(NTPC), | D \$ 80 31 | "Saudamini" Plot no-2, Sector-29, |
| min | NTPC Bhawan, Core-7, Scope Complex, | anib | Gurgoan- 122001, Haryana |
| | Lodhi Road, New Delhi-110003 | | Fax-11-265600039 |
| 7 | Fax 011-24360912 | 0 | The Managing Disaster |
| 7 | Shri Bhupender Gupta, Addl. CEO, REC Transmission Projects Company | 8 | The Managing Director, Assam Electricity Grid Corporation Limited, |
| | Limited, 12-21,Upper Ground Floor, | | Bijulee Bhawan; Paltan Bazar, |
| 170% | Antriksh Bhawan, 22 KG Marg, New | 987 | Guwahati (Assam) – 781001. |
| | Delhi-110001 | 0010 | Fax: 0361 - 2739513 & 0361 - 2739989 |
| 9 | The Chairman-cum-Managing Director, | 10 | The Chairman-cum-Managing Director, |
| | Tripura State Electricity | | Meghalaya Energy Corporation Limited, |
| | Corporation Limited, | onitae | Lum Jingshai, Short Round Road, |
| | Bidyut Bhavan, Banamalipur, | | Shillong (Meghalaya) – 793001. |
| | Agartala, Tripura. <i>Fax: 0381 – 2319427</i> | | Fax: 0364 – 2590355 |
| 11 | The Managing Director, Manipur | 12 | The Chief Engineer (Power), |
| | State Power Company Ltd. (MSPCL), | | Vidyut Bhawan, Department of Power, |
| 91315 | Electricity Complex, Patta No. 1293 under | | Zero Point Tinali, |
| 12 | 87(2), Khwai Bazar, Keishampat, | | Itanagar (Arunachal Pradesh) – 791111. |
| 10 | District – Imphal West, Manipur – 795001 | 4.4 | Fax: 0360 – 2217302 |
| 13 | The Chief Engineer, Department of | 14 | Engineer-in-Chief |
| | Power, Nagaland, Kohima <i>Fax: 0832 – 2426986/2222354</i> | | Power & Electricity Department, Govt. of Mizoram, |
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| 15 | The Chairman and Managing Director, | 16 | The Chairman and Managing Director, |
| - | N.H.P.C., N.H.P.C Office Complex, | | North Eastern Electric Power Corporation Ltd, |
| | Sector-33, Faridabad - 121003 (Haryana) | | Brookland Compound, Lower New Colony, |
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Copy to:

PPS to Member (PS), Central Electricity Authority, Sewa Bhawan, R. K. Puram, New Delhi-110066