



भारत सरकार  
विद्युत मंत्रालय

GOVERNMENT OF INDIA  
MINISTRY OF POWER

**MONTHLY REPORT ON BROAD STATUS OF  
THERMAL POWER PROJECTS IN THE COUNTRY**



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नई दिल्ली

THERMAL PROJECT MONITORING DIVISION  
CENTRAL ELECTRICITY AUTHORITY  
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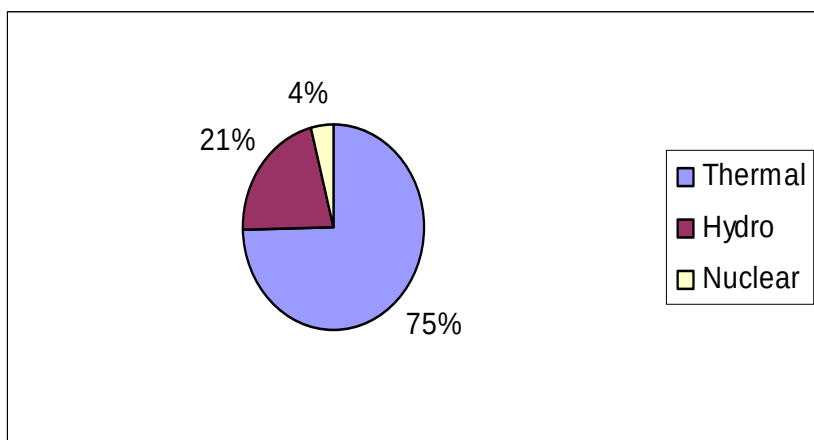
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## 1.0 11TH PLAN CAPACITY ADDITION PROGRAMME

### 1.1 TOTAL CAPACITY ADDITION (MW) PROGRAMME DURING 11<sup>TH</sup> PLAN (AS PER ORIGINAL TARGET) (MW)

|         |       |
|---------|-------|
| Thermal | 58644 |
| Hydro   | 16553 |
| Nuclear | 3380  |
| Total   | 78577 |



### 1.2 TOTAL CAPACITY COMMISSIONED DURING 11<sup>TH</sup> PLAN (AS ON 17.01.2008) (MW)

| SECTOR  | THERMAL | HYDRO | NUCLEAR | TOTAL |
|---------|---------|-------|---------|-------|
| CENTRAL | 1490    | 520   | 220     | 2230  |
| STATE   | 3580    | 826   | -       | 4406  |
| PRIVATE | 250     | -     | -       | 250   |
| TOTAL   | 5320    | 1346  | 220     | 6886  |

### 1.3 SECTOR-WISE/FUEL-WISE THERMAL CAPACITY ADDITION (MW) PROGRAMME DURING 11<sup>TH</sup> PLAN (ORIGINALLY ENVISAGED) (MW)

| SECTOR  | COAL  | LIGNITE | GAS/<br>LIQUID FUEL | TOTAL |
|---------|-------|---------|---------------------|-------|
| CENTRAL | 24310 | 1000    | 1490                | 26800 |
| STATE   | 23135 | 450     | 762                 | 24347 |
| PRIVATE | 5460  | 0       | 2037                | 7497  |
| TOTAL   | 52905 | 1450    | 4289                | 58644 |

### 1.4 CAPACITY UNDER CONSTRUCTION DURING THE PLAN AS ON DATE (MW)

| SECTOR    | THERMAL  | HYDRO  | NUCLEAR | TOTAL   |
|-----------|----------|--------|---------|---------|
| CENTRAL   | 17940    | 8134   | 3160    | 29234   |
| STATE     | 12068.4  | 2376   | 0       | 14444.4 |
| PRIVATE   | 12822    | 3491   | 0       | 16313   |
| ALL INDIA | 42830.4* | 14001# | 3160    | 59991.4 |

\* includes Additional Projects (Thermal: 8545 MW)

# includes Additional Projects (Hydro: 809 MW)

**1.5 THERMAL CAPACITY ACTUALLY ACHIEVED/UNDER CONSTRUCTION DURING THE PLAN AS ON DATE (MW)**

|      |                                                       | Thermal  | Nuclear |
|------|-------------------------------------------------------|----------|---------|
| (i)  | Capacity achieved during 2007-08(till 17.01.08)       | 5320 .00 | 220.00  |
| (ii) | Capacity under construction for 11 <sup>th</sup> Plan | 42830.40 | 3160.00 |
|      | Total(i+ii)                                           | 48150.40 | 3380.00 |

**1.6 SECTOR-WISE/ YEAR-WISE BREAKUP OF THERMAL POWER PROJECTS WHICH ARE UNDER CONSTRUCTION FOR BENEFITS DURING 11<sup>TH</sup> PLAN (MW)**

|         | 2007-08 | 2008-09 | 2009-10 | 2010-11 | 2011-12 | Total   |
|---------|---------|---------|---------|---------|---------|---------|
| Central | 2000    | 2320    | 4050    | 6845    | 2725    | 17940   |
| State   | 1187.2  | 2107.2  | 5534    | 2240    | 1000    | 12068.4 |
| Private | 500     | 3107    | 3727.5  | 4167.5  | 1320    | 12822   |
| Total   | 3687.2  | 7534.2  | 13311.5 | 13252.5 | 5045    | 42830.4 |

**1.7 NUCLEAR THERMAL POWER STATIONS UNDER CONSTRUCTION/ COMMISSIONED IN THE COUNTRY DURING 11<sup>TH</sup> PLAN**

| S. No.                      | Project Name/ Unit No. | State     | Capacity (MW) | Comm. Schedule Actual (A)/ Ant. |
|-----------------------------|------------------------|-----------|---------------|---------------------------------|
| <b>11<sup>th</sup> PLAN</b> |                        |           |               |                                 |
| 1                           | Kaiga APP U-3          | Karnataka | 220           | 11/04/07(A)                     |
| 2                           | Rajasthan APP U-5      | Rajasthan | 220           | 03/08                           |
| 3                           | Kaiga APP U-4          | Karnataka | 220           | 06/08                           |
| 4                           | Kudankulam APP U-1     | TN        | 1000          | 03/09                           |
| 5                           | Rajasthan APP U-6      | Rajasthan | 220           | 03/09                           |
| 6                           | Kudankulam APP U-2     | TN        | 1000          | 12/09                           |
| 7                           | Kalpakam               | TN        | 500           | 02/11                           |
|                             |                        | Total     | 3380          |                                 |

## 2.0 THERMAL UNITS PROGRAMMED FOR COMMISSIONING DURING 2007-2008

### 2.1 THERMAL UNITS PROGRAMMED FOR COMMISSIONING DURING 2007-2008

| SI No | Project Name/<br>Unit No.                      | State/<br>Organisation                   | Capacity In (MW) |            | Commissioning.<br>Schedule.         |                                | Remarks/<br>Status                                                    |
|-------|------------------------------------------------|------------------------------------------|------------------|------------|-------------------------------------|--------------------------------|-----------------------------------------------------------------------|
|       |                                                |                                          | Prog.            | Achiv.     | At the<br>beginng<br>of the<br>year | Antel/<br>Achiv.               |                                                                       |
| A     | CENTRAL SECTOR                                 |                                          |                  |            |                                     |                                |                                                                       |
| 1     | Bhilai TPP<br>U-1<br>U-2                       | Chhattisgarh /<br>NTPC & SAIL JV         | 250<br>250       |            | 10/2007<br>01/2008                  | 02/2008<br>03/2008             |                                                                       |
| 2     | Sipat STPS-I<br>U-1                            | Chhattis/<br>NTPC                        | 660              |            | 03/2008                             | 04/2008                        |                                                                       |
| 3     | Sipat STPS-II<br>U-4<br>U-5                    | Chhattis/<br>NTPC                        | 500<br>500       | 500        | 04/2007<br>09/2007                  | 27.05.2007(A)<br>01/2008       | Unit-4<br>Synchronised on<br>27.05.07.                                |
| 4     | Kahalgaoon STPS-II (Ph-I & II)<br>U -6<br>U -7 | Bihar/NTPC                               | 500<br>500       |            | 08/2007<br>09/2007                  | 01/2008<br>03/2008             |                                                                       |
| 5     | Ratnagiri Gas<br>Power Project<br>Block-3      | Mah. /Ratnagiri Gas<br>& Power Pvt. Ltd. | 740              | 740        | 08/2007                             | 28.10.07(A)                    | Block-3<br>Synchronised on<br>28.10.07.                               |
| 6.    | Mejia TPS<br>U-6                               | West Bengal/DVC                          | 250              | 250        | 07/2007                             | 01.10.2007(A)                  | Unit-6<br>Synchronised on<br>01.10.2007                               |
| 7.    | Chandrapura TPS<br>Extn<br>U- 7<br>U- 8        | Jharkhand / DVC                          | 250<br>250       |            | 10/2007<br>01/2008                  | 04/2008<br>05/2008             |                                                                       |
|       |                                                | Sub Total (A)                            | 4650             | 1490       |                                     |                                |                                                                       |
| B     | STATE SECTOR                                   |                                          |                  |            |                                     |                                |                                                                       |
| 1.    | GHT (Lehra<br>Mohabbat)TPS-II<br>U-3<br>U-4    | Punjab/ PSEB                             | 250<br>250       | 250        | 07/2007<br>09/2007                  | 03.01.2008(A)<br>04/2008       | Unit-3<br>Synchronised on<br>03.01.2008                               |
| 2.    | Dholpur CCPP<br>(Ph-I)<br>GT-2<br>ST           | Rajasthan /RRVUNL                        | 110<br>110       | 110<br>110 | 05/2007<br>10/2007                  | 16.06.2007(A)<br>27.12.2007(A) | GT-2 Synchronised<br>on 16.06.2007.<br>ST Synchronised<br>on 27.12.07 |
| 3     | Korba East TPP<br>St-V<br>U-2                  | Chhattis./ CSEB                          | 250              | 250        | 07/2007                             | 11.12.2007(A)                  | Unit -2<br>Synchronized on<br>11.12.2007                              |
| 4     | Dhuvaran CCPP<br>Extn.<br>ST                   | Gujarat/GSECL                            | 40               | 40         | 06/2007                             | 13.08.2007(A)                  | ST Synchronized<br>13.08.2007                                         |
| 5     | Kutch Lignite Extn<br>U-4                      | Gujarat/GSECL                            | 75               |            | 09/2007                             | 03/2008                        |                                                                       |
| 6     | Rayalaseema TPS-II<br>U-4                      | AP/APGENCO                               | 210              | 210        | 07/2007                             | 20.11.2007(A)                  | Unit-4<br>Synchronized on<br>20.11.2007                               |
| 7     | Bellary TPP<br>U-1                             | Karnataka/ KPCL                          | 500              | 500        | 05/2007                             | 03.12.2007(A)                  | Unit<br>Synchronized on<br>03.12.2007                                 |
| 8     | Santaldih TPP<br>U-5                           | WB / WBPDCL                              | 250              | 250        | 08/2007                             | 07.11.2007(A)                  | Unit -5<br>synchronized on<br>07.11.07                                |
| 9     | Sagardighi TPP<br>U-1<br>U-2                   | WB / WBPDCL                              | 300<br>300       | 300        | 06/2007<br>08/2007                  | 21.12.2007 (A)<br>03/2008      | Unit -1<br>synchronized on<br>21.12.07                                |

| SI No    | Unit Name/<br>Unit No.                                              | State/<br>Organisation              | Capacity In (MW)         |                | Commissioning.<br>Schedule.              |                                                | Remarks/<br>Status                      |
|----------|---------------------------------------------------------------------|-------------------------------------|--------------------------|----------------|------------------------------------------|------------------------------------------------|-----------------------------------------|
|          |                                                                     |                                     | Prog.                    | Achiv.         | At the<br>beginng<br>of the<br>year      | Ante/<br>Achiv.                                |                                         |
| 10       | Bakreshwar TPS-II<br>U-4<br>U-5                                     | WB / WBPDC                          | 210<br>210               | 210            | 08/2007<br>10/2007                       | 23.12.2007(A)<br>03/2008                       | Unit -4<br>synchronized on<br>23.12.07  |
| 11       | Yamuna Nagar<br>TPP U-1<br>U-2                                      | Haryana/HPGCL                       | 300<br>300               | 300            | 10/2007<br>01/2008                       | 13.11.2007(A)<br>02/2008                       | Unit -1<br>Synchronized on<br>13.11.07  |
| 12       | AmarkantakTPS<br>Extn.<br>U-5                                       | MP/ MPPGCL                          | 210                      |                | 09/2007                                  | 02/2008                                        |                                         |
| 13       | Valuthur CCPP<br>Extn. GT<br>ST                                     | TN/TNEB                             | 59.8<br>32.4             |                | 11/2007<br>02/2008                       | 01/2008<br>02/2008                             |                                         |
| 14       | Durgapur TPS<br>Extn.<br>U-7                                        | WB/DPL                              | 300                      | 300            | 05/2007                                  | 24.11.2007(A)                                  | Unit -7<br>Synchronized on<br>24.11.07  |
| 15       | Sanjay Gandhi<br>TPP Extn. St.III<br>(Birsinghpur)<br>U-5           | MP/MPPGCL                           | 500                      | 500            | 05/2007                                  | 18.06.2007(A)                                  | Unit Synchronised<br>on 18.06.2007      |
| 16       | Paras TPS Extn<br>U-1                                               | Maharashtra/MSP<br>GCL              | 250                      | 250.00         | 05/2007                                  | 31.05.2007(A)                                  | Unit Synchronised<br>on 31.05.2007      |
|          |                                                                     | <b>Sub Total (B)</b>                | 5017.2                   | 3580           |                                          |                                                |                                         |
| <b>C</b> | <b>Private Sector</b>                                               |                                     |                          |                |                                          |                                                |                                         |
| 1.       | OP Jindal<br>( Raigarh)TPP<br>Ph.I & II<br>U-1<br>U-2<br>U-3<br>U-4 | Chhattis./Jindal<br>Power           | 250<br>250<br>250<br>250 | 250            | 07/2007<br>10/2007<br>12/2007<br>03/2008 | 02.09.2007(A)<br>03/2008<br>02/2008<br>05/2008 | Unit-1<br>Synchronised on<br>02.09.2007 |
| 2.       | Sugen CCPP<br>Block-1<br>Block-2<br>Block-3                         | Gujarat /Torrent<br>Power Gen. Ltd. | 376<br>376<br>376        |                | 07/2007<br>10/2007<br>01/2008            | 06/2008<br>08/2008<br>10/2008                  |                                         |
| 3        | Gautami CCPP<br><br>GT -1<br>GT- 2<br>ST                            | AP/ Gautami<br>Power Ltd.           | 145<br>145<br>174        |                | 08/2007                                  | 07/2008                                        |                                         |
| 4        | Konaseema<br>CCPP<br><br>GT-1<br>GT-2<br>ST                         | AP/Konaseema<br>EPS                 | 140<br>140<br>165        |                | 12/2007                                  | 07/2008                                        |                                         |
|          |                                                                     | <b>Sub Total (C)</b>                | <b>3037</b>              | <b>250.00</b>  |                                          |                                                |                                         |
|          | <b>GRAND TOTAL(A+B+C)</b>                                           |                                     | <b>12704.2</b>           | <b>5320.00</b> |                                          |                                                |                                         |

### Nuclear Power

| SI No | Unit Name/<br>Unit No. | State/<br>Organisation | Capacity In (MW) |               | Commissioning.<br>Schedule.         |                        | Remarks/ Status                    |
|-------|------------------------|------------------------|------------------|---------------|-------------------------------------|------------------------|------------------------------------|
|       |                        |                        | Prog.            | Achiv.        | At the<br>beginng<br>of the<br>year | Ante/<br>Achiv.        |                                    |
| 1     | Kaiga APP U-3<br>U-4   | Karnataka/NPCIL        | 220<br>220       | 220.00        | 03/2007<br>02/2008                  | 11.04.07(A)<br>06/2008 | Unit Synchronized on<br>11.04.2007 |
| 2     | RAPP<br>U-5<br>U-6     | Rajasthan/NPC          | 220<br>220       |               | 12/2007<br>02/2008                  | 03/2008<br>03/2009     |                                    |
|       | <b>Total Nuclear</b>   |                        | <b>880</b>       | <b>220.00</b> |                                     |                        |                                    |

### 3. THERMAL POWER PROJECTS WHICH ARE UNDER CONSTRUCTION FOR BENEFITS DURING 11TH PLAN - SECTOR WISE

| <i>Sector/<br/>Project Name</i>           | <i>State</i>        | <i>Impl.<br/>Agency</i>    | <i>Unit<br/>No</i> | <i>Cap.<br/>(MW)</i> | <i>Anticipated<br/>Comm.</i> |
|-------------------------------------------|---------------------|----------------------------|--------------------|----------------------|------------------------------|
| <b><u>CENTRAL SECTOR</u></b>              |                     |                            |                    |                      |                              |
| Simhadri STPP Extn.                       | <b>AP</b>           | NTPC                       | U-3                | 500                  | 11/10                        |
|                                           |                     |                            | U-4                | 500                  | 05/11                        |
| Barh STPP- I                              | <b>Bihar</b>        |                            | U-1                | 660                  | 02/10                        |
|                                           |                     |                            | U-2                | 660                  | 08/10                        |
|                                           |                     |                            | U-3                | 660                  | 02/11                        |
| Kahalgaon St-2,Ph-1                       |                     |                            | U-6                | 500                  | 11/07                        |
| Kahalgaon St-2,Ph-2                       |                     |                            | U-7                | 500                  | 02/08                        |
| Bhilai TPP Ph-I                           | <b>Chhattisgarh</b> |                            | U-1                | 250                  | 02/08                        |
|                                           |                     |                            | U-2                | 250                  | 03/08                        |
| Korba STPP                                |                     |                            | U-7                | 500                  | 02/10                        |
| Sipat-2                                   |                     |                            | U-5                | 500                  | 01/08                        |
| Sipat-I                                   |                     |                            | U-1                | 660                  | 04/08                        |
|                                           |                     |                            | U-2                | 660                  | 02/09                        |
|                                           |                     |                            | U-3                | 660                  | 12/09                        |
| Indira Gandhi TPP                         | <b>Haryana</b>      | Aravali Power Co. Pvt. Ltd | U-1                | 500                  | 06/10                        |
|                                           |                     |                            | U-2                | 500                  | 09/10                        |
|                                           |                     |                            | U-3                | 500                  | 12/10                        |
| Chandrapura TPS Extn.                     | <b>Jharkhand</b>    | DVC                        | U-7                | 250                  | 04/08                        |
|                                           |                     |                            | U-8                | 250                  | 08/08                        |
| Kodarma TPP                               |                     |                            | U-1                | 500                  | 02/10                        |
|                                           |                     |                            | U-2                | 500                  | 06/10                        |
| Maithon RBC                               |                     |                            | U-1                | 525                  | 09/10                        |
|                                           |                     |                            | U-2                | 525                  | 03/11                        |
| Barsingsar Lignite                        | <b>Rajasthan</b>    | NLC                        | U-1                | 125                  | 09/08                        |
|                                           |                     |                            | U-2                | 125                  | 03/09                        |
| Neyveli TPS-II Exp.                       | <b>TN</b>           |                            | U-1                | 250                  | 03/09                        |
|                                           |                     |                            | U-2                | 250                  | 06/09                        |
| Vallur TPP                                |                     | NTECL                      | U-1                | 500                  | 11/10                        |
|                                           |                     |                            | U-2                | 500                  | 05/11                        |
| National Capital Power Project St-II, U-5 | <b>UP</b>           | NTPC                       | U-5                | 490                  | 04/10                        |
| National Capital Power Project,St-II,U-6  |                     |                            | U-6                | 490                  | 10/10                        |
| Durgapur Steel TPS                        | <b>WB</b>           | DVC                        | U-1                | 500                  | 05/10                        |
|                                           |                     |                            | U-2                | 500                  | 07/10                        |
| Farakka STPS st III                       |                     | NTPC                       | U-6                | 500                  | 08/10                        |
| Mejia Extn                                |                     | DVC                        | U-1                | 500                  | 10/09                        |
|                                           |                     |                            | U-2                | 500                  | 01/10                        |
| Raghunathpur TPP, Ph-I                    |                     |                            | U-1                | 600                  | 04/11                        |
|                                           |                     |                            | U-2                | 600                  | 10/11                        |
| <b>Sub-Total :</b>                        |                     |                            |                    | <b>17940</b>         |                              |
| <b><u>STATE SECTOR</u></b>                |                     |                            |                    |                      |                              |
| Kakatiya TPP                              | <b>AP</b>           | APGENCO                    | U-1                | 500                  | 01/09                        |
| Kothagudem TPP Extn.                      |                     |                            | U-1                | 500                  | 12/09                        |
| Rayalseema St-III                         |                     |                            | U-5                | 210                  | 02/09                        |
| Vijayawada TPP -IV                        |                     |                            | U-1                | 500                  | 11/08                        |
| Lakwa Waste Heat Unit                     | <b>Assam</b>        | APGCL                      | ST                 | 37.2                 | 09/08                        |
| Kutch Lignite TPS Extn                    | <b>Gujarat</b>      | GSPCL                      | U-4                | 75                   | 02/08                        |
| Sikka TPP Extn.                           |                     | GSECL                      | U-3                | 250                  | 01/10                        |
|                                           |                     |                            | U-4                | 250                  | 05/10                        |
| Surat Lignite TPP Extn.                   |                     | GIPCL                      | U-3                | 125                  | 09/08                        |
|                                           |                     |                            | U-4                | 125                  | 01/09                        |
| Ukai TPP Extn.                            |                     | GSECL                      | U-6                | 490                  | 11/10                        |
| Utran CCPP Extn                           |                     |                            | GT+ST              | 374                  | 08/09                        |
| Rajiv Gandhi TPS, Hissar                  | <b>Haryana</b>      | HPGCL                      | U-1                | 600                  | 11/09                        |
|                                           |                     |                            | U-2                | 600                  | 02/10                        |

| <b>Sector/<br/>Project Name</b> | <b>State</b>        | <b>Impl.<br/>Agency</b>          | <b>Unit<br/>No</b> | <b>Cap.<br/>(MW)</b> | <b>Anticipated<br/>Comm.</b> |
|---------------------------------|---------------------|----------------------------------|--------------------|----------------------|------------------------------|
| Yamuna Nagar TPP                |                     |                                  | U-2                | 300                  | 01/08                        |
| Bellary TPP St-II               | <b>Karnataka</b>    | KPCL                             | U-2                | 500                  | 11/10                        |
| Raichur U-8                     |                     |                                  | U-8                | 250                  | 07/09                        |
| Bhusawal Extn.                  | <b>Maharashtra</b>  | MSPGCL                           | U-1                | 500                  | 05/10                        |
|                                 |                     |                                  | U-2                | 500                  | 09/10                        |
| Khaperkheda Extn.               |                     |                                  | U-1                | 500                  | 03/10                        |
| New Parli Extn. St-II           |                     |                                  | U-2                | 250                  | 04/09                        |
| Paras TPS Extn.                 |                     |                                  | U-2                | 250                  | 04/09                        |
| Amarkantak TPS                  |                     |                                  |                    |                      |                              |
| Extension                       | <b>MP</b>           | MPPGCL                           | U-5                | 210                  | 02/08                        |
| Guru Har Govind TPS-II          | <b>Punjab</b>       | PSEB                             | U-4                | 250                  | 04/08                        |
| Chhabra TPS                     | <b>Rajasthan</b>    | RRVUNL                           | U-1                | 250                  | 09/08                        |
|                                 |                     |                                  | U-2                | 250                  | 12/08                        |
| Giral Lignite-II                |                     |                                  | U-2                | 125                  | 05/08                        |
| Kota TPP                        |                     |                                  | U-7                | 195                  | 11/08                        |
| Suratgarh TPP                   |                     |                                  | U-6                | 250                  | 10/08                        |
| Valuthur CCPP Extn.             | <b>TN</b>           | TNEB                             | GT                 | 59.8                 | 12/07                        |
|                                 |                     |                                  | ST                 | 32.4                 | 02/08                        |
| Harduaganj Ext                  | <b>UP</b>           | UPRVUNL                          | U-5                | 250                  | 08/09                        |
|                                 |                     |                                  | U-6                | 250                  | 12/09                        |
| Parichha Extn                   |                     |                                  | U-5                | 250                  | 04/09                        |
|                                 |                     |                                  | U-6                | 250                  | 08/09                        |
| Bakereshwar TPS                 | <b>WB</b>           | WBPDC                            | U-5                | 210                  | 03/08                        |
| Sagardighi TPP                  |                     |                                  | U-2                | 300                  | 03/08                        |
| Santalidih TPP Extn Ph2         |                     |                                  | U-6                | 250                  | 07/09                        |
| Anpara –D                       | <b>UP</b>           | UPRVUNL                          | U-1                | 500                  | 05/11                        |
|                                 |                     |                                  | U-2                | 500                  | 08/11                        |
| <b>Sub-Total :</b>              |                     |                                  |                    | <b>12068.4</b>       |                              |
| <b><u>PRIVATE SECTOR</u></b>    |                     |                                  |                    |                      |                              |
| Gautami CCPP                    | <b>AP</b>           | Gautami Power Ltd                | GT-1               | 145                  | 07/08                        |
|                                 |                     |                                  | GT-2               | 145                  | 07/08                        |
|                                 |                     |                                  | ST                 | 174                  | 07/08                        |
| Konaseema CCPP                  |                     | Konaseema EPS                    | GT-1               | 140                  | 07/08                        |
|                                 |                     |                                  | GT-2               | 140                  | 07/08                        |
|                                 |                     |                                  | ST                 | 165                  | 07/08                        |
| Lanco Amarkantak TPS Ph-1,U-2   | <b>Chhattisgarh</b> | Lanco Amarkantak Power Pvt. Ltd  | U-2                | 300                  | 06/09                        |
| Lanco Amarkantak TPS Ph-1,U-1   |                     | Lanco Amarkantak Power Pvt. Ltd. | U-1                | 300                  | 06/08                        |
| O.P.Jindal STPP                 |                     | Jindal Power Ltd.                | U-2                | 250                  | 02/08                        |
|                                 |                     |                                  | U-3                | 250                  | 01/08                        |
|                                 |                     |                                  | U-4                | 250                  | 05/08                        |
| Mundra STPP, Adani              | <b>Gujarat</b>      | Adani Power Pvt Ltd              | U-1                | 660                  | 09/11                        |
|                                 |                     |                                  | U-2                | 660                  | 02/12                        |
| Mundra TPP, Adani Ph-1          |                     | Adani Power Pvt. Ltd.            | U-1                | 330                  | 03/09                        |
|                                 |                     |                                  | U-2                | 330                  | 06/09                        |
| Mundra TPP, Adani Ph-2          |                     |                                  | U-3                | 330                  | 12/09                        |
|                                 |                     |                                  | U-4                | 330                  | 02/10                        |
| Sugen CCPP(Akhakhol)            |                     | Torrent Power Gen. Ltd.          | Blk-I              | 376                  | 06/08                        |
|                                 |                     |                                  | Blk-II             | 376                  | 08/08                        |
|                                 |                     |                                  | Blk-III            | 376                  | 10/08                        |

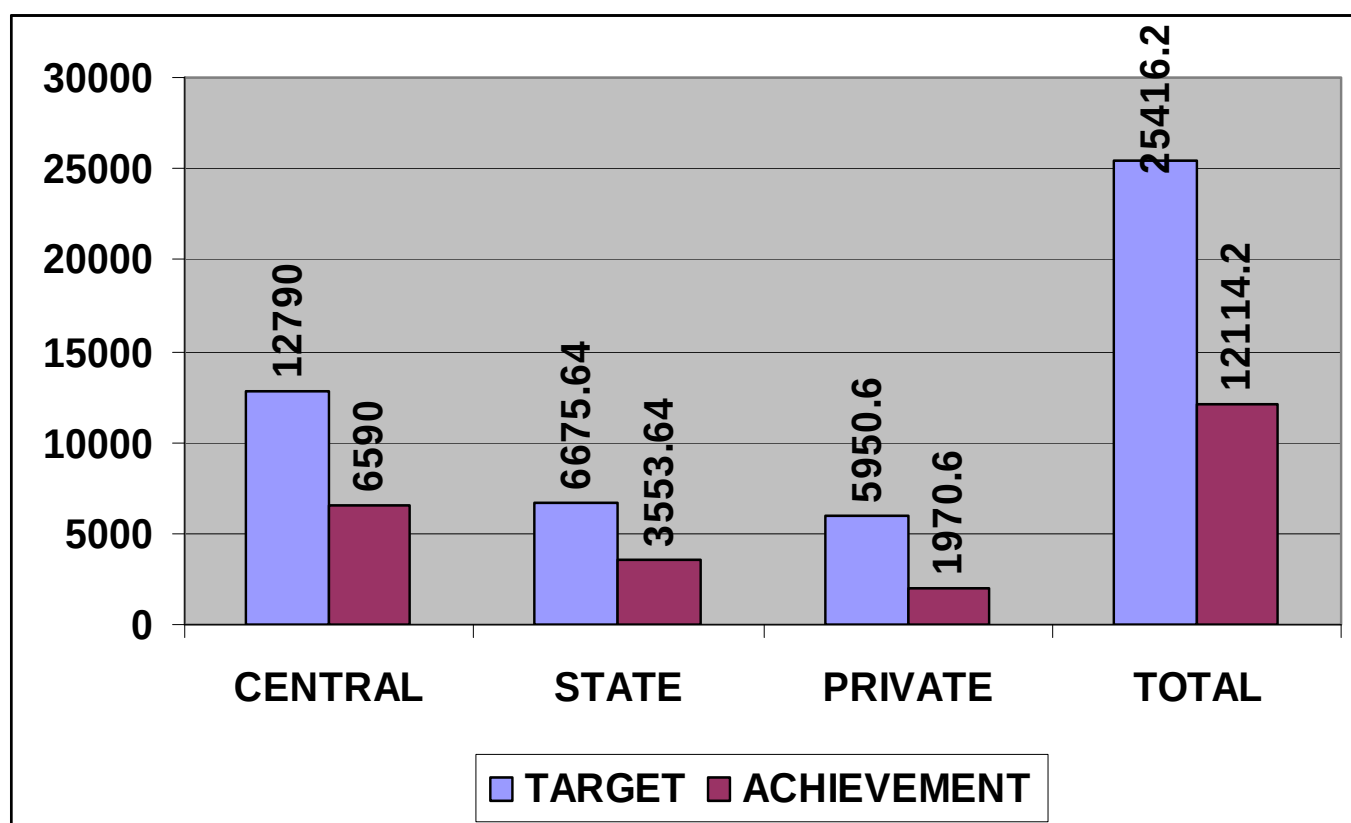
| <i>Sector/<br/>Project Name</i> | <i>State</i>       | <i>Impl.<br/>Agency</i>                   | <i>Unit<br/>No</i> | <i>Cap.<br/>(MW)</i> | <i>Anticipated<br/>Comm.</i> |
|---------------------------------|--------------------|-------------------------------------------|--------------------|----------------------|------------------------------|
| Nagarjuna Power Project         | <b>Karnataka</b>   | NPCL                                      | U-1<br>U-2         | 507.5<br>507.5       | 02/10<br>06/10               |
| Toranagallu TPP                 |                    | JSW Energy(Vijayanagar) Ltd               | U-1<br>U-2         | 300<br>300           | 08/08<br>10/08               |
| JSW Ratnagiri TPP               | <b>Maharashtra</b> | JSW Energy(Ratnagiri) Ltd                 | U-1<br>U-2         | 300<br>300           | 06/10<br>09/10               |
|                                 |                    |                                           | U-3                | 300                  | 12/10                        |
|                                 |                    |                                           | U-4                | 300                  | 03/11                        |
| Trombay TPS Extn                |                    | Tata Power Company                        | U-8                | 250                  | 08/08                        |
| Sterlite TPP                    | <b>Orissa</b>      | Sterlite Energy Limited                   | U-1                | 600                  | 06/09                        |
| Jallipa-Kapurdi TPP             | <b>Rajasthan</b>   | Raj West Power Ltd.(JSW)                  | U-1                | 135                  | 01/09                        |
|                                 |                    |                                           | U-2                | 135                  | 03/09                        |
|                                 |                    |                                           | U-3                | 135                  | 05/09                        |
|                                 |                    |                                           | U-4                | 135                  | 07/09                        |
|                                 |                    |                                           | U-5                | 135                  | 09/10                        |
|                                 |                    |                                           | U-6                | 135                  | 11/10                        |
|                                 |                    |                                           | U-7                | 135                  | 05/10                        |
|                                 |                    |                                           | U-8                | 135                  | 01/10                        |
| Anpara-C                        | <b>UP</b>          | Lanco Kondapalli                          | U-1                | 600                  | 11/10                        |
|                                 |                    |                                           | U-2                | 600                  | 03/11                        |
| Rosa TPP                        |                    | Rosa Power Supply Co.Ltd.-Reliance Energy | U-1                | 300                  | 04/10                        |
|                                 |                    |                                           | U-2                | 300                  | 08/10                        |
| Budge-Budge III                 | <b>WB</b>          | CESC                                      | U-3                | 250                  | 04/09                        |
| <b>Sub-Total :</b>              |                    |                                           |                    | <b>12822</b>         |                              |
| <b>Total (11thPlan):</b>        |                    |                                           |                    | <b>42830.4</b>       |                              |

#### 4.0 10<sup>th</sup> PLAN SUMMARY

##### 4.1 TOTAL CAPACITY ADDITION ( MW) PROGRAMMED DURING 10<sup>TH</sup> PLAN ( AS PER ORIGINAL TARGET)

| SECTOR  | THERMAL  |          | HYDRO    |         | NUCLEAR |         | TOTAL    |          |
|---------|----------|----------|----------|---------|---------|---------|----------|----------|
|         | ORG. T   | ACHIV.   | ORG. T   | ACHIV.  | ORG. T  | ACHIV.  | ORG. T   | ACHIV.   |
| CENTRAL | 12790.00 | 6590.00  | 8742.00  | 4495.00 | 1300.00 | 1180.00 | 22832.00 | 12265.00 |
| STATE   | 6676.00  | 3553.64  | 4481.00  | 2691.00 | 0.00    | 0.00    | 11157.00 | 6244.64  |
| PRIVATE | 5951.00  | 1970.60  | 1170.00  | 700.00  | 0.00    | 0.00    | 7121.00  | 2670.60  |
| TOTAL   | 25417.00 | 12114.24 | 14393.00 | 7886.00 | 1300.00 | 1180.00 | 41110.00 | 21180.24 |

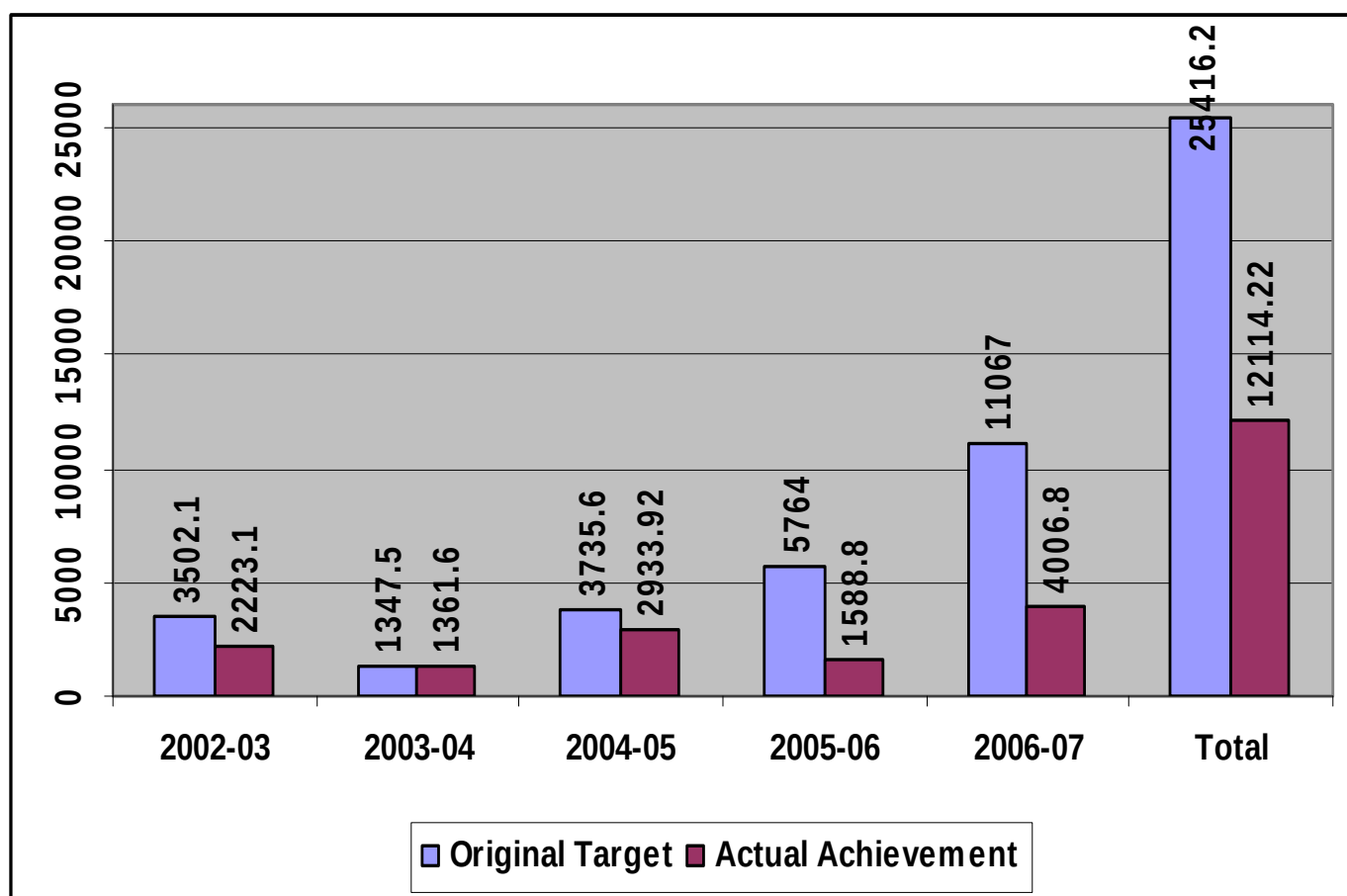
##### 4.2 THERMAL CAPACITY ADDITION (MW) PROGRAMMED/ACHIEVEMENT DURING 10<sup>TH</sup> PLAN



#### 4.2 YEAR-WISE THERMAL CAPACITY ADDITION (MW) INDICATING ORIGINAL TARGETS VS ACTUAL ACHIEVEMENT DURING 10<sup>TH</sup> PLAN.

| Year    |                    | CENTRAL<br>SECTOR | STATE<br>SECTOR | PRIVATE<br>SECTOR | TOTAL    |
|---------|--------------------|-------------------|-----------------|-------------------|----------|
| 2002-03 | Original Target    | 920               | 790.1           | 1792*             | 3502.1   |
|         | Actual Achievement | 1210              | 665.1           | 348               | 2223.1   |
| 2003-04 | Original Target    | 500               | 847.5           | -                 | 1347.5   |
|         | Actual Achievement | 710               | 651.6           | -                 | 1361.6   |
| 2004-05 | Original Target    | 710               | 1395            | 1630.6            | 3735.6   |
|         | Actual Achievement | 2210              | 653.92          | 70                | 2933.92  |
| 2005-06 | Original Target    | 3570              | 885             | 1309              | 5764     |
|         | Actual Achievement | 500               | 428             | 660.8             | 1588.8   |
| 2006-07 | Original Target    | 7090              | 2758            | 1219              | 11067    |
|         | Actual Achievement | 1960              | 1155            | 891.8             | 4006.8   |
| Total   | Original Target    | 12790             | 6675.6          | 5950.6            | 25416.2  |
|         | Actual Achievement | 6590.00           | 3553.64         | 1970.60           | 12114.24 |

\* Includes Dabhol CCGT Ph.-II (1444 MW)



## 5.0 THERMAL POWER PROJECTS/UNITS COMMISSIONED DURING 10<sup>TH</sup> PLAN

### 5.1 THERMAL CAPACITY ADDITION DURING THE YEAR 2002-03

| Sl. No    | Name of the Project/<br>Unit No. |                              | State/<br>Implementing<br>Agency                    | Capacity achieved |                                  |
|-----------|----------------------------------|------------------------------|-----------------------------------------------------|-------------------|----------------------------------|
|           |                                  |                              |                                                     | Capacity (MW)     | Comm. Date                       |
| <b>A.</b> | <b>CENTRAL SECTOR</b>            |                              |                                                     |                   |                                  |
| 1.        | Simhadri TPS                     | U-2                          | Andhra Pradesh/<br>NTPC                             | 500               | 24.08.02                         |
| 2.        | Neyveli FST Extn.                | U-1                          | Tamil Nadu/<br>NLC                                  | 210               | 21.10.02                         |
|           | <b>Sub Total:</b>                |                              |                                                     | <b>710</b>        |                                  |
| <b>B.</b> | <b>STATE SECTOR</b>              |                              |                                                     |                   |                                  |
| 1.        | Pragati CCGT                     | GT-2<br>ST                   | Delhi/<br>PPCL                                      | 104.6<br>121.2    | 09.11.02<br>31.01.03             |
| 2.        | Ramgarh CCGT<br>St. II           | GT-2<br>ST                   | Rajasthan/<br>RRVUNL                                | 37.5<br>37.8      | 07.08.02<br>31.03.03             |
| 3.        | Raichur TPP                      | U-7                          | Karnataka/<br>M/s KPCL                              | 210               | 11.12.02                         |
| 4.        | Valuthur CCGT                    | GT<br>ST                     | Tamil Nadu/<br>TNEB                                 | 60<br>34          | 24.12.02<br>13.03.03             |
| 5.        | Leimakhong<br>DGPP               | DG-4<br>DG-5<br>DG-6         | Manipur /<br>Electricity Deptt.<br>Govt. of Manipur | 6<br>6<br>6       | 10.04.02<br>16.04.02<br>12.04.02 |
| 6.        | Rokhia GT Extn.<br>Ph..II        | GT-7                         | Tripura/<br>Govt. of Tripura                        | 21                | 11.07.02                         |
| 7.        | Baramura GT<br>Extn.             | GT                           | Tripura/<br>Govt.of Tripura                         | 21                | 27.11.02                         |
|           | <b>Sub Total :</b>               |                              |                                                     | <b>665.1</b>      |                                  |
| <b>C.</b> | <b>PRIVATE SECTOR</b>            |                              |                                                     |                   |                                  |
| 1.        | Peddapuram<br>CCGT               | ST                           | Andhra Pradesh/<br>BSES Andhra<br>Power Ltd.        | 78                | 12.09.02                         |
| 2.        | Neyveli TPS                      | Zero<br>Unit                 | Tamil Nadu/<br>M/s St-CMS<br>Electric Co.           | 250               | 11.10.02                         |
| 3.        | Bambooflat DG                    | DG-1<br>DG-2<br>DG-3<br>DG-4 | AN Island/<br>Suryachakta<br>Power                  | 5<br>5<br>5<br>5  | 02/03<br>06/02<br>02/03<br>06/02 |
|           | <b>Sub Total:</b>                |                              |                                                     | <b>348</b>        |                                  |
| <b>D.</b> | <b>ADDITIONAL UNIT PREPONED</b>  |                              |                                                     |                   |                                  |
|           | <b>CENTRAL SECTOR</b>            |                              |                                                     |                   |                                  |
| 1.        | Talcher STPP<br>St.II            | U-3                          | Orissa/<br>NTPC                                     | 500               | 04.01.03                         |
|           | <b>Sub Total:</b>                |                              |                                                     | <b>500</b>        |                                  |
|           | <b>Total (A+B+C+D)</b>           |                              |                                                     | <b>2223.1</b>     |                                  |

## 5.2 THERMAL CAPACITY ADDITION DURING THE YEAR 2003-04

| Sl. No.   | Name of the Project/<br>Unit No. |          | State/<br>Implementing<br>Agency | Capacity achieved |                      |
|-----------|----------------------------------|----------|----------------------------------|-------------------|----------------------|
|           |                                  |          |                                  | Capacity (MW)     | Comm. Date           |
| <b>A.</b> | <b>CENTRAL SECTOR</b>            |          |                                  |                   |                      |
| 1.        | Talcher STPP ST. II              | U-4      | Orissa/<br>NTPC                  | 500               | 25.10.03             |
| 2.        | Neyveli FST Extn.                | U-2      | Tamil Nadu/<br>NLC               | 210               | 22.07.03             |
|           | <b>Sub Total :</b>               |          |                                  | <b>710</b>        |                      |
| <b>B.</b> | <b>STATE SECTOR</b>              |          |                                  |                   |                      |
| 1.        | Suratgarh TPP St.III             | U-5      | Rajasthan/<br>RRVUNL             | 250               | 30.06.03             |
| 2.        | Kota TPP St.IV                   | U-6      | Rajasthan/<br>RRVUNL             | 195               | 30.07.03             |
| 3.        | Dhuvaran CCPP                    | GT<br>ST | Gujarat/<br>M/s GSECL            | 67.85<br>38.767   | 04.06.03<br>22.09.03 |
| 4.        | Kuttalam CCPP                    | GT<br>ST | Tamil Nadu/<br>TNEB              | 63<br>37          | 26.11.03<br>24.03.04 |
|           | <b>Sub Total:</b>                |          |                                  | <b>651.60</b>     |                      |
| <b>C.</b> | <b>PRIVATE SECTOR</b>            |          |                                  |                   |                      |
|           | <b>Sub Total :</b>               |          |                                  | <b>-</b>          |                      |
|           | <b>Total (A+B+C)</b>             |          |                                  | <b>1361.60</b>    |                      |

## 5.3 THERMAL CAPACITY ADDITION DURING THE YEAR 2004-05

| Sl. No.   | Name of the Project/<br>Unit No. |                  | State/<br>Implementing<br>Agency    | Capacity achieved |                      |
|-----------|----------------------------------|------------------|-------------------------------------|-------------------|----------------------|
|           |                                  |                  |                                     | Capacity (MW)     | Comm. Date           |
| <b>A.</b> | <b>CENTRAL SECTOR</b>            |                  |                                     |                   |                      |
| 1.        | Ramagundam STPS St-III           | U-7              | Andhra Pradesh /<br>NTPC            | 500               | 31.08.04             |
| 2.        | Talcher STPP St-II               | U-5<br>U-6       | Orissa /<br>NTPC                    | 500<br>500        | 13.05.04<br>6.02.05  |
| 3.        | Mejia TPS Extn.                  | U-4              | West Bengal /<br>DVC                | 210               | 12.10.04             |
|           | <b>Sub Total:</b>                |                  |                                     | <b>1710</b>       |                      |
| <b>B.</b> | <b>STATE SECTOR</b>              |                  |                                     |                   |                      |
| 1.        | TDL (Panipat) TPS                | U-7<br>U-8       | Haryana /<br>HPGCL                  | 250<br>250        | 28.09.04<br>28.01.05 |
| 2.        | Bairabi DGPP                     | DG 1-4           | Mizoram /<br>Power & Elec<br>Deptt. | 22.92             | 07.05.04             |
| 3.        | Akrimota TPP                     | U-1              | Gujarat /<br>GMDCL                  | 125               | 31.03.05             |
| 4.        | Rangat Bay DGPP                  | DG-1-2<br>DG-3-5 | A&N Islands /<br>A&N Admn.          | 2.4<br>3.6        | 5.2.05<br>22.2.05    |
|           | <b>Sub Total:</b>                |                  |                                     | <b>653.92</b>     |                      |
| <b>C.</b> | <b>PRIVATE SECTOR</b>            |                  |                                     |                   |                      |
| 1.        | Karuppur CCPP                    | GT               | Tamil Nadu/<br>A. P. Co. Ltd.       | 70                | 19.02.05             |
|           | <b>Sub Total:</b>                |                  |                                     | <b>70</b>         |                      |
|           | <b>TOTAL (A+B+C):</b>            |                  |                                     | <b>2433.92</b>    |                      |
| <b>D.</b> | <b>Unit Preponed</b>             |                  |                                     |                   |                      |
|           | <b>CENTRAL SECTOR</b>            |                  |                                     |                   |                      |
| 1.        | Rihand STPS-II U-3               |                  | Uttar Pradesh/<br>NTPC              | 500               | 31.01.05             |
|           | <b>GRAND TOTAL</b>               |                  |                                     | <b>2933.92</b>    |                      |

#### 5.4 THERMAL CAPACITY ADDITION DURING THE YEAR 2005-06

| Sl. No. | Name of the Project/<br>Unit No. |          | State/<br>Implementing<br>Agency       | Capacity achieved |                     |
|---------|----------------------------------|----------|----------------------------------------|-------------------|---------------------|
|         |                                  |          |                                        | Capacity<br>(MW)  | Comm. Date          |
| A.      | CENTRAL SECTOR                   |          |                                        |                   |                     |
| 1.      | Rihand STPS-II                   | U-4      | Uttar Pradesh /<br>NTPC                | 500               | 24.09.05            |
|         |                                  |          | Sub Total                              | 500               |                     |
| B.      | STATE SECTOR                     |          |                                        |                   |                     |
| 1.      | Akrimota<br>Lignite based<br>TPP | U-2      | Gujarat /<br>GMDCL                     | 125               | 19.12.05            |
| 2.      | Dhuvaran<br>CCPP Extn.           | GT       | Gujarat/<br>GSECL                      | 72                | 17.03.06            |
| 3.      | Rokhia GT<br>Extn.               | GT-8     | Govt. of Tripura                       | 21                | 31.03.06            |
| 4.      | Parichha TPS<br>Extn.            | U-3      | UP /<br>UPRVUNL                        | 210               | 29.03.06            |
|         |                                  |          | Sub Total                              | 428               |                     |
| C.      | PRIVATE SECTOR                   |          |                                        |                   |                     |
| 1.      | Valantharvi<br>GTPP              | GT       | Tamil Nadu /<br>Arkay Energy           | 38.0              | 29.10.05            |
| 2.      | Karuppur<br>CCPP                 | ST       | Tamil Nadu /<br>Aban Power Co.<br>Ltd. | 49.8              | 15.07.05            |
| 3.      | Jegrupadu<br>CCPPExt.            | GT<br>ST | AP /<br>GVK Industries                 | 140<br>80         | 8.10.05<br>11.11.05 |
| 4.      | Vemagiri CCPP                    | GT       | AP/ Vemagiri<br>Power Gen. Ltd.        | 233               | 13.01.06            |
| 5.      | Jojobera TPP                     | U-1      | Jharkhand/<br>Tata Power               | 120               | 23.09.05            |
|         |                                  |          | Sub Total                              | 660.8             |                     |
|         | GRAND TOTAL (A+B+C)              |          |                                        | 1588.8            |                     |

## 5.5 THERMAL CAPACITY ADDITION DURING THE YEAR 2006-07

| Sl. No. | Name of the Project/<br>Unit No. |          | State/<br>Implementing<br>Agency     | Capacity achieved |                   |
|---------|----------------------------------|----------|--------------------------------------|-------------------|-------------------|
|         |                                  |          |                                      | Cap. (MW)         | Comm. Date        |
| A.      | CENTRAL SECTOR                   |          |                                      |                   |                   |
| 1.      | Unchahar TPS- III                | U-5      | UP/NTPC                              | 210               | 28.9.06           |
| 2.      | Vindhyachal TPS-III              | U-9      | M P /NTPC                            | 500               | 27.7.06           |
|         |                                  | U-10     |                                      | 500               | 08.03.07          |
| 3.      | Kahalgaoon STPS-II (Ph-I)        | U-5      | Bihar /NTPC                          | 500               | 31.03.07          |
|         |                                  |          |                                      |                   |                   |
| 4.      | Mejia TPS                        | U-5      | WB/DVC                               | 250               | 31.03.07          |
|         |                                  |          |                                      |                   |                   |
|         |                                  |          | Sub Total                            | 1960              |                   |
| B.      | STATE SECTOR                     |          |                                      |                   |                   |
| 1.      | Giral TPP                        | U-1      | Rajasthan/<br>RRVUNL                 | 125               | 28.02.07          |
| 2.      | Dholpur CCPP(Ph-I)               | GT-1     | Rajasthan/<br>RRVUNL                 | 110               | 29.03.07          |
|         |                                  |          |                                      |                   |                   |
|         |                                  |          |                                      |                   |                   |
| 3.      | Parichha TPS Extn.               | U-4      | UP/UPRVUNL                           | 210               | 28.12.06          |
| 4.      | Korba East TPP St-V              | U-1      | Chhattis./<br>CSEB                   | 250               | 30.03.07          |
|         |                                  |          |                                      |                   |                   |
| 5.      | New Parli TPS                    | U-1      | Mah./MSPGCL                          | 250               | 16.02.07          |
| 6.      | Rayalaseema TPS-II               | U-3      | AP/                                  | 210               | 25.1.07           |
|         |                                  |          |                                      |                   |                   |
|         |                                  |          | Sub Total                            | 1155              |                   |
| C.      | PRIVATE SECTOR                   |          |                                      |                   |                   |
| 1.      | Ratnagiri CCPP (Dabhol)          | Block-II | Mah. /<br>Ratnagiri Gas<br>& PP Ltd. | 740               | GT: .4./06 to5/06 |
|         |                                  | I        |                                      |                   |                   |
| 2.      | Vemagiri CCPP                    | ST       | AP/ Vemagiri<br>Power Gen.<br>Ltd    | 137               | 8.6.06            |
| 3.      | Valantharvi GTPP                 | ST       | Tamil<br>Nadu/Arkay<br>Energy        | 14.8              | 15.4.06           |
|         |                                  |          | Sub Total                            | 891.8             |                   |
|         | GRAND TOTAL                      |          |                                      | 4006.8            |                   |

## 6.0 NUCLEAR POWER STATIONS COMMISSIONED DURING 10<sup>TH</sup> PLAN

| S. No. | Project Name/ Unit No. | State        | Capacity<br>(MW) | Comm. Schedule<br>Actual (A)/ Ant. |
|--------|------------------------|--------------|------------------|------------------------------------|
| 1.     | Tarapur APP U-4        | Maharashtra  | 540              | 4.6.05(A)                          |
| 2.     | Tarapur APP U-3        | Maharashtra  | 540              | 15.6.06(A)                         |
| 3.     | MAPS -I                | TN           | 50               | Up graded w.e.f 04/04              |
| 4.     | MAPS -II               | TN           | 50               | Up graded w.e.f 18.1.06            |
|        |                        | <b>Total</b> | <b>1180</b>      |                                    |

## 7.0 STATUS OF THERMAL UNITS SYNCHRONISED BUT UNDER STABILISATION

### 7.1 COD STATUS OF THERMAL UNITS SYNCHRONISED in 2006-07

| Sl. No. | Project name / Unit No./ Executing Agency                      | Cap (MW) | Date of Syn.       | Exp Date of Coal firing/ Full load/ Comm. Operation       | Brief Status of Balance work                                   |
|---------|----------------------------------------------------------------|----------|--------------------|-----------------------------------------------------------|----------------------------------------------------------------|
| 1.      | Unchahar TPS-III<br>Unit-5<br>NTPC                             | 210      | 28.09.06           | 11/06(A)<br>11/06(A)<br>04.12.06(A)                       | The unit was declared on COD w.e.f 04.12.06                    |
| 2.      | Parichha TPS<br>Unit-4<br>UPRVUNL                              | 210      | 28.12.06           | 28.12.06 (A)<br>12.01.07 (A)<br>14.12.07 (A)              |                                                                |
| 3.      | Vindhyachal STPS, St.-III, U-9,<br>NTPC                        | 500      | 27.07.06           | 11/06(A)<br>11/06(A)<br>01.12.06(A)                       | The unit was declared on COD w.e.f 01.12.06                    |
| 4.      | Vindhyachal STPS, St.-III, U-10,<br>NTPC                       | 500      | 08.03.07           | 31.03.07(A)<br>02/07(A)<br>15.07.07(A)                    | The unit was declared on COD w.e.f 15.07.07                    |
| 5.      | Giral TPP<br>U-1,<br>RRVUNL                                    | 125      | 28.02.07           | 30.03/07(A)<br>02/08<br>02/08                             |                                                                |
| 6.      | New Parli TPS,<br>U-1,<br>MSPGCL                               | 250      | 16.02.07           | 02.04.07(A)<br>17.08.07(A)<br>01.11.07(A)                 | The unit was declared on COD w.e.f 01.11.07                    |
| 7.      | Rayalaseema TPS-II,<br>U-3,<br>APGENCO                         | 210      | 25.01.07           | 01.03.07(A)<br>29.05.07(A)<br>09.08.07(A)                 | The unit was declared on COD w.e.f 09.08.07                    |
| 8.      | Korba-East TPP<br>U-1<br>CSEB                                  | 250      | 30.03.07           | 17.08.07(A)<br>20.10.07 (A)<br>14.12.07 (A)               | The unit was declared on COD w.e.f. 14.12.07                   |
| 9.      | Mejia TPS<br>U-5<br>DVC                                        | 250      | 30.03.07           | 24/11/07 (A) (with interim arrangement)<br>01/08<br>02/08 | Non-readiness of CHP. CHP will be commissioned in Jan'2008     |
| 10.     | Kahalgaoan STPS-II<br>U-5<br>NTPC                              | 500      | 31.03.07           | 01/08<br>02/08<br>02/08                                   | Erection of balance 2 mills are in progress                    |
| 11.     | Dholpur CCPP (Ph-I)<br>GT-1<br>RRVUNL                          | 110      | 29.03.07           | ---<br>---<br>25.09.07(A)                                 | Declared on COD w.e.f 25.9.07                                  |
| 12.     | Ratnagiri CCPP (Dabhol)<br>Block II<br>Ratnagiri Gas & PP Ltd. | 740      | GT: 4/06<br>to5/06 | ---<br>---<br>1.9.07 (A)                                  | Gas was made available from 23.07.2007. COD achieved on 1.9.07 |
| 13.     | Vemagiri CCPP<br>ST,<br>Vemagiri Power Gen. Ltd                | 137      | 8.6.06             | ---<br>---<br>16.09.06(A)                                 | Commencement of commercial operation date: 16.09.06            |
| 14.     | Valantharvi GTPP<br>ST,<br>Arkay Energy                        | 14.8     | 15.4.06            | ---<br>---<br>03.07.06(A)                                 | The unit was declared on COD w.e.f 03.07.06                    |

## 7.2 COD STATUS OF THERMAL UNITS SYNCHRONISED in 2007-08

| Sl. No. | Project name / Unit No./ Executing Agency        | Cap (MW)             | Date of Syn. | Expected Date of Coal firing/ Full load/ Comm. Operation | Brief Status of Balance work                                                                                               |
|---------|--------------------------------------------------|----------------------|--------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1       | Sipat STPS-II U-4 NTPC                           | 500                  | 27.05.07     | 24.10.07(A)<br>01/08<br>02/08                            | - Readiness of AHP                                                                                                         |
| 2       | Paras TPS Extn U-1 MSPGCL                        | 250                  | 31.05.07     | 18.10.07(A)<br>15.01.08<br>01/08                         | Mill erection is under progress<br>Second mill will be commissioned by 10.1.07.                                            |
| 3       | Sanjay Gandhi TPS Extn. U-5 MPPGCL               | 500                  | 18.06.07     | 01.10.07 (A)<br>15.01.08<br>01/08                        | Readiness of CHP & AHP<br>7 coal mills out of ten coal mills are ready and remaining 3 are expected to be ready by 10.1.07 |
| 4.      | Dholpur CCPP (Ph-I) GT-2 RRVUNL                  | 110                  | 16.06.07     | ---<br>---<br>11/10/07(A)                                | Declared on COD w.e.f. 11.10.07                                                                                            |
| 5.      | OP Jindal STPP Ph-I Unit-1 M/s Jindal Power Ltd. | 250                  | 02.09.07     | 21.10.07(A)<br>Achieved<br><b>10/12/07(A)</b>            |                                                                                                                            |
| 6.      | Dhuvaran CCPP Extn. ST GSECL                     | 40                   | 13.08.07     | ---<br>---<br>11/07(A)                                   | COD achieved.                                                                                                              |
| 7       | Mejia TPS Extn. Unit-6 DVC                       | 250                  | 1.10.07      | 0208 (With interim arrangement)<br>03/08<br>03/08        | Non-readiness of CHP. CHP will be commissioned in Jan'2008                                                                 |
| 8.      | Ratnagiri CCPP (Dabhol) Block-III RGPPL          | GT 3A, 3B, ST3X: 740 | 28.10.07     | ...<br>...<br>21.11.07(A)                                | The Block was declared on COD w.e.f 24.11.07                                                                               |
| 9.      | Yamuna Nagar TPP U-I HPGCL                       | 300                  | 1.11.07      | 11.01.08(A)<br>01/08<br>02/08                            |                                                                                                                            |
| 10      | Santalidih.TPP U-5 WBPDCCL                       | 250                  | 07.11.07     | 02/08<br>02/08<br>05/08                                  | Readiness of PT, DM plants & FO System                                                                                     |
| 11.     | Durgapur TPS Extn. U-7 DPL                       | 300                  | 24.11.07     | 29/12/07 (A)<br>02/08<br>03/08                           | Readiness of AHP                                                                                                           |
| 12.     | Rayalaseema U-4 APGENCO                          | 210                  | 20.11.07     | 20.11.07 (A)<br>12/07<br>01/08                           | Completion of Insulation works of ESP                                                                                      |
| 13.     | Bellary TPP U-1 KPCL                             | 500                  | 3.12.07      | 04/08<br>05/08<br>.05/08                                 | Coal Handling System and Ash Handling System erection in progress                                                          |
| 14.     | Korba East U-2 CSEB                              | 250                  | 11.12.07     | 01/08<br>02/08<br>02/08                                  | Readiness of coal mills                                                                                                    |
| 15.     | Sagardigri TPP U-1 WBPDCCL                       | 300                  | 21.12.07     | 01/08<br>02/08<br>02/08                                  | Readiness of coal mills & bunkers.                                                                                         |
| 16.     | Bakreshwar TPS Extn. U-4 WBPDCCL                 | 210                  | 23.12.07     | 02/08<br>03/08<br>03/08                                  | Readiness of Ash handling system & coal mills.                                                                             |
| 17.     | GHTPP U-3 PSEB                                   | 250                  | 3.1.08       | 02/08<br>02/08<br>02/08                                  |                                                                                                                            |
| 18.     | Dholpur ST RRVUNL                                | 110                  | 27.12.07     | ---<br>---<br>01/08                                      |                                                                                                                            |

**BROAD STATUS OF CENTRAL SECTOR THERMAL POWER PROJECTS  
NATIONAL THERMAL POWER CORPORATION**

| Sl. No. | PROJECT DETAILS | Capacity (MW) | Commissioning Schedule |     |                             |     | Broad Status | Critical Areas |
|---------|-----------------|---------------|------------------------|-----|-----------------------------|-----|--------------|----------------|
|         |                 |               | Original               |     | Actual(A) / As now Expected |     |              |                |
|         |                 |               | Syn.                   | COD | Syn.                        | COD |              |                |

**PROJECTS INCLUDED IN 11<sup>TH</sup> PLAN**

**I. PROJECTS COMMISSIONED**

|    |                                                                                                            |           |       |  |                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|----|------------------------------------------------------------------------------------------------------------|-----------|-------|--|-----------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. | Ratnagiri CCPP<br>M/sRatnagiri Gas &Power Pvt.Ltd.<br>(Erstwhile Dabhol CCGT Ph II)<br>(Distt. Ratanagiri) | 1480      |       |  |                                                                                   |  | <p>The erstwhile Dabhol CCPP Ph-II was to be synchronized during the year 2001-02 but due to rift between MSEB and DPC, the construction work of Phase-II terminated since June 17, 2001. Since the dispute has been resolved and a new Company Ratnagiri Gas and Power Pvt.Ltd. has been constituted with M/S NTPC and GAIL to revive the project. RGPPL started the revival process and synchronized one block of Ph-II as per the given schedule:</p> <p style="text-align: center;"><b>CTG2A-30.4.06</b><br/><b>CTG2B-14.5.06</b><br/><b>STG2X-07.5.06</b></p> <p><b>Block-II achieved COD w.e.f.1.9.07.</b> Synchronization of block-III of Ph-II is planned as per the given schedule:</p> <p style="text-align: center;"><b>CTG3A-17.06.07 (A)</b><br/><b>CTG3B-05.09.07 (A)</b><br/><b>STG3X-28.10.07(A)</b></p> <p><b>Block-III COD achieved on 21.11.07.</b></p> |  |
|    | Block-II (2GT+1ST)                                                                                         | 2x240+260 | 05/06 |  | CTG2A-4/06(A)<br>CTG2B-5/06(A)<br>STG2X-.5/06(A)                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    | Block-III (2GT+1ST)*                                                                                       | 2x240+260 | 01/07 |  | <b>CTG3A-17.06.07(A)</b><br><b>CTG3B-05.09.07(A)</b><br><b>STG3X-28.10.07 (A)</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    | Date of TEC (After renegotiation)                                                                          |           |       |  | : 26.11.93<br>: (17.4.96)                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    | Investment Approval                                                                                        |           |       |  | -                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    | Completed cost.                                                                                            |           |       |  | : US\$ 1868 Mn                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    | Exp. Upto 10/99                                                                                            |           |       |  | : US\$ 337 Mn                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    | Financial Closure                                                                                          |           |       |  | : Achieved on 6th May, 99                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    | Exp. During 07-08 (Upto 09/07)                                                                             |           |       |  | : N.A.                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    | Type of fuel                                                                                               |           |       |  | : Naphtha/LNG                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|    | Date of Main Plant Order                                                                                   |           |       |  | : May 1999                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |

\* Slipped from 10<sup>th</sup> Plan

**II. PROJECTS UNDER CONSTRUCTION**

|    |                                                                                 |      |       |       |       |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|----|---------------------------------------------------------------------------------|------|-------|-------|-------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <b>Sipat STPP St-I (Super Critical Units)</b><br>(Dist. Bilaspur, Chhattisgarh) | 1980 |       |       |       |                                                                                              | <p>1. shell completed for both the Chimney.<br/>2. Cooling Tower order placed on Gammon India in 12/04. Mech. Erection in CT-1 completed &amp;commissioning is scheduled for 4/08.For CT-2 mech. Erection is in progress. Civil works are in progress for CT-3.</p> <p><b>Unit-1</b><br/>1. Boiler erection commenced in 3/05.<br/>2. Out of 27000 MT of Boiler Material, 21000 MT has been erected till 11/07.<br/>3. Boiler HT completed in 12/06.<br/>4. BLU is expected by 02/08.<br/>5. Condenser erection started in 6/06.<br/>6. TG erection started in 10/06 &amp; TG Box Up is expected in 05/08.</p> <p><b>Unit-2</b><br/>1. Boiler erection commenced in 6/05.<br/>2. Boiler HT completed in 7/07.<br/>3. BLU is expected by 6/08.<br/>4. TG erection started in 06/07.</p> <p><b>Unit-3</b><br/>1. Boiler erection commenced in 1/06.<br/>2. Boiler HT is expected by 8/08.<br/>3. Condenser erection started in 5/07.<br/>4. TG erection expected in 4/08.</p> | <p>*Delay in supplies by Power Machine, Russia and Doosan ,korea.<br/>*BLU is delayed due to non-supply of boiler feed pumps &amp; non-readiness of boiler feed pipeline.<br/>* Generator stator is yet to be received at site.</p> |
|    | Unit-1                                                                          | 660  | 04/08 | 07/08 | 04/08 | 07/08                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|    | Unit-2                                                                          | 660  | 02/09 | 05/09 | 02/09 | 05/09                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|    | Unit-3                                                                          | 660  | 12/09 | 03/10 | 12/09 | 03/10                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|    | Date of TEC                                                                     |      |       |       |       | : 17.01.2000                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|    | Investment Approval                                                             |      |       |       |       | : December'03                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|    | Date of Approval by State Govt                                                  |      |       |       |       | : N.A.                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|    | Completed cost.                                                                 |      |       |       |       | : Rs. 832339 Lakhs                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|    | Exp. Upto 03/07                                                                 |      |       |       |       | :Rs 365011 Lakhs                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|    | Budget Estimate 07-08                                                           |      |       |       |       | :Rs. 175090 lakhs                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|    | Exp. During 07-08 (Upto 11/07)                                                  |      |       |       |       | : Rs. 71606 Lakhs                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|    | Type of fuel                                                                    |      |       |       |       | : Coal                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|    | Date of Main Plant Order                                                        |      |       |       |       | : TG: M/s Power Machines, Russia on 6.4.04<br>: SG: M/s Doosan Heavy Ind., Korea on 15.4.04) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |

| Sl. No. | PROJECT DETAILS                                                                               | Capacity (MW)                            | Commissioning Schedule |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                     | Critical Areas                                                                                                       |
|---------|-----------------------------------------------------------------------------------------------|------------------------------------------|------------------------|-------|-----------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|         |                                                                                               |                                          | Original               |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         |                                                                                               |                                          | Syn.                   | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
| 2.      | Sipat STPP St-II<br>(Dist. Bilaspur, Chhattisgarh)                                            | 1000                                     |                        |       |                             |       | <b>Unit-4</b><br>Unit synchronized on 27.5.07.<br>Coal Firing achieved on 24.10.07.<br>Full load operation is expected in 01/08& COD in 02/08.<br>AHP issue is yet to be settled.                                                                                                                                                                                | BHEL supplies/erection of material                                                                                   |
|         | Unit-4 *                                                                                      | 500                                      | 06/07                  | 09/07 | 05/07(A)                    | 08/07 |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Unit-5 *                                                                                      | 500                                      | 12/07                  | 03/08 | 03/08                       | 06/08 |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Date of TEC                                                                                   | : Not required                           |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Investment Approval                                                                           | : N.A.                                   |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Completed cost.                                                                               | : Rs. 403964 Lakhs                       |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Exp. Upto 03/07                                                                               | : Rs 243305 Lakhs                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Budget Estimate 07-08                                                                         | : Rs. 83031 Lakhs                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Exp. During 07-08 (Upto 11/07)                                                                | : Rs 33526 Lakhs                         |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Type of fuel                                                                                  | : Coal                                   |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Date of Main Plant Order                                                                      | :15.12.2003 on M/s BHEL                  |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | <b>* Slipped from 10<sup>th</sup> Plan</b>                                                    |                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
| 3.      | Bhilai Expn. TPP<br>(Ms NTPC- SAIL Power Company Private Ltd.)<br>(Distt. Durg, Chhattisgarh) | 500                                      |                        |       |                             |       | 1. MOE&F clearance obtained on 1.07.04.<br>2. Chimney shell completed. Lining work in progress.<br>3. Cooling Tower: Column & Beam casting at various levels completed.<br>4. CHP: RCC work in TH, MH1&2, conveyors, stacker reclaimer & CH are in progress.                                                                                                     | BHEL supplies<br><br>Finalisation of order for Effluent Treatment plant, CPU Sewage Treatment Plant & Hydrogen Plant |
|         | Unit-1                                                                                        | 250                                      | 02/08                  | 04/08 | 01/08                       | 03/08 |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Unit-2                                                                                        | 250                                      | 08/08                  | 10/08 | 03/08                       | 05/08 |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Date of TEC                                                                                   | : Not Required                           |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Investment Approval                                                                           | : 03/2005                                |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Est.Proj. cost.                                                                               | : Rs. 248249lakhs                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Latest Cost                                                                                   | : Rs. 269050 Lakhs                       |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Exp. Upto 03/07                                                                               | : 117200 Lakhs                           |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Budget Estimate 07-08                                                                         | : N.A.                                   |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Exp. During 07-08 (Upto 11/07)                                                                | : N.A.                                   |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Type of fuel                                                                                  | : Coal                                   |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Date of Main Plant Order                                                                      | : M/S BHEL on Turnkey basis on 31.3.2005 |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         |                                                                                               |                                          |                        |       |                             |       | <b>Unit-1</b><br>1. Boiler erection commenced in 3/06.<br>2. Out of 13553 MT of boiler material, 10061 MT has been erected up to 8/07.<br>3. Boiler drum lifted on 30.6.06.<br>4. Boiler HT done on 30.04.07.<br>5. Oil gun trial completed on 30.12.07. BLU is expected by 01/08.<br>6. Condenser erection started in 10/06.<br>7. TG erection started in 1/07. | BHEL manpower                                                                                                        |
|         |                                                                                               |                                          |                        |       |                             |       | <b>Unit-2</b><br>1. Boiler erection work started in 5/06.<br>2. Out of 13553 MT of boiler material, 6466 MT has been erected up to 8/07.<br>3. Boiler drum lifted on 8.10.06.<br>4. Boiler HT completed on 13.10.07.<br>5. Condenser erection started 29.10.07<br>6. TG erection started on 29.10.07.                                                            |                                                                                                                      |
| 4.      | Korba STPP St. III<br>(Dist. Korba , Chattisgarh)                                             | 500                                      |                        |       |                             |       | Main plant order placed on BHEL on 24/3/06.                                                                                                                                                                                                                                                                                                                      | C&I order is yet to be finalized.                                                                                    |
|         | Unit-7                                                                                        | 500                                      | 02/10                  | 05/10 | 02/10                       | 05/10 | 1. MOE&F clearance received on 31.8.06.<br>2. Main Plant Civil works ordered in 9/06                                                                                                                                                                                                                                                                             |                                                                                                                      |
|         | Date of TEC                                                                                   | : Not required                           |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Investment Approval                                                                           | : 24.3.06                                |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Completed cost.                                                                               | : Rs. 244849 Lakhs                       |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Exp. Upto 03/07                                                                               | : Rs. 29030 Lakhs                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Budget Estimate 07-08                                                                         | : Rs. 50477Lakhs                         |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Exp. During 07-08 (Upto 11/07)                                                                | : Rs 25578Lakhs                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Type of fuel                                                                                  | : Coal                                   |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         | Date of Main Plant Order                                                                      | : 24.3.06 on M/s BHEL                    |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
|         |                                                                                               |                                          |                        |       |                             |       | <b>Boiler</b><br>1. Boiler erection started in 6/07.<br>2. Boiler drum lifting is expected in 02/08.                                                                                                                                                                                                                                                             |                                                                                                                      |
|         |                                                                                               |                                          |                        |       |                             |       | <b>TG</b><br>1. TG erection start is expected in 08/08.                                                                                                                                                                                                                                                                                                          |                                                                                                                      |

| Sl. No | PROJECT DETAILS                                                                                                                                                                                                                                                                                                                                      | Capacity (MW)                                                                                                                                                                                                                                                                                                                                                                                  | Commissioning Schedule |     |                             |                | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Critical Areas                               |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----|-----------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
|        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                | Original               |     | Actual (A) /As now expected |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |
|        |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                | Syn.                   | COD | Syn.                        | COD            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |
| 5.     | <b>Kahalgaon STPS St.II Phase-I (Mega Power Project)</b><br>(Distt.Bhagalpur, Bihar)                                                                                                                                                                                                                                                                 | <b>1000</b>                                                                                                                                                                                                                                                                                                                                                                                    |                        |     |                             |                | a) TEC accorded by CEA on 13.6.03 for revised capacity of 2x500 MW under St.II Ph.-I. Kahalgaon STPP St.-II was earlier accorded TEC on 23.11.2001 for capacity of 2x660 MW. Investment approval accorded by NTPC Board on2/7/2003.<br><br>b) Order for boilers was placed on 18.7.03 and that for TGs on 7.8.03 on BHEL.<br><b>Unit-5</b><br><b>Unit synchronized on 31. 03 . 07.</b><br>Coal firing expected in Jan.,2008.<br>Full load expected in Jan.,2008.<br>COD expected in Feb.,2008.<br><br><b>Unit-6:</b><br>a). Boiler erection commenced in 01/05 and out of 35000 MT of boiler & ESP material, 28478 MT has been erected upto 11/07. Boiler drum was lifted on 04/07/2005. Hydraulic test was conducted on 31/ 07/2006. Light up completed on 31/05/2007. ABO started on 14.09.07 and completed on 22.09.2007. AC started on 11.10.2007 and completed on 16.10.2007. SBO started on 01.11.2007 and completed on 06.01.2008.<br><br>b). TG erection has commenced in 01/ 06. TG boxed up on 30.01.2007. oil flushing has started on 15/ 04/2007 and completed on 30.04.2007. Barring gear expected in Jan., 2008. |                                              |
|        | <b>Unit-5</b><br><b>Unit-6</b>                                                                                                                                                                                                                                                                                                                       | 500<br>500                                                                                                                                                                                                                                                                                                                                                                                     | 11/06<br>05/07         |     | 03/07(A)<br>01/08           | 02/08<br>04/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |
|        | Date of TEC<br>Investment Approval<br>Sanctioning Authority<br>Est Present day cost. (TEC) (For U-5&6)<br><br>Org. approved cost by NTPC Board(For U-5&6)<br>Org. approved cost by NTPC Board<br>Exp. upto 03/07<br><br>Budget Estimate (07-08)<br><br>Exp. During 07-08 ( upto11/ 07)<br><br><b>Type of Fuel</b><br><b>Date of Main Plant Order</b> | : 13.06.2003<br>: 2/7/2003<br>: NTPC Board<br>: US \$ 373.548 M + Rs. 211857.7 lakhs (Exchange rate 1 US\$=Rs.48.50) = Rs.393028.5 lakhs<br>: Rs. 400227 Lakhs<br>: Rs. 586838 Lakhs (incl. Unit-7)<br>: Rs. 355068 Lakhs (incl. Unit-7)<br>: Rs. 79518 lakhs. (incl. Unit-7)<br>: Rs 33982 Lakhs (incl. Unit-7)<br><br>: <b>Coal</b><br>: <b>SG: 18.7.03 on BHEL</b><br>: <b>TG: 07.08.03</b> |                        |     |                             |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |
| 6.     | <b>Kahalgaon STPS St.-II Ph.II (Mega Power Project)</b><br>(Distt.Bhagalpur, Bihar)                                                                                                                                                                                                                                                                  | <b>500</b>                                                                                                                                                                                                                                                                                                                                                                                     |                        |     |                             |                | a) LOI for main plant & equipment was placed on BHEL on 15.12.2003. LOA released to BHEL in 3/2004.<br><br>b) Boiler Erection commenced on 17.11.04 and out of 35000 MT of boiler & ESP material, 25823 MT has been erected upto 11/ 2007. Boiler Drum was lifted on 28.03.2005. Hydraulic test was conducted on 31/10/2006. Light up is expected in Jan., 2008.<br><br>c) TG erection has commenced in 12/05. TG boxed up on 08/10/2007. Oil flushing expected in Jan., 2008.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Erection of power cycle piping by BHEL /PCP. |
|        | <b>U-7</b>                                                                                                                                                                                                                                                                                                                                           | 500                                                                                                                                                                                                                                                                                                                                                                                            | 03/07                  |     | 05/08                       | 08/08          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |
|        | Investment Approval<br>Sanctioning Authority<br>Est. cost (For U-7)<br>Est. cost<br>Exp Upto 03 / 07<br>Budget Estimate (07-08)<br>Exp. During 07-08 ( upto 11/ 07)<br><br><b>Type of fuel</b><br><b>Date of Main Plant Order</b>                                                                                                                    | : 05/2004<br>: NTPC Board<br>: Rs 186610lakhs<br>: Rs 586838 lakhs (incl U-5&6)<br>: Rs 355068 lakhs (incl U-5&6)<br>: Rs. 79518 lakhs (incl U-5&6)<br>: Rs 33982 lakhs (incl U-5&6)<br><br>: <b>Coal</b><br>: <b>LOI : Dec, 03 on BHEL</b><br>: <b>LOA: March, 04</b>                                                                                                                         |                        |     |                             |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |

| Sl. No. | Project Details                                                               | Capacity (MW)                                         | Commissioning Schedule |     |                                     |     | Broad Status                                                                                                                                                                                                       | Cri-tical Areas |
|---------|-------------------------------------------------------------------------------|-------------------------------------------------------|------------------------|-----|-------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|         |                                                                               |                                                       | Original               |     | Actual (A) /As now expected         |     |                                                                                                                                                                                                                    |                 |
|         |                                                                               |                                                       | Syn.                   | COD | Syn.                                | COD |                                                                                                                                                                                                                    |                 |
| 7.      | <b>National Capital TPP, Dadri- St.II-Ph.I &amp; II</b><br>(Distt. Dadri, UP) | <b>980</b>                                            |                        |     |                                     |     | i) Order for Main plant & equipment has been placed on M/s BHEL for Unit-1 in July’2006 and for Unit-2 in Dec’06.                                                                                                  |                 |
|         | U-5                                                                           | 490                                                   | 04/10                  |     | 04/10<br>09/09*<br>(* Best Efforts) |     | <b>unit-5:</b><br>i) Boiler erection commenced in May’07 and is in progress. Boiler drum lifting is completed on 21 <sup>st</sup> Dec’07.                                                                          |                 |
|         | U-6                                                                           | 490                                                   | 10/10                  |     | 10/10<br>12/09*<br>(* Best Efforts) |     | ii) ESP raft completed.<br>iii) Pressure parts erection commenced.<br>iv) TG deck casting & mill foundations work is in progress.                                                                                  |                 |
|         | Date of Sanction                                                              | : -                                                   |                        |     |                                     |     | v) Bottom ash hopper civil work is in progress.                                                                                                                                                                    |                 |
|         | Investment Approval                                                           | : 18 <sup>th</sup> Oct’06                             |                        |     |                                     |     | vi) Structural steel fabrication & erection has commenced in May’07& Jun’07 respectively.                                                                                                                          |                 |
|         | Sanctioning Authority                                                         | : NTPC Board                                          |                        |     |                                     |     | <b>Unit-6:</b>                                                                                                                                                                                                     |                 |
|         | Est. approved cost                                                            | : Rs.513533 lakhs                                     |                        |     |                                     |     | i) Boiler foundations completed in Dec’07.                                                                                                                                                                         |                 |
|         | Cum. Exp. Upto 03/07                                                          | : Rs.31673 lakhs                                      |                        |     |                                     |     | ii) Structural steel fabrication commenced in Nov’07 .                                                                                                                                                             |                 |
|         | Budget Est. for 2007-08                                                       | :Rs. 14698 Lakhs                                      |                        |     |                                     |     | iii) Boiler erection commenced in Dec’07.                                                                                                                                                                          |                 |
|         | Exp.During 2007-08 (upto Oct’07)                                              | :Rs. 28583 Lakhs.                                     |                        |     |                                     |     | <b>BOPs:</b>                                                                                                                                                                                                       |                 |
|         | Type of fuel                                                                  | : Coal                                                |                        |     |                                     |     | • Order for Chimney & Chimney elevator was placed on M/s NBCC in Feb’07. 17 mtr. height shell concreting completed till Dec’07.                                                                                    |                 |
|         | Date of Main Plant Order                                                      | : 31.07.2006 for U-1) & Dec’06 for U-2 ) on M/s BHEL. |                        |     |                                     |     | • Order for CHP was placed on M/s Elecon in Apr’07. Excavation in track hopper area is in progress.                                                                                                                |                 |
|         |                                                                               |                                                       |                        |     |                                     |     | • Order for Generator transformer / HT Bus Duct on M/s C&S, Power transformer on M/s BHEL and Outdoor transformers on M/s TRIL was placed in May’07.                                                               |                 |
|         |                                                                               |                                                       |                        |     |                                     |     | • Order for Water Pre-treatment plant on M/s Driplex, Ash handling System on M/s Indure and Electric equipment supply & erection on M/s L&T was placed in Jun’07. For PT Plant , contractor has mobilized at site. |                 |
|         |                                                                               |                                                       |                        |     |                                     |     | • Orders for Station piping on M/s Unitech, HT switchgear on M/s ABB & 400 kV Switchyard on M/s Areva & LP piping were placed in July’07.                                                                          |                 |
|         |                                                                               |                                                       |                        |     |                                     |     | • Order for CW pumps placed in Aug’07.                                                                                                                                                                             |                 |
|         |                                                                               |                                                       |                        |     |                                     |     | • Orders for ND Cooling Tower &Generator Circuit breaker are placed on M/s PCTL & M/s ABB in 10/07 respectively.                                                                                                   |                 |
|         |                                                                               |                                                       |                        |     |                                     |     | • NIT issued for DM Plant & CW treatment plant in 12/06.                                                                                                                                                           |                 |

| Sl. No. | Project Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Capacity (MW)                                                            | Commissioning Schedule |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cri-tical Areas                                                                                          |
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|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          | Original               |       | Actual (A) /As now expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          | Syn.                   | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |
| 8.      | <b>Barh STPP (Mega Power Project)</b><br>(Distt.Patna, Bihar)<br><b>Unit-1</b><br><b>Unit-2</b><br><b>Unit-3</b><br><br>Date of TEC : 28.9.2001<br>Investment Approval : 21. 02.2005<br>Est. approved cost : US \$ 1070.387 Mn + Rs.411563.2 lakhs<br>(Completed cost) : Rs. 909293 lakhs<br><br>Latest approved cost. : Rs 869297 lakhs<br>Exp. upto 03/07 : Rs.130873 lakhs<br>Budget Estimate (07-08) : Rs. 201472 lakhs.<br>Exp. During 07-08 (upto 11/07) : Rs 64294 lakhs<br><b>Type of Fuel : Coal</b><br><b>Date of Main Plant Order : SG: 14/03/2005 on M/S Technopromexport Russia</b><br><b>TG: 14/03/2005 on M/S Powermachine Russia.</b> | <b>1980</b><br><br>660 03/09 02/10<br>660 01/10 08/10<br>660 11/10 02/11 |                        |       |                             |       | a) An approx. 1300 acre of land is under legal possession. Approximately 1372 acres of land has been physically acquired. Land filling and leveling is under progress at site.<br>b) MOE&F clearance has been received on 03/08/2004<br>c) Coal linkage is available. However FSA is under negotiations with CCL/CIL.<br>d) Piling work in SG and TG area are under progress.<br>e) <u>Cooling Tower.</u> Excavation and concreting are in progress.<br>f) <u>Chimney.</u> RCC shell concreting is in progress.<br>g) <u>Coal Handling Plant</u> Excavation, concreting, fabrication and erection are in progress.<br>h) <u>Off site Area Civil Works</u> Concreting is in progress.<br>i) <u>Ash Dyke</u> Stripping, excavation, earth and embankment filling are in progress.<br><b>Unit-1</b><br>a) 4000 MT of boiler material received at site. Boiler erection expected to start in 01/08.<br>b) Condenser erection expected to start in 01/2008<br><b>Unit-2</b><br>a) Boiler erection expected to start in 03/2008.<br>b) TG foundation civil works are in progress. | Delay in supply of boiler material from Russia..<br><br>Delay in Finalization of boiler erection agency. |
| 9.      | <b>Farakka STPS Stage-III</b><br>(Distt Murshidabad,WB)<br><br>Unit-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>500</b><br><br>500                                                    |                        | 08/10 |                             | 08/10 | Environmental clearance accorded on 07/02/2007. MOEF clearance obtained in 02/2007.<br>Piling work in main plant area commenced on 26.04.2007 and completed in 09/2007. Boiler erection started on 30/09/2007 but only one column erected by BHEL with crane.<br>Boiler erection agency not yet finalized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          |
|         | Investment Approval : 31.07.2006<br>Sanctioning Authority : NTPC Board<br>Estimated cost : Rs 257044 Lakhs<br>Expenditure (upto 03/07) : Rs 14011 Lakhs<br>Budget Estimate 07-08 : Rs 11741 Lakhs<br>Exp. During 07-08 (upto11/07) : Rs 18879 Lakhs<br><br><b>Type of Fuel : Coal</b><br><b>Date of Main Plant Order : 30/10/2006 on M/S BHEL</b>                                                                                                                                                                                                                                                                                                     |                                                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |

| Sl. No. | Project Details                                                                                                                                                                                                                                                                                                                                                 | Capacity (MW)                                                                                                                                                                                             | Commissioning Schedule                                                                                                                                                                                                                                                                                                                                                                                                                               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  |          | Broad Status                                                         | Cri-tical Areas |
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expected |          |                                                                      |                 |
|         |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                           | Syn.                                                                                                                                                                                                                                                                                                                                                                                                                                           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        | COD      |                                                                      |                 |
| 10.     | <b>Simhadari STPP St-II</b><br>(Distt<br>Visakhapatnam,A.P.)<br>Unit-3<br>Unit-4                                                                                                                                                                                                                                                                                | <b>1000</b><br><br>500<br>500                                                                                                                                                                             | <br><br>11/10<br>05/11                                                                                                                                                                                                                                                                                                                                                                                                                         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        | <br><br> | Piling and Foundation works commenced in 09/2007 and is in progress. |                 |
|         | Investment Approval<br>Sanctioning Authority<br>Estimated cost<br>Expenditure (upto 03/07)<br>Budget Estimate 07-08<br>Exp. During 07-08<br>(upto11/07)<br><br><b>Type of Fuel</b><br><b>Date of Main Plant Order</b>                                                                                                                                           | : 01.08.2007<br>: NTPC Board<br>: Rs 510339 Lakhs<br>: Rs 27398 Lakhs<br>: Rs 25117 Lakhs<br>: Rs 2767 Lakhs<br><br>: Coal<br>: 03/2007 on M/S BHEL                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 11.     | <b>Indira Gandhi STPP</b><br><b>(Aravali Power Co. Pvt. Ltd.)</b><br>(Dist: Jhajjar)<br>U-1<br>U-2<br>U-3<br>Date of Sanction<br>Investment Approval<br>Sanctioning Authority<br>Orig. Est. Cost<br>Latest.Est. Cost<br>Cum. Exp. Upto 03/07<br>Exp.During 2007-08<br>(upto 07/07)<br><b>Type of fuel</b><br><b>Fundoing</b><br><b>Date of Main Plant Order</b> | <b>1500</b><br><br>500<br>500<br>500<br>:-<br><br>: NTPC Board<br>:Rs.829300 Lakhs<br>:Rs.829300 Lakhs<br>: Rs.42 Lakhs<br>: NA<br>: Coal<br>:<br>: SG on 06.07.2007)<br>& TG on 16.07.2007) on M/s BHEL. | <br><br>07/10<br>10/10<br>01/11<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|                        |                             |          |                                                                      |                 |

| Sl. No. | PROJECT DETAILS | Capacity (MW) | Commissioning Schedule |     |                             |     | Broad Status | Critical Areas |
|---------|-----------------|---------------|------------------------|-----|-----------------------------|-----|--------------|----------------|
|         |                 |               | Original               |     | Actual(A) / As now Expected |     |              |                |
|         |                 |               | Syn.                   | COD | Syn.                        | COD |              |                |

## II. PROJECTS WHERE CONSTRUCTION IS YET TO START

|    |                                                 |                       |      |      |      |      |                                                                                                                                                                                                                                                                          |
|----|-------------------------------------------------|-----------------------|------|------|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Kawas CCPP<br>(Dist. Surat, Gujarat)            | 1300                  |      |      |      |      | 1. LOI for supply of gas issued to Reliance on 16.6.2004.<br>2. NIT for main plant issued on 18.6.2004.<br>3. Main plant bids opened on 10.12.04 and are under evaluation.<br>4. Placement of order is held up due to non-finalization of gas supply agreement with RIL. |
|    | GTs                                             | 725                   | N.A. | N.A. | N.A. | N.A. |                                                                                                                                                                                                                                                                          |
|    | STs                                             | 575                   | N.A. | N.A. | N.A. | N.A. |                                                                                                                                                                                                                                                                          |
|    | Date of TEC                                     | : Not Required        |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Investment Approval                             | : Not yet accorded    |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Completed cost.                                 | : N.A.                |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Exp. Upto 03/07                                 | : Nil                 |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Budget Estimate 07-08                           | : N.A                 |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Exp. During 07-08<br>(Upto 11/07)               | : N.A.                |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Type of fuel                                    | : Gas                 |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Date of Main Plant Order                        | : Yet to to be placed |      |      |      |      |                                                                                                                                                                                                                                                                          |
| 2. | Jhanor Gandhar CCPP<br>(Dist. Bharuch, Gujarat) | 1300                  |      |      |      |      | 1. LOI for supply of gas issued to Reliance on 16.6.2004.<br>2. NIT for main plant issued on 12.7.2004.<br>3. Main plant bids opened on 22.12.04 and are under evaluation.<br>4. Placement of order is held up due to non-finalization of gas supply agreement with RIL. |
|    | GTs                                             | 725                   | N.A. | N.A. | N.A. | N.A. |                                                                                                                                                                                                                                                                          |
|    | STs                                             | 575                   | N.A. | N.A. | N.A. | N.A. |                                                                                                                                                                                                                                                                          |
|    | Date of TEC                                     | : Not Required        |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Investment Approval                             | : Not yet accorded    |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Completed cost.                                 | : N.A.                |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Exp. Upto 03/07                                 | : Nil                 |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Budget Estimate 07-08                           | : N.A                 |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Exp. During 07-08<br>(Upto 11/07)               | : N.A.                |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Type of fuel                                    | : Gas                 |      |      |      |      |                                                                                                                                                                                                                                                                          |
|    | Date of Main Plant Order                        | : Yet to to be placed |      |      |      |      |                                                                                                                                                                                                                                                                          |



## BROAD STATUS OF CENTRAL SECTOR THERMAL POWER PROJECTS (DAMODAR VALLEY CORPORATION)

| Sl. No.                                                                                      | PROJECT DETAILS                                                                   | Capacity (MW)           | Commissioning Schedule |                        |                               |                                                                                                                   | Broad Status                                                                                                                    | Critical Areas                    |                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------|------------------------|------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                              |                                                                                   |                         | Original               |                        | Actual(A) / As now Expected   |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                              |                                                                                   |                         | Syn.                   | COD                    | Syn.                          | COD                                                                                                               |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| A.                                                                                           | PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN                                        |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| I                                                                                            | PROJECTS COMMISSIONED.                      NIL                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| II. PROJECTS UNDER CONSTRUCTION                                                              |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| 1.                                                                                           | Mejia TPS Extn<br>(Distt. Bankura, West Bengal)<br><br>Unit-5<br>Unit-6*          | 500<br><br>250<br>250   | <br><br>11/06<br>01/07 | <br><br>01/07<br>03/07 | <br><br>03/07 (A)<br>10/07(A) | <br><br>02/08<br>03/08                                                                                            | Unit-5:<br>Unit synchronized on 30.3.07.Coal firing started on 24.11.07, full load in Jan'08 and COD in Feb, 08.<br><br>Unit-6: | Completion of Ash handling plant. |                                                                                                                                                                                                                                                                                                                                                            |
| Investment approval. : 09.06.2004 (DVC Board)                                                |                                                                                   |                         |                        |                        |                               | Unit Synchronised on 01.10.2007.Coal Firing is expected in Feb'08.Full load in Mar'08 and COD by end of March'08. |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Latest Estimated cost : Rs.201250 lakhs                                                      |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Exp. upto 3/06 : Rs 80069 lakhs                                                              |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Exp. During 2006-07 : Rs 84979 lakhs                                                         |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Total Exp. Upto Mar'07 : Rs 165048 lakhs                                                     |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Budget Estimate (07-08) : Rs. 32345 lakhs                                                    |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Exp. in 2007-08(upto 09/07): Rs 16770 lakhs                                                  |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Cumulative exp. Upto (09/07) : Rs. 181818 lakhs                                              |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Type of fuel: Coal                                                                           |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Date of Main Plant Order: 15.6.04 on M/s BHEL(EPC)                                           |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| * Unit slipped from 10 <sup>th</sup> Plan.                                                   |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| 2.                                                                                           | Mejia TPS Extn Units-7&8<br>(Distt. Bankura, West Bengal)<br><br>Unit-7<br>Unit-8 | 2x500<br><br>500<br>500 | <br><br>10/09<br>01/10 | <br><br>12/09<br>03/10 | <br><br>10/09<br>01/10        |                                                                                                                   | <br><br>12/09<br>03/10                                                                                                          |                                   | <ul style="list-style-type: none"><li>Levelling and grading of the site started in February, 2007 and is in progress.</li><li>Unit-1:<br/>Boiler excavation and PCC work completed. RCC raft work in progress. Boiler erection started on 26.09.2007.</li><li>Unit-2<br/>Boiler area excavation completed. Boiler erection started on 29.12.2007</li></ul> |
| Investment approval. : 26.8.2006 (DVC Board)                                                 |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Orig. Est. completed cost : Rs.467689 lakhs                                                  |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Exp. upto 03/07 : Rs 39746 lakhs                                                             |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Budget Estimate (07-08) : Rs. 67233 lakhs                                                    |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Exp. In 2007-08 upto 09/07 : Rs 7083 lakhs                                                   |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Cumulative exp. Upto (09/07) : Rs. 46829 lakhs                                               |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Type of fuel: Coal                                                                           |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Date of Main Plant Order: 12/12/06 on M/s BHEL(EPC) (LO acceptance )<br>08.01.07 (LO awards) |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
| Project Zero date: 31.12.06                                                                  |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                              |                                                                                   |                         |                        |                        |                               |                                                                                                                   |                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                            |

| Sl. No                                                           | PROJECT DETAILS                                    | Capacity (MW) | Commissioning Schedule   |       |                             |     | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Critical Areas                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------|----------------------------------------------------|---------------|--------------------------|-------|-----------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                  |                                                    |               | Original                 |       | Actual(A) / As now Expected |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |
|                                                                  |                                                    |               | Syn.                     | COD   | Syn.                        | COD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |
| 3.                                                               | <b>Chandrapura TPS</b><br>(Distt.Bokaro Jharkhand) | <b>500</b>    |                          |       |                             |     | a) Power is to be transmitted to NR through Tala HEP Transmission link between ER & NR.<br>b) Excavation work commenced on 20.04.2005 and is in progress.<br><b>Unit-7: BOILER</b><br>Boiler Erection commenced on 17.10.2005 and out of 9720 MT of Boiler material, 6055 MT has been erected upto 30.11.2007. Boiler drum was lifted on 25.04.2006. Hydraulic test (Drainable) completed on 30.04.2007. Light up expected in Jan’ 2008.<br>48 DU’s of piping for Boiler light-up is still pending. Bunker bay structural erection work is in progress.<br><b>TG :</b><br>Condenser erection commenced on 12.09.2006 The Placement of Condenser water chamber is in progress. Insertion & expansion of all condenser tubes completed and stiffening pipe work is in progress. TG erection started on 05.12.2006 and is in progress. HP & IP module placed in position and alignment is in progress. The LP turbine front & rear walls placed.TG box up expected in 01/2008.<br><br><b>Unit-8: BOILER</b><br>Boiler Erection commenced on 31.01.2006 and out of 9720 MT of boiler material, 4700 MT has been erected upto 30.11.2007. Boiler drum was lifted on 14.08.2006. Hydraulic test (Drainable) completed on 02 <sup>nd</sup> November’07.<br><b>TG :</b><br>Condenser erection expected to start in 02/2008. Out of 211 packages, 90 packages has been received at site.<br><br><b>Chimney</b><br>Shell concreting completed up to +215 M level. Flue can erection is in progress.<br><b>CW Ducts</b><br>Casting of raft, wall and roof slab are in progress. Out of 330 m length of duct about 227 m for Unit#7 & 168 m Unit#8 is completed.<br><b>DM Plant</b><br>Casting of roof slab completed. Balance work is in progress. 85% Equipment erection is completed so far.<br><b>Coal Handling Plant</b><br>Track Hooper: Out of 50 lifts, casting of 44 lift completed. Civil works of tunnel, TPs, crusher house etc are in progress.<br><b>Switch Yard</b><br>Civil work for control room and equipment foundations is very slow. Out of 258 Priority bays, the RCC raft of 197 number foundations & 177 nos. pedestals are completed. The structural erection started and 68 nos. structural & 29 nos. equipment erected. The earth Material work is also started. The C/Room civil work is in progress. | 1. Delay in supply of IP & LP Turbine of unit-8, Generators, GT for both units.<br>2. Delay in supply of Boiler pressure parts, HP piping by BHEL.<br>3. Bunker bay-completion of structural erection.<br>4. Completion of Chimney flue-can erection.<br>5. Delay in the readiness of foundations of towers /equipment of Switchyard. |
| U-7                                                              | 250                                                | 11/06         | 01/07                    | 04/08 | 06/08                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |
| U-8                                                              | 250                                                | 01/07         | 03/07                    | 08/08 | 11/08                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |
| Investment approval.                                             |                                                    |               | : 09.06.2004 (DVC Board) |       |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |
| Estimated cost                                                   |                                                    |               | : Rs.206645 lakhs        |       |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |
| Exp upto 03/06                                                   |                                                    |               | : Rs 65741 lakhs         |       |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |
| Exp upto 03/07                                                   |                                                    |               | : Rs 124552 lakhs        |       |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |
| Budget Estimate (07-08)                                          |                                                    |               | : Rs 59766 lakhs         |       |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |
| Exp. During 2007-08 (04/07 to 09/07)                             |                                                    |               | : Rs 22809 Lakhs         |       |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |
| Cumul. Exp. (upto 09/2007)                                       |                                                    |               | : Rs 147361 Lakhs        |       |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |
| <b>Date of Main Plant Order : 30.06.04 on M/s BHEL (Turnkey)</b> |                                                    |               |                          |       |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |
| <b>Type of fuel : Coal</b>                                       |                                                    |               |                          |       |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |

| Sl. No                                                 | PROJECT DETAILS                                                                             | Capacity (MW) | Commissioning Schedule |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Critical Areas |  |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------|------------------------|-------|-----------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
|                                                        |                                                                                             |               | Original               |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        |                                                                                             |               | Syn.                   | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
| 4.                                                     | Koderma TPP                                                                                 | 1000          |                        |       |                             |       | (i) LOI for main plant awarded on 13.07.2007.<br><b>(ii) LOA for main plant package has already been placed on M/s BHEL on 21.07.07</b><br>(iii) CMD, BHEL was requested to constitute a Special Monitoring Group vide D.O dated 12.03.07.<br>(iv) All clearances including MOE&F available.<br>(v) Coal Linkage from Mahanadi coal fields available.<br>(vi) Process for awarding the CHP & water package is under progress and remaining yet to be awarded by Main Plant Package Contractor. |                |  |
|                                                        | Unit-1                                                                                      | 500           | 02/10                  | 06/10 | 05/10                       | 09/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | Unit-2                                                                                      | 500           | 06/10                  | 09/10 | 08/10                       | 11/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | Estd. cost : Rs.431300 Lakhs                                                                |               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | Exp. upto 06/07 :2584 lakhs                                                                 |               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | Main Plant order Date : 29.06.2007 on BHEL                                                  |               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
| 5.                                                     | Durgapur Steel TPP                                                                          | 1000          |                        |       |                             |       | (i) <b>LOA for main plant package has been placed on M/s BHEL on 03.08.2007 with zero date as 03.08.2007.</b><br>(ii) MOE&F clearance available.<br>(iii) Coal Linkage from ECL available.<br>(iv) Process for awarding the CHP & water package is under progress and remaining yet to be awarded by Main Plant Package Contractor.                                                                                                                                                            |                |  |
|                                                        | Unit-1                                                                                      | 500           | 05/10                  | 08/10 | 06/10                       | 09/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | Unit-2                                                                                      | 500           | 07/10                  | 11/10 | 09/10                       | 12/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | Main Plant order Date : 27.07.2007 on BHEL                                                  |               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        |                                                                                             |               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        |                                                                                             |               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
| 6.                                                     | Raghunathpur TPP                                                                            | 1200          |                        |       |                             |       | (i) MOE&F clearance available.<br><b>(ii) LOI for main plant package has been placed on M/s Reliance Energy Limited on 11.12.2007.</b>                                                                                                                                                                                                                                                                                                                                                         |                |  |
|                                                        | Unit-1                                                                                      | 600           | 12/10                  | 03/10 | 12/10                       | 03/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | Unit-2                                                                                      | 600           | 01/11                  | 04/11 | 01/11                       | 04/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | Estd. cost : Rs.222170 Lakhs                                                                |               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | Main Plant order Date(LOI) : 11.12.2007 on REL<br>Zero Date : 14.12.2007                    |               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        |                                                                                             |               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
| 7                                                      | <b>Maithon R/B TPS</b><br>(MPL – a JV Co. of DVC & Tata Power)<br>Distt. Dhanbad, Jharkhand | <b>1050</b>   |                        |       |                             |       | (i) DVC Board on 24.03.05 ratified the ownership pattern of 26% (DVC) and 74% (TPC)<br>(ii) LOA for main plant package (BTG) placed on BHEL on 25.10.2007.<br>(iii) Confirmation For Coal linkage yet to be received from Coal India/BCCL.<br>(iv) BOP Package yet to be ordered separately.                                                                                                                                                                                                   |                |  |
|                                                        | U-1                                                                                         | 525           | 09/10                  |       | 11/10                       | 03/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | U-2                                                                                         | 525           | 03/11                  |       | 05/11                       | 09/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | Est. cost                                                                                   |               | : Rs. 457808 lakhs     |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | <b>(based on A.P. 07-08)</b>                                                                |               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | Exp. upto 3/06                                                                              |               | : Rs. 3797 lakhs       |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | Type of fuel                                                                                |               | : <b>Coal</b>          |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                        | Main Plant Order                                                                            |               | : <b>25.10.2007</b>    |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
| <b>III. PROJECTS WHERE ORDER IS YET TO BE PLACED :</b> |                                                                                             |               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
| 1.                                                     | Bokaro Expn.                                                                                | 500           |                        |       |                             |       | (i) MOE&F clearance issued.<br>(ii) Coal Linkage from CCL granted.                                                                                                                                                                                                                                                                                                                                                                                                                             |                |  |
|                                                        | Unit-1                                                                                      | 500           |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |

**BROAD STATUS OF THERMAL POWER PROJECTS IN HARYANA**

| Sl. No. | Project Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Capacity (MW) | Commissioning Schedule                                     |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Critical Areas                                      |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------|-------|-----------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               | Original                                                   |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               | Syn.                                                       | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
| A.      | PROJECT COMMISSIONED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
| B.      | PROJECT UNDER CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | STATE SECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
| 1.      | DCR TPP, Yamunanagar<br>HPGCL<br>Distt. Yamuna nagar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 600           |                                                            |       |                             |       | a) <u>PT &amp; DM Plant</u> : Order has been placed on M/s Thermax Ltd. on 29.11.05.<br>b) <u>Chimney</u> : Order has been placed on M/s Unitech Ltd. on 25.7.05.<br>c) <u>Switchyard</u> : Order has been placed on M/s Siemens Ltd.<br>d) <u>CW Pipes &amp; Pumps</u> : Order has been placed on M/s Mather & Platt Pumps Ltd. Pump commissioned on 23.10.07.<br>e) <u>CHP</u> : 5 No.of Coal rake received at site.Coal bunker C&D filling done on 18 <sup>th</sup> Dec'07. Wagon tippler-2 erection work is in progress.<br>f) HFO wagon received& unloaded on 13 <sup>th</sup> Dec'07.<br>g) 27470 MT fabrication & 26885 MT erection of Structural steel completed.<br>h) Erection of pumps, motors, panels & piping is in progress in Ash handling system.<br>i) Empty wagon of marshalling yard received at site on 26 <sup>th</sup> Nov'07.<br>j) Internal grillage work for Cooling Tower-2 is in progress. 50% of Cooling Tower-2 readiness expected by 31 <sup>st</sup> Jan'08. | 1.Readiness of intake water system at Yamuna canal. |
|         | Unit-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 300           | 10/07                                                      | 11/07 | 11/07 (A)                   | 01/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | Unit-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 300           | 01/08                                                      | 02/08 | 01/08                       | 02/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | Date of Sanction/ Investment Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | Sanctioning Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | Govt. of Haryana                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | Est.approved cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | Rs. 233800 Lakhs                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | Cumm. Exp. Upto 2006-07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | Rs. 101600 Lakhs                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | Exp.during 2007-08 (Upto 06/07)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               | Rs. 24645 Lakhs                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | Type of fuel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               | Coal                                                       |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | Date of Turn key contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | 29.09.04 on Reliance Energy Ltd. At a cost of Rs.2097 Crs. |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | Order for Main Plant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | 20.8.05 on M/s Shanghai Electric Corp., China.             |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | <b>Note:</b> As per order placed on Reliance, the synchronization dates were decided as 03/07 and 06/07 for Unit-1&2 respectively. The main plant was reordered on M/s Shanghai Electric Corp., China by M/s Reliance Energy Ltd. on 20.8.05; accordingly original dates of commissioning were revised in line with zero date.                                                                                                                                                                                                                                                                                                  |               |                                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | <b>Unit-1</b><br>a) Unit synchronised on 13 <sup>th</sup> Nov'07. Coal firing achieved on 11 <sup>th</sup> Jan'08.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
|         | <b>Unit-2</b><br>a) <b>Boiler</b> : Boiler drum lifted on 15 <sup>th</sup> Dec.'06. HT conducted on 11 <sup>th</sup> Aug' 07. Chemical cleaning done on 1 <sup>st</sup> Dec'07.Boiler light up was done on 30 <sup>th</sup> Dec'07.<br>b) Condenser erection commenced on 31 <sup>st</sup> May 07. Condenser tube insertion completed on 21 <sup>st</sup> Oct'07.<br>c) Generator stator placed in position on 27.5.07. Generator rotor threading done on 2 <sup>nd</sup> Oct'07.<br>d) TG box up done on 19 <sup>th</sup> Nov'07.<br>e) TG oil-flushing is in progress.<br>f) TG is expected to put on barring-gear by Jan'08. |               |                                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |

| Sl. No.   | Project Details                                    | Capacity (MW)                                                                                                 | Commissioning Schedule |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Critical Areas |
|-----------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------|-------|-----------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|           |                                                    |                                                                                                               | Original               |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|           |                                                    |                                                                                                               | Syn.                   | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
| 2.        | <b>Rajiv Gandhi TPP</b><br>HPGCL,<br>(Distt-Hisar) | <b>1200</b>                                                                                                   |                        |       |                             |       | a) LOI Placed on M/s Reliance Energy Limited on EPC basis on 29.01.2007.<br>b) Order for BTG package has been placed on <b>M/s Shanghai &amp; Electric. Co in Feb’07.</b><br>c) Boiler-1 foundations completed. First & Second tier structures supplied from China and is ready for boiler structural erection. 2710 MT of BTG material dispatched & 1659 MT received from SEC,China.<br>d) Boiler erection is scheduled for start by Feb’08.<br>e) Piling in Power house-1&2, Mill bunker building-1&2 is completed and in boiler unit-2 is in progress.<br>f) Base raft foundation of ESP-1&2 is completed.<br>g) Construction work of Fire station building, Compressor house, DG building, Switchyard control room, CW pump house is in progress.<br>h) Civil works are in progress for chimney.<br>i) Tendering and evaluation for CHP, AHP, ETP,Boiler erection contract, LP piping, Erection contract of critical piping, TG aux. erection contract, Switchyard, Station, Gen. & Unit transformers, Gen. & LT Bus duct, NGR, Battery, battery charger, Emergency DG set, LT switch gear , LT&HT aux. transformer, plant communication system, UPS, C&I cable,etc. is in progress.<br>j) RCC foundation of ND Cooling Tower-1 is completed and commenced for NDCT-2.<br>k) Excavation in Raw water reservoir is in progress.<br>l) 170 MT of structural steel is completed. Erection of st.steel commenced on 22 <sup>nd</sup> Nov’07 , 105 MT erected till date. |                |
|           | U-1                                                | 600                                                                                                           | 11/09                  | 12/09 | 11/09                       | 12/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|           | U-2                                                | 600                                                                                                           | 02/10                  | 03/10 | 02/10                       | 03/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|           | Date of Sanction / Investment Decision             |                                                                                                               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|           | Sanctioning Authority                              | Govt. of Haryana                                                                                              |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|           | Est.approved cost                                  | US\$ 321 M + Rs.234441 Lakhs                                                                                  |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|           | Total Expenditure                                  | Rs. ---- lakhs                                                                                                |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|           | <b>Type of fuel</b>                                | <b>Coal (2.2MT accorded by SLC)</b>                                                                           |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|           | <b>Order main plant</b>                            | <b>EPC contract on M/s REL on 29.1.07</b><br><b>BTG Package on M/s Shanghai &amp; Electric. Co in Feb’07.</b> |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
| <b>C.</b> | <b>PROJECT WHERE CONSTRUCTION IS YET TO START</b>  |                                                                                                               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|           | <b>Nil</b>                                         |                                                                                                               |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |

## BROAD STATUS OF THERMAL POWER PROJECTS IN PUNJAB

| Sl. No.   | Project Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Capacity (MW)                              | Commissioning Schedule |       |                             |       | Broad Status | Critical Areas                                                       |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|-------|-----------------------------|-------|--------------|----------------------------------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | Original               |       | Actual(A) / As now Expected |       |              |                                                                      |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | Syn.                   | COD   | Syn.                        | COD   |              |                                                                      |
|           | <b>PROJECTS INCLUDED IN 11<sup>TH</sup> PLAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                        |       |                             |       |              |                                                                      |
| <b>A.</b> | <b>PROJECT COMMISSIONED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | <b>-Nil-</b>           |       |                             |       |              |                                                                      |
| <b>B.</b> | <b>PROJECT UNDER CONSTRUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                        |       |                             |       |              |                                                                      |
|           | <b>STATE SECTOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                        |       |                             |       |              |                                                                      |
| 1.        | <b>GHTP ST.II (Lehra Mohabbat)</b><br>PSEB<br>(Distt. Bathinda)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>500</b>                                 |                        |       |                             |       |              |                                                                      |
|           | Unit-3*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 250                                        | 10/06                  | 12/06 | 01/08(A)                    | 03/08 |              |                                                                      |
|           | Unit-4*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 250                                        | 01/07                  | 03/07 | 04/08                       | 06/08 |              |                                                                      |
|           | Date of TEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15.09.2000                                 |                        |       |                             |       |              |                                                                      |
|           | Date of Sanction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20.03.2001                                 |                        |       |                             |       |              |                                                                      |
|           | Sanctioning Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Planning Commission.                       |                        |       |                             |       |              |                                                                      |
|           | Est. approved cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rs.178967 lakhs                            |                        |       |                             |       |              |                                                                      |
|           | Latest Est. Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rs.233900 lakhs                            |                        |       |                             |       |              |                                                                      |
|           | Cumm. Exp. upto 03/2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Rs. 167114 lakhs                           |                        |       |                             |       |              |                                                                      |
|           | Exp.During 2007-08 (Upto 7/07)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rs. 13941 lakhs                            |                        |       |                             |       |              |                                                                      |
|           | <b>Type of fuel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Coal (Pachhwara captive coal block)</b> |                        |       |                             |       |              |                                                                      |
|           | <b>Date of main plant order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>31.03.2004 on M/s BHEL (EPC)</b>        |                        |       |                             |       |              |                                                                      |
|           | * Slipped from 10 <sup>th</sup> Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                        |       |                             |       |              |                                                                      |
|           | a) M/s TCE are the consultants for the Project.<br>b) <u>Cooling tower</u> : Order has been placed on M/s Paharpur on 31.05.05. CT4 is in progress.<br>c) <u>Coal handling plant</u> : Order has been placed on M/s Elecon, Gujarat.<br>d) <u>Chimney</u> : Chimney is in progress for U-4.<br>e) <u>DM plant</u> : Order has been placed on M/s Driplex. DM Plant mechanical erection is in progress.                                                                                                                                                                                                        |                                            |                        |       |                             |       |              | 1. Paucity of manpower.<br>2. Readiness of CHP, AHP & Cooling Tower. |
|           | <b><u>Unit-3</u></b><br>a) Boiler erection had commenced on 15 <sup>th</sup> April, 05. Boiler light up achieved on 31 <sup>st</sup> Mar'07. EDTA completed.<br>b) Steam Blowing started in first week of Nov'07 but the same has been stopped due to failure of few supports of Main steam line and CRH line.<br>c) Steam Blowing commenced on 27 <sup>th</sup> Nov' 2007 and completed in Dec'07.<br>d) TG erection commenced in Aug'06. TG boxed up on 23 <sup>rd</sup> Jan'07.<br>e) TG oil flushing completed. TG is put on barring gear in Dec'07.<br>f) Unit synchronised on 3 <sup>rd</sup> Jan'2008. |                                            |                        |       |                             |       |              |                                                                      |
|           | <b><u>Unit-4</u></b><br>a) Boiler erection commenced in 07/05.<br>b) Boiler drum was lifted on 30.10.2005.<br>c) Hydraulic test conducted on 23.01.07.<br>d) Boiler light up is expected in Jan'08.<br>e) TG erection started in Oct.'06.<br>f) Condenser erection started on 16.10.06. TG box up is expected in Feb '08.                                                                                                                                                                                                                                                                                     |                                            |                        |       |                             |       |              |                                                                      |

| Sl. No. | Project Details                                                                             | Capacity (MW) | Commissioning Schedule                                 |     |                             |     | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Critical Areas |
|---------|---------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------|-----|-----------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                                                             |               | Original                                               |     | Actual(A) / As now Expected |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|         |                                                                                             |               | Syn.                                                   | COD | Syn.                        | COD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
| C.      | PROJECTS WHERE CONTRUCTION IS YET TO START                                                  |               |                                                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|         | PRIVATE SECTOR                                                                              |               |                                                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
| 1.      | Goindwal Sahib TPP<br>M/s GVK Industries Ltd.<br>(Goindwal Sahib Ltd.)<br>(Distt. Amritsar) | 540           |                                                        |     |                             |     | a) PPA was signed on 17.04.2000<br>b) NOC from MOE&F was obtained on 23.09.99 for 2x281 MW.<br>c) Out of 715 acres of land identified, 60 acres of land has been acquired.<br>d) LOI issued on 18.5.98 by Govt. of Punjab has expired, IDBI have indicated that they will consider revalidation of LOI only after significant progress has been made by Govt. of Punjab/PSEB to establish Escrow capacity of PSEB to support the project.<br>e) Ministry of coal has allocated Tokisud North Coal Mine Block to GVK.<br>f) Final MOU has been signed between M/s GVK and PSEB on 8.2.2006 for execution of the project. The final draft PPA initialed on 6.2.07 and has been submitted to PSERC for approval on 20.3.07. Public hearing in respect of PSERC notification conducted on 21.8.07.The last public hearing in PSERC was attended on 22.10.07 which was final hearing to objections on petition by public and others. The PPA is expected to be approved by PSERC by Dec'07.The validity of MOU has been extended till 6.2.08. |                |
|         | Unit-1                                                                                      | 270           | 36/42 months from Financial Closure                    |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Unit-2                                                                                      | 270           |                                                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Date of clearance by state Govt.                                                            |               | State Cleared                                          |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Est. approved cost(revised)                                                                 |               | Rs. 298786 Lakhs                                       |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Exp. upto 6/2006                                                                            |               | Rs. 2000 Lakhs                                         |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Budget Est.:2005-06                                                                         |               | --                                                     |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Type of fuel                                                                                |               | Coal                                                   |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Date of main plant order                                                                    |               | Main plant equipment has been finalized with M/s BHEL. |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |

## BROAD STATUS OF THERMAL POWER PROJECTS IN RAJASTHAN

| Sl. No.                                          | Project Details                                            | Capacity (MW)                                       | Commissioning Schedule |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Critical Areas |
|--------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|------------------------|-------|-----------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                                                  |                                                            |                                                     | Original               |       | Actual (A) /As now expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  |                                                            |                                                     | Syn.                   | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| <b>PROJECTS INCLUDED IN 11<sup>TH</sup> PLAN</b> |                                                            |                                                     |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| <b>A.</b>                                        | <b>PROJECT COMMISSIONED - NIL-</b>                         |                                                     |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| <b>B.</b>                                        | <b>PROJECT UNDER CONSTRUCTION</b>                          |                                                     |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| <b>STATE SECTOR</b>                              |                                                            |                                                     |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| 1.                                               | <b>Giral Lignite TPS Stage-II, RRVUNL</b><br>Distt. Barmer | 125                                                 |                        |       |                             |       | a) M/s Desein Pvt. Ltd. has been appointed as Consultant.<br>b) BOP packages (except C&I, water & Colony) have been awarded to M/s Tata Project Ltd. All orders have been placed.<br>c) Boiler erection started on 14.12.06.<br>d) Boiler drum lifted on 10.05.07.<br>e) Boiler hydraulic test is expected in Jan'08.<br>f) TG deck casting completed in Sept'07.<br>g) Condenser erection started and tube insertion work of condenser is in progress. TG erection commenced in Dec'07.<br>h) TG box-up is expected by Mar'08.                                                                                                                                                |                |
|                                                  | U-2                                                        | 125                                                 | 09/08                  | 12/08 | 05/08                       | 06/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  | Date of approval by State Govt.                            | 05.01.2006                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  | Est. approved cost                                         | Rs.61800 Lakhs                                      |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  | Exp. Upto 3/2006                                           | Rs.4030 Lakhs                                       |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  | Exp. During 2006-07(upto 1/07)                             | Rs.11017 Lakhs                                      |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  | <b>Type of fuel</b>                                        | <b>Lignite</b>                                      |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  | <b>Date of main plant order</b>                            | <b>30.11. 2005 on BHEL (BTG) at Rs. 531.30 Crs.</b> |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| 2.                                               | <b>Chhabra TPP</b><br>RRVUNL<br>(Distt. Baran)             | 500                                                 |                        |       |                             |       | a) M/s Tata Consultancy Engineers have been appointed as Consultant.<br>b) <u>Chimney</u> : Order has been awarded on M/s Gammon India Ltd..Chimney raft has been completed.<br>c) <u>CHP</u> : Order has been awarded on M/s Techpro System Ltd., Chennai on 1.11.06.Excavation is in progress.<br>d) <u>DM Plant</u> :Order has been awarded on M/s Thermax,Pune on 26.04.07.<br>e) 160 MT out of 18000 MT of boiler material has been erected for both the units.                                                                                                                                                                                                           |                |
|                                                  | U-1                                                        | 250                                                 | 09/08                  | 12/08 | 09/08                       | 11/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  | U-2                                                        | 250                                                 | 12/08                  | 01/09 | 12/08                       | 02/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  | Date of approval by                                        | State Cleared                                       |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  | Est. approved cost                                         | Rs. 235000 lakhs                                    |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  | Exp. Upto 3/2007                                           | Rs. 40523 lakhs                                     |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  | Exp.During 2007-08(upto 05/07)                             | Rs. 15178 Lakhs                                     |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  | <b>Type of fuel</b>                                        | <b>Coal</b>                                         |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  | <b>Date of main plant Order:</b>                           | <b>03.03. 2006 on BHEL (BTG) at Rs. 780 Crs</b>     |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                  |                                                            |                                                     |                        |       |                             |       | <u>Unit-1</u><br>a) Boiler erection started on 23.03.07.<br>b) Boiler drum lifted on 10.08.07 using Jack& Strand method.<br>c) Boiler hydraulic test is expected in Feb'08.<br>d) Total 13720 MT out of 27674 MT of boiler and ESP material has been received at site.<br>e) <u>TG</u> deck casting is in progress.<br>f) TG erection is expected to commence by Jan'08.<br><u>Unit-2</u><br>a) Boiler erection started on 21.04.07.<br>b) Boiler drum lifting completed on 26 <sup>th</sup> Nov'07.<br>c) Boiler hydraulic test is expected by May'08.<br>d) <u>TG</u> - Raft casting completed and Deck is in progress.<br>e) TG erection is expected to commence by May'08. |                |

| Sl. No. | Project Details                                    | Capacity (MW)                                      | Commissioning Schedule |       |                             |                                                                                                  | Broad Status                                                                                                                                                                                    | Critical Areas |  |
|---------|----------------------------------------------------|----------------------------------------------------|------------------------|-------|-----------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
|         |                                                    |                                                    | Original/ Revised      |       | Actual (A) /As now expected |                                                                                                  |                                                                                                                                                                                                 |                |  |
|         |                                                    |                                                    | Syn.                   | COD   | Syn.                        | COD                                                                                              |                                                                                                                                                                                                 |                |  |
| 3       | Kota TPS St.-V RRVUNL (Distt: Kota)                | 195                                                |                        |       |                             |                                                                                                  | a) M/s Desein Pvt. Ltd. have been appointed as Consultant.                                                                                                                                      |                |  |
|         | Unit-7                                             | 195                                                | 11/08                  | 03/09 | 11/08                       | 03/09                                                                                            | b) All BOP packages (except C&I) have been awarded to M/s Tata Project Ltd.                                                                                                                     |                |  |
|         | Est. approved cost                                 | Rs. 68000 lakhs                                    |                        |       |                             |                                                                                                  | c) Boiler erection started on 21.05.07. Drum lifted on 28.10.07                                                                                                                                 |                |  |
|         | Revised cost (Approved in 02/07)                   | Rs. 88000 lakhs                                    |                        |       |                             |                                                                                                  | d) Boiler hydraulic test is expected by May'08.                                                                                                                                                 |                |  |
|         | Exp. Upto 3/2007                                   | Rs. 9412.56 lakhs                                  |                        |       |                             |                                                                                                  | e) A total 7947 MT of boiler material received and 1743 MT has been erected.                                                                                                                    |                |  |
|         | Cum.Exp. upto 09/07                                | Rs. 20840 Lakhs                                    |                        |       |                             |                                                                                                  | f) Out of total 7500 MT of structural material, 850 MT has been fabricated.                                                                                                                     |                |  |
|         | Type of fuel                                       | Coal                                               |                        |       |                             |                                                                                                  | g) ESP erection started on 01.06.07.                                                                                                                                                            |                |  |
|         | Date of main plant Order                           | BTG contract on BHEL on 30.06.2006 at Rs. 362 Crs. |                        |       |                             |                                                                                                  | h) TG deck casting is in progress.                                                                                                                                                              |                |  |
|         |                                                    |                                                    |                        |       |                             |                                                                                                  | i) TG erection is expected to commence by Jan'08.                                                                                                                                               |                |  |
|         |                                                    |                                                    |                        |       |                             | j) Excavation of cooling tower area, CW system (Inlet/outlet water channel duct) is in progress. |                                                                                                                                                                                                 |                |  |
| 4.      | Suratgarh TPP St-IV RRVUNL (Distt. Sriganganagar)  | 250                                                |                        |       |                             |                                                                                                  | a) M/s DCPL have been appointed as Consultant.                                                                                                                                                  |                |  |
|         | U –6                                               | 250                                                | 10/08                  | 12/08 | 10/08                       | 12/08                                                                                            | b) All BOP packages (except C&I) have been awarded to M/s Indure Ltd.                                                                                                                           |                |  |
|         | Est. approved cost                                 | Rs. 75000 lakhs                                    |                        |       |                             |                                                                                                  | c) Chimney: Shell concreting is in progress.                                                                                                                                                    |                |  |
|         | Revised cost                                       | Rs. 1,00,000 lakhs                                 |                        |       |                             |                                                                                                  | d) Cooling Tower: Civil works are in progress.                                                                                                                                                  |                |  |
|         | Exp. Upto 3/2007                                   | Rs. 6487 lakhs                                     |                        |       |                             |                                                                                                  | e) Boiler erection started on 21 <sup>st</sup> May 07. Boiler drum received at site, Drum lifted on 30.09.07.                                                                                   |                |  |
|         | Exp.During 2007-08 (upto 8/07)                     | Rs. 16346.87 Lakhs                                 |                        |       |                             |                                                                                                  | f) Boiler hydraulic test is expected by 03/2008.                                                                                                                                                |                |  |
|         | Type of fuel                                       | Coal                                               |                        |       |                             |                                                                                                  | g) About 6384 MT of boiler material has been received at site and 800 MT has been erected. ESP: 206 MT material has been erected.                                                               |                |  |
|         | Date of main plant Order                           | BTG contract on BHEL on 30.06.2006 at Rs. 402 Crs. |                        |       |                             |                                                                                                  | h) TG pedestal base raft concreting completed. TG deck casting is in progress. TG erection is expected to commence by Jan'08.                                                                   |                |  |
|         |                                                    |                                                    |                        |       |                             |                                                                                                  | h) Coal Handling Plant – Wagon Tippler area PCC work completed.                                                                                                                                 |                |  |
| 5.      | Dholpur CCPP RRVUNL Distt. Dholpur                 | 330                                                |                        |       |                             |                                                                                                  | a) M/s Montex Energy Pvt. Ltd, Chennai have been appointed as Consultant.                                                                                                                       |                |  |
|         | GT-1                                               | 110                                                | 05/06<br>02/07         |       | 3/07(A)                     | 09/07(A)                                                                                         | b) Advance payment was made to BHEL on 29.09.04 which is zero date of the project.                                                                                                              |                |  |
|         | GT-2*                                              | 110                                                | 07/06<br>03/07         |       | 6/07(A)                     | 10/07(A)                                                                                         | c) GSA was signed on 31.10.2005. ONGC is to provide linkage out of its share of additional Panna-Mukta-Tapti gas.                                                                               |                |  |
|         | ST*                                                | 110                                                | 12/06<br>08/07         |       | 12/07(A)                    | 01/08                                                                                            | <b>Gas Turbines</b><br>GT-1 & GT-2 are synchronised on 29 <sup>th</sup> Mar'07 & 16 <sup>th</sup> Jun'07 respectively and declared on commercial operation on 25.09.07 & 11.10.07 respectively. |                |  |
|         | Date of approval by                                | State Cleared State Govt.                          |                        |       |                             |                                                                                                  | <b>Steam Turbine</b>                                                                                                                                                                            |                |  |
|         | Est. approved cost                                 | Rs.115500 Lakhs                                    |                        |       |                             |                                                                                                  | a) HRSG erection started in July'06.                                                                                                                                                            |                |  |
|         | Exp. upto 3/2006                                   | Rs. 16945 Lakhs                                    |                        |       |                             |                                                                                                  | b) Hydro test of HRSG-1 & HRSG-2 conducted on 18.07.07 & 25.08.07 respectively.                                                                                                                 |                |  |
|         | Exp. During 2006-07                                | Rs. 32441 Lakhs (upto 1/2007)                      |                        |       |                             |                                                                                                  | c) TG box up completed and Oil Flushing is in progress.                                                                                                                                         |                |  |
|         | Type of fuel                                       | LNG                                                |                        |       |                             |                                                                                                  | d) Steam blowing started on 5 <sup>th</sup> Dec'07 and completed.                                                                                                                               |                |  |
|         | Date of main plant Order                           | M/s BHEL on 5.6.2004 (BTG) at Rs. 531.30 Crs.      |                        |       |                             |                                                                                                  | e) ST synchronized on 27.12.2007.                                                                                                                                                               |                |  |
|         | * Slipped from 10 <sup>th</sup> Plan               |                                                    |                        |       |                             |                                                                                                  |                                                                                                                                                                                                 |                |  |
|         | C. PROJECT WHERE CONSTRUCTION IS YET TO START-NIL- |                                                    |                        |       |                             |                                                                                                  |                                                                                                                                                                                                 |                |  |

**BROAD STATUS OF THERMAL POWER PROJECTS IN UTTAR PRADESH**

| Sl. No. | Project Details                                                   | Capacity (MW) | Commissioning Schedule                              |       |                              |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Critical Areas |
|---------|-------------------------------------------------------------------|---------------|-----------------------------------------------------|-------|------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                                   |               | Original                                            |       | Actual (A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         |                                                                   |               | Syn.                                                | COD   | Syn.                         | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | <b>PROJECTS INCLUDED IN 11<sup>TH</sup> PLAN</b>                  |               |                                                     |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| A.      | <b>PROJECT COMMISSIONED</b><br>-Nil-                              |               |                                                     |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| B.      | <b>PROJECT UNDER CONSTRUCTION</b>                                 |               |                                                     |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | <b>STATE SECTOR</b>                                               |               |                                                     |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| 1.      | <b>Parichha TPS Extn. Stage-II</b><br>UPRVUNL<br>(Distt. Jhansi ) | <b>500</b>    |                                                     |       |                              |       | a) BTG contract has been placed on M/s BHEL on 28.06.2006.<br>b) <u>Chimney</u> : Order has been awarded on M/s NBCC and mobilization advance has been released. Soil testing work is in progress.<br>c) Order for structural work finalized to M/s GMC construction.<br>d) <b>Unit-5</b> : Piling work in boiler area completed. Piling work in TG area and in ESP area is in progress by M/s Era Const.<br>e) <b>Unit-6</b> : Piling work in boiler area is in progress by M/s Era Const.<br>f) 7883 MT out of total 17000 MT of structural steel arrived at site. Working agency mobilized at site.<br>g) Excavation in CW system of inlet/outlet water channel area and in pump house area is in progress.<br>h) Excavation in WT plant area is commenced and is in progress.<br>i) Foundation work of Fuel oil handling system is in progress. |                |
|         | Unit-5                                                            | 250           | 04/09                                               | 06/09 | 04/09                        | 06/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | Unit-6                                                            | 250           | 08/09                                               | 10/09 | 08/09                        | 10/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | Date of approval by State Govt.                                   |               |                                                     |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | Est. approved cost                                                |               | Rs. 190000 lakhs                                    |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | Latest Est. Cost                                                  |               | Rs. 201500 lakhs                                    |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | Cumm. Exp. upto 2006-07                                           |               | Rs. 23020.45 lakhs                                  |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | Exp. during 2007-08 (Upto 07/07)                                  |               | Rs. 2424.17 lakhs                                   |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | <b>Type of fuel</b>                                               |               | <b>Coal</b>                                         |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | <b>Date of main plant order</b>                                   |               | <b>28.06.2006 on BHEL (BTG) at Rs.122400 Lakhs.</b> |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| 2.      | <b>Harduaganj TPS Extn.</b><br>UPRVUNL<br>(Distt. Aligarh )       | <b>500</b>    |                                                     |       |                              |       | a) BTG contract has been placed on M/s BHEL on 28.06.2006.<br>b) Zero date of the project is 07.09.06.<br>c) 5955 MT of boiler material & 129 MT TG material have been received.<br>d) Order for Chimney has been placed on M/s NBCC on 1 <sup>st</sup> Jun'07. M/s NBCC have mobilized at site.<br>e) BHEL have completed the soil investigation work in BTG area and submitted the report.<br>f) Piling work commenced in May'07 and is in progress.<br>g) Tenders for Cooling Tower (ND), Station, Generator , UA Transformer packages have been opened and bids evaluation is in progress.<br>h) Tenders for CHP, HT Switchgear package, WTP package, Cooling water pump equipment package are issued and to be opened & evaluated.                                                                                                             |                |
|         | Unit-8                                                            | 250           | 08/09                                               | 10/09 | 08/09                        | 10/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | Unit-9                                                            | 250           | 12/09                                               | 02/10 | 12/09                        | 02/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | Date of approval by State Govt.                                   |               |                                                     |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | Est. approved cost                                                |               | Rs. 190000 lakhs                                    |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | Latest Est. Cost                                                  |               | Rs. 216000 lakhs                                    |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | Cumm. Exp. upto 2006-07                                           |               | Rs. 16472.41 lakhs                                  |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | Exp. during 2007-08 (Upto 07/07)                                  |               | Rs. 1097.97 lakhs                                   |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | <b>Type of fuel</b>                                               |               | <b>Coal</b>                                         |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|         | <b>Date of main plant order</b>                                   |               | <b>28.06.2006 on BHEL (BTG) at Rs.122400 Lakhs.</b> |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |

| Sl. No. | Project Details                                                                                          | Capacity (MW) | Commissioning Schedule                                                   |     |                              |     | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Critical Areas |
|---------|----------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|-----|------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                                                                          |               | Original                                                                 |     | Actual (A) / As now Expected |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|         |                                                                                                          |               | Syn.                                                                     | COD | Syn.                         | COD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|         | PRIVATE SECTOR                                                                                           |               |                                                                          |     |                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
| 1.      | <b>Rosa TPP (Ph.-I)</b><br>Rosa Power Supply Co. Ltd.<br>(Reliance Energy Ltd.)<br>(Distt. Shahjahanpur) | <b>600</b>    |                                                                          |     |                              |     | a) The project has obtained a long term coal supply linkage from Ashoka mines, North Karanpura block of CCL in Jharkhand.<br>b) UPERC accorded its approval on the project cost and PPA on 1 <sup>st</sup> Dec'06 and 8 <sup>th</sup> Dec'06.<br>c) PPA signed between RPSCL and UPPCL on 12 <sup>th</sup> Nov.'06.<br>d) M/s Shanghai Electric Corpn., China has been selected EPC contractor on turnkey-basis through competitive bidding. Notice to proceed (NTP) has been issued on 18 <sup>th</sup> June 2007.<br>e) IDBI working as lead arranger for long term debt for the project.<br>f) Construction work at site commenced and is in progress. |                |
|         | Unit-1                                                                                                   | 300           | 04/10                                                                    |     | 04/10                        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|         | Unit-2                                                                                                   | 300           | 08/10                                                                    |     | 08/10                        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|         | Date of TEC                                                                                              |               | 19.09.97                                                                 |     |                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|         | Date of approval by State Govt.                                                                          |               |                                                                          |     |                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|         | Est. approved cost                                                                                       |               | Rs. 264100 lakhs                                                         |     |                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|         | Latest Est. Cost                                                                                         |               | Rs. 264100 lakhs                                                         |     |                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|         | Cumm. Exp. upto 2006-07                                                                                  |               | Rs. 4000 lakhs                                                           |     |                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|         | Exp. during 2007-08 (Upto 07/07)                                                                         |               | Rs. 4500 lakhs                                                           |     |                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|         | <b>Financial Closure</b>                                                                                 |               | <b>Achieved on 25.06.07</b>                                              |     |                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|         | <b>Type of fuel</b>                                                                                      |               | <b>Coal</b>                                                              |     |                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|         | <b>Date of main plant order</b>                                                                          |               | <b>11/06 on M/s Shanghai Electric Corpn China (EPC on turnkey-basis)</b> |     |                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |

# BROAD STATUS OF THERMAL POWER PROJECTS IN CHHATTISGARH

| Sl. No.                                    | PROJECT DETAILS                                                    | Capacity (MW) | Commissioning Schedule         |       |                             |             | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Critical Areas                                                                                                                                                                                                                                                   |
|--------------------------------------------|--------------------------------------------------------------------|---------------|--------------------------------|-------|-----------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                            |                                                                    |               | Original                       |       | Actual(A) / As now Expected |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            |                                                                    |               | Syn.                           | COD   | Syn.                        | COD         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
| PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN |                                                                    |               |                                |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
| I.                                         | PROJECTS COMMISSIONED - Nil -                                      |               |                                |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
| II.                                        | PROJECTS UNDER CONSTRUCTION                                        |               |                                |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
| STATE SECTOR                               |                                                                    |               |                                |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
| 1.                                         | Korba East TPP ST-V<br>(Dist: korba)<br>CSEB                       | 500           |                                |       |                             |             | a) Zero date was fixed as 28.04.04.<br>b) M/s REC has issued a comfort letter for Rs.1431 Crs. loan amount to CSEB of the project cost.<br>c) Advance has been released to M/s BHEL in May'04.<br><b>Unit-1: Unit synchronized on 30.3.07. Full load achieved on 20.10.07. COD achieved in 12/07.</b><br><br><b>Unit-2: Unit synchronized on 11.12.07. Coal firing is expected by 1/08.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Readiness of mill reject system & Ash silo to be expedited.                                                                                                                                                                                                      |
|                                            | Unit-1                                                             | 250           | 11/06                          | 02/07 | 03/07(A)                    | 12/07       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Unit-2 *                                                           | 250           | 03/07                          | 06/07 | 12/07(A)                    | 2/08        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Date of TEC                                                        |               | : Not Required                 |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Date of Approval by State Govt.                                    |               | : N.A.                         |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Est. cost                                                          |               | : Rs.184536 Lakhs.             |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Exp. Upto 03/07                                                    |               | : Rs.13700t Lakhs.             |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Budget Estimate 07-08                                              |               | : N.A.                         |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Exp. During 07-08 (Upto 12/07)                                     |               | : N.A.                         |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Type of fuel                                                       |               | : COAL                         |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Date of Main Plant Order                                           |               | : 11.08.2003 on M/s BHEL (EPC) |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
| PRIVATE SECTOR                             |                                                                    |               |                                |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
| 1.                                         | OP Jindal STPP Ph-I&II<br>(Dist: Raigarh)<br>M/s Jindal Power Ltd. | 1000          |                                |       |                             |             | a) GOI has accorded In-Principle Mega Power Project status to the project.<br>b) Two captive coal blocks from nearby Gare coal fields were allotted by Ministry of Coal.<br>c) Advance payment released to BHEL for PH-I on 15/10/04 and for PH-II on 1/11/04.<br>d) M/s DCPL is the consultant<br><b>Unit-1: Synchronized on 02.09.07. Coal firing started on 16.10.07 and COD achieved on 10.12.07.</b><br><b>Unit-2</b><br>a) Boiler erection started on 17.11.05<br>b) Boiler drum lifted on 20.3.06.<br>c) Boiler HT completed on 15.06.07<br>d) BLU is schedule for 17.01.08<br>d) TG erection commenced on 18.07.06<br>e) TG box up is expected by 12/07<br><b>Unit-3</b><br>a) Boiler erection started on 28.10.05<br>b) Boiler drum lifted on 30.4.06.<br>c) HT completed on 25.05.07.<br>d) BLU completed on 15.12.07.<br>e) TG erection commenced on 18.06.06.<br>f) TG box up is expected by 12/07<br><b>Unit-4</b><br>a) Boiler erection started on 15.01.06<br>b) Boiler drum lifted on 10.08.06<br>c) HT is expected shortly .<br>e) TG erection commenced on 29.12.06.<br>f) TG box up is expected by 03/08 | Augmentati on of resources by erection contractors.<br>Unit-4 : Delay in supplies by BHEL. Completion of balance supplies for Light up, Steam blowing & Synch..<br><br>Erection work slow due to non availabilit y of skilled man power / high pressure welders. |
|                                            | Unit-1 * } Ph.I                                                    | 250           | 02/07                          | 05/07 | 02.09.07(A)                 | 10.12.07(A) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Unit-2 } Ph.I                                                      | 250           | 06/07                          | 09/07 | 03/08                       | 07/08       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Unit-3 } Ph.II                                                     | 250           | 09/07                          | 12/07 | 02/08                       | 07/08       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Unit-4 } Ph.II                                                     | 250           | 12/07                          | 03/08 | 07/08                       | 10/08       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Date of TEC                                                        |               | : 17.11.97                     |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Date of Approval by State Govt.                                    |               | : -                            |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Est. approved cost                                                 |               | : Rs.450000 lakhs              |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Exp. upto 03/06                                                    |               | : Rs 87740 lakhs               |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Exp. During 06-07                                                  |               | : Rs 174209.318 lakhs          |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Exp. During 07-08 ( Up to 11/07)                                   |               | :Rs 108365.29 lakhs            |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Cumm. Exp. ( up to 11/07)                                          |               | Rs: 370314.86 laks             |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Financial Closure                                                  |               | : Achieved                     |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Type of fuel                                                       |               | : COAL                         |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                            | Date of Main Plant Order                                           |               | : 29.06.04 on M/s BHEL (BTG)   |       |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |

| Sl. No. | PROJECT DETAILS                                                                                        | Capacity (MW)                                                                               | Commissioning Schedule |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Critical Areas                                                                                                                                                                                                                                                                                                                                    |
|---------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------|-------|-----------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                        |                                                                                             | Original               |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         |                                                                                                        |                                                                                             | Syn.                   | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
| 2.      | <b>Lanco Amarkantak Mega TPS ( Pathadi )</b><br>(Distt. Korba )<br><b>M/s LAP Pvt. Ltd.</b><br>Phase-I | <b>600</b>                                                                                  |                        |       |                             |       | a) PPA signed with PTC in 5/05&19/05 for unit-1&2 resp.<br>b) MOE&F clearance obtained on 19.11.04.<br>c) EPC contract with Zelan, Malaysia was signed on 25.5.2005 for U-1and 19.4.06 for unit-2. BTG supplier for the project is M/s Don fang Elect. Corporation, China.<br>d) Zero dates are 10/05 for U-1 and 8/06 for U-2 resp.<br>e) M/s Lahyemer International Pvt. (I) Ltd. appointed as Consultant<br>f) Cooling Tower work is under progress.<br>g) Chimney shell completed for U-1&for U-2 175 m shell completed till 12/07.<br>h) CHP-Civil works in track hopper, mill and bunker, tunnels, stacker reclaimers & transfer point are under progress. |                                                                                                                                                                                                                                                                                                                                                   |
|         | Unit-1                                                                                                 | 300                                                                                         | 06/08                  | 09/08 | 06/08                       | 9/08  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Unit-2                                                                                                 | 300                                                                                         | 04/09                  | 07/09 | 04/09                       | 07/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Date of TEC                                                                                            | : Not Required                                                                              |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Date of Approval by State Govt.                                                                        | : 7.2.04                                                                                    |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Est. approved cost                                                                                     | : Rs.263197 lakhs                                                                           |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Exp. upto 03/07                                                                                        | : Rs. 89000 lakhs                                                                           |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Budget Estimate 07-08                                                                                  | : NA                                                                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Exp. During 07-08 (Upto 12/07)                                                                         | : NA                                                                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Financial Closure                                                                                      | : Unit-1-Achieved on 20.9.05<br>: Unit-2-Achieved on 15.9.06                                |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Type of fuel                                                                                           | : COAL                                                                                      |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Date of Main Plant Order                                                                               | : Unit-1: 25.5. 05 on Zelan Malaysia, (EPC)<br>: Unit-2: 19. 4. 06 on Zelan Malaysia, (EPC) |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Unit-1</b><br>a) Boiler foundation completed..<br>b) Boiler erection started on 18.9.06.<br>c) Boiler drum lifted on 15.1.07.<br>d) Boiler HT completed on 22.12.07.<br>e) TG erection commenced in 10/07.<br><b>Unit-2</b><br>a) Boiler erection commenced in 8/07.<br>b) Boiler drum lifted on 21.12.07.<br>c) TG erection to start by 1/08. |
| 3.      | <b>Korba West Extn St-III TPS</b><br>(Dist: Korba)                                                     | <b>600</b>                                                                                  |                        |       |                             |       | a) Approval of State Govt. is available.<br>b) Coal linkage & NAAI clearance is available.<br>c) CWC clearance obtained on 8.4.2004<br>d) MOE&F clearance obtained on 23.6.05.<br>e) M/s MECON, Ranchi appointed as consultant.<br>f) Funding being arranged - 20% from own resources and 80% loan from M/S REC. M/S REC has given consent for loan.<br>g) Award of EPC contract has been placed on M/s CMEC, China on 12.7.07.                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Unit-1                                                                                                 | 300                                                                                         | 1/10                   |       | 1/10                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Unit-2                                                                                                 | 300                                                                                         | 4/10                   |       | 4/10                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Date of TEC                                                                                            | : Not Required                                                                              |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Date of Approval by State Govt.                                                                        | : -                                                                                         |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Est. approved cost                                                                                     | : Rs.259800 lakh                                                                            |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Exp. Upto 03/07                                                                                        | : Not Applicable                                                                            |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Budget Estimate 07-08                                                                                  | : NA                                                                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Exp. During 07-08 (Upto 10/07)                                                                         | : NA                                                                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Financial Closure                                                                                      | : Not yet achieved                                                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Type of fuel                                                                                           | : COAL                                                                                      |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |
|         | Date of Main Plant Order                                                                               | : 12.7.07 on M/s CMEC, China (EPC)                                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |

## BROAD STATUS OF THERMAL POWER PROJECTS IN GUJARAT

| Sl. No.                                    | PROJECT DETAILS                                  | Capacity (MW)                          | Commissioning Schedule |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Critical Areas                                                        |  |
|--------------------------------------------|--------------------------------------------------|----------------------------------------|------------------------|-------|-----------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|
|                                            |                                                  |                                        | Original               |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            |                                                  |                                        | Syn.                   | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
| PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN |                                                  |                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
| I. PROJECTS COMMISSIONED                   |                                                  |                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | STATE                                            | SECTOR                                 |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
| 1.                                         | Dhuvaran CCPP Extn. *<br>(Distt. Anand)<br>GSECL | 112.45                                 |                        |       |                             |       | <u>OPEN CYCLE</u><br>GT - Synchronized on 17.03.06<br>GT – Taken on full load 30.03.06.<br><u>COMBINED CYCLE</u><br><br>Synchronization in combined cycle achieved on 13.08.07.<br><br>COD expected to be achieved in 01/08.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |  |
|                                            | GT                                               | 72                                     | 12/05                  |       | 3/06 (A)                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | ST                                               | 40                                     | 01/06                  |       | 08/07(A)                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Date of TEC                                      | : Not Required                         |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Date of Approval by State Govt.                  | : 16.10.03 by Govt. of Gujarat         |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Org. Est.Proj.Cost                               | : Rs.35100 Lakhs                       |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Latest cost of Proj.                             | : Rs. 38000lakhs                       |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Exp. upto 03/07                                  | : Rs.33958 Lakhs                       |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Exp. During 07-08<br>( Up to 07/07)              | : 97 Lakhs                             |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Financial Closure                                | : Achieved                             |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Type of fuel                                     | :N.Gas(Supply from M/sGSPL)            |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Date of Main Plant Order                         | : 24.3.04 on M/s BHEL (EPC)            |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Zero date of the project                         | : 25.04.04                             |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | * Slipped from 10 <sup>TH</sup> Plan             |                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
| II. PROJECTS UNDER CONSTRUCTION            |                                                  |                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | STATE                                            | SECTOR                                 |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
| 1.                                         | Kutch Lignite Extn.<br>(Distt. Kutch)<br>GSECL   | 75                                     |                        |       |                             |       | 1. PFC sanctioned a loan of Rs.213Cr.(70% of project cost) on 11.11.03 and disbursement of loan started from 3/04.<br>2. Lignite/Lime Handling Plant order placed on 29.6.06 (M/s FFE). 65% lignite work & 45 % lime handling work completed upto 7/07. MHP work is scheduled to be completed by 31.1.08.<br>3. AHP order placed on 8.2.07 with a completion schedule of 8 months. Completion of system is expected to match the commissioning schedule of unit.<br>4. Chimney: Old Chimney of unit-2 will be utilized for this unit.<br>5. Cooling Tower: 90% IDCT work completed upto 9/07..All the 6 cells completed and likely to be commissioned very shortly.<br><u>Boiler</u><br>1. BHEL has supplied about 97% of materials/ equipments at site, out of which 76% erected upto 11/07.<br>2. Boiler erection started on 1.7.05.<br>3. Boiler drum lifted on 16.11.05.<br>4. Boiler HT completed on 6.9.07.<br>5. Boiler Light Up is scheduled for 15.01.07<br><u>TG</u><br>1. TG erection started on 18.8.06.<br>2. TG box up completed in 6/07.<br>3. Oil Flushing start is expected in 01/08. | Deployment of additional manpower & mobilization of resources by BHEL |  |
|                                            | Uni-4*                                           | 75                                     | 07/06                  | 10/06 | 03/08                       | 05/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Date of TEC                                      | : 6.03.03                              |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Date of App. by State Govt.                      | : N.A.                                 |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Org.Est.Proj.Cost                                | : Rs. 43000 Lakhs.                     |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Latest cost.                                     | : Rs. 49000 Lakhs                      |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Exp. Upto 03/07                                  | : Rs. 29203 Lakhs                      |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Budget Estimate 07-08                            | : N.A.                                 |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Exp. During 07-08<br>(Upto 07/07)                | : 1197 Lakhs                           |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Financial Closure                                | : 29.03.04                             |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Type of fuel                                     | : Lignite                              |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            |                                                  |                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Date of Main Plant Order                         | : 15.1.04 on M/s BHEL (BTG)            |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |
|                                            | Zero Date of the Project                         | : 29.03.04 (on payment of 15% advance) |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |  |

\* Slipped from 10<sup>TH</sup> Plan

| Sl. No. | PROJECT DETAILS                                             | Capacity (MW) | Commissioning Schedule      |       |                             |       | Broad Status                                                                                                                                                                                                             | Critical Areas                                                                                                                                                             |  |
|---------|-------------------------------------------------------------|---------------|-----------------------------|-------|-----------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|         |                                                             |               | Original                    |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         |                                                             |               | Syn.                        | COD   | Syn.                        | COD   |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
| 2.      | Surat Lignite TPP Exp. Ph.II (Mangrol) (Distt. Surat) GIPCL | 250           |                             |       |                             |       | 1. The zero date of the project is 31.3.06. (LOI date-29.3.06)<br>2. M/s TCE Consulting Engineers have been appointed as consultants.<br>3. Out of 26332MT Boiler & ESP materials 16654 MT received at site up to 11/07. | 1. Delivery schedule of Turbine and Generator.<br>2. Supply of critical piping.<br>3. Delay in ordering of major BOP packages.<br>4.Slow progress of Boiler erection work. |  |
|         | Uni-3                                                       | 125           | 09/08                       | 11/08 | 09/08                       | 11/08 |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         | Unit-4                                                      | 125           | 01/09                       | 03/09 | 01/09                       | 03/09 |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         | Date of TEC                                                 |               | : Not Required              |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         | Date of Approval by State Govt.                             |               | : N.A.                      |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         | Est. cost                                                   |               | : Rs145585. Lakhs.          |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         | Exp. Upto 03/07                                             |               | : Rs. 21968 Lakh            |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         | Budget Estimate 07-08                                       |               | : N.A.                      |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         | Exp. During 07-08 (Upto 11/07)                              |               | : Rs23973Lakh               |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         | Type of fuel                                                |               | : Lignite                   |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         | Financial Closure                                           |               | : Achieved on 24.11.06      |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         | Date of Main Plant Order                                    |               | 31..3..06 on M/s BHEL (EPC) |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
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|         |                                                             |               |                             |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         |                                                             |               |                             |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         |                                                             |               |                             |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         |                                                             |               |                             |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         |                                                             |               |                             |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         |                                                             |               |                             |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         |                                                             |               |                             |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |
|         |                                                             |               |                             |       |                             |       |                                                                                                                                                                                                                          |                                                                                                                                                                            |  |

| Sl. No. | PROJECT DETAILS                   | Capacity (MW) | Commissioning Schedule                           |       |                             |       | Broad Status                                                                                                                                                | Critical Areas |
|---------|-----------------------------------|---------------|--------------------------------------------------|-------|-----------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                   |               | Original                                         |       | Actual(A) / As now Expected |       |                                                                                                                                                             |                |
|         |                                   |               | Syn.                                             | COD   | Syn.                        | COD   |                                                                                                                                                             |                |
| 3.      | UkaiTPS Extn. Distt. Unit-6 GSECL | 490           |                                                  |       |                             |       | Status is awaited from GSECL                                                                                                                                |                |
|         | Uni-6                             | 490           |                                                  |       |                             |       |                                                                                                                                                             |                |
|         | Date of TEC                       |               | : Not Required                                   |       |                             |       |                                                                                                                                                             |                |
|         | Date of Approval by State Govt.   |               | : N.A.                                           |       |                             |       |                                                                                                                                                             |                |
|         | Org.Est. cost                     |               | : Rs.- Lakhs                                     |       |                             |       |                                                                                                                                                             |                |
|         | Latest cost                       |               | : Rs. - Lakhs                                    |       |                             |       |                                                                                                                                                             |                |
|         | Exp. Upto 03/07                   |               | : Nil                                            |       |                             |       |                                                                                                                                                             |                |
|         | Budget Estimate 07-08             |               | : N.A.                                           |       |                             |       |                                                                                                                                                             |                |
|         | Exp. During 07-08 (Upto 10/07)    |               | : Rs. - Lakhs                                    |       |                             |       |                                                                                                                                                             |                |
|         | Financial cost                    |               | :                                                |       |                             |       |                                                                                                                                                             |                |
|         | Type of fuel                      |               | :                                                |       |                             |       |                                                                                                                                                             |                |
|         | Date of Main Plant Order          |               | : 07.09.07 .on M/s BHEL                          |       |                             |       |                                                                                                                                                             |                |
|         | Zero Date of the Project          |               | :                                                |       |                             |       |                                                                                                                                                             |                |
|         |                                   |               |                                                  |       |                             |       |                                                                                                                                                             |                |
| 4.      | UtranCCPP Distt. GSECL            | 374           |                                                  |       |                             |       | 1. All clearances are available.<br>2. MOE&F clearance received.<br>3. Zero date of the project is 25.05.07.<br>4. Appointment of Consultant is in process. |                |
|         | GT                                | 228           | 06/09                                            | 06/09 | 06/09                       | 06/09 |                                                                                                                                                             |                |
|         | ST                                | 146           | 08/09                                            | 08/09 | 08/09                       | 08/09 |                                                                                                                                                             |                |
|         | Date of TEC                       |               | : Not Required                                   |       |                             |       |                                                                                                                                                             |                |
|         | Date of Approval by State Govt.   |               | : N.A.                                           |       |                             |       |                                                                                                                                                             |                |
|         | Org.Est. cost                     |               | : Rs.133647 Lakhs                                |       |                             |       |                                                                                                                                                             |                |
|         | Latest cost                       |               | : Rs.121500 Lakhs                                |       |                             |       |                                                                                                                                                             |                |
|         | Exp. Upto 03/07                   |               | : Rs. 1697 Lakhs                                 |       |                             |       |                                                                                                                                                             |                |
|         | Budget Estimate 07-08             |               | : N.A.                                           |       |                             |       |                                                                                                                                                             |                |
|         | Exp. During 07-08 (Upto 07/07)    |               | : Rs. 10535 Lakhs                                |       |                             |       |                                                                                                                                                             |                |
|         | Financial closure                 |               | : 11.05.07                                       |       |                             |       |                                                                                                                                                             |                |
|         | Type of fuel                      |               | : Gas                                            |       |                             |       |                                                                                                                                                             |                |
|         | Date of Main Plant Order          |               | : 27.4.07 on M/s Alstom (EPC) through ICB route. |       |                             |       |                                                                                                                                                             |                |
|         | Zero date of the project          |               | : 25.05.07                                       |       |                             |       |                                                                                                                                                             |                |

| Sl. No.                                                 | PROJECT DETAILS                                        | Capacity (MW)                                                                                  | Commissioning Schedule     |                            |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Critical Areas                                                                                                                                                      |
|---------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------|----------------------------|-----------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                         |                                                        |                                                                                                | Original                   |                            | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         |                                                        |                                                                                                | Syn.                       | COD                        | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
| <b>PRIVATE SECTOR</b>                                   |                                                        |                                                                                                |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
| 1.                                                      | Sugen Gas Based CCPP (Akhakhoh) (Distt:Surat) M/s TPGL | 1128                                                                                           |                            |                            |                             |       | 1. Mega project status awarded to the Project.<br>2. FSA for supply of gas for 2Blockshas been executed with IOC in Jan.06 and for 3 <sup>rd</sup> Block is under finalization<br>3. Gas Transmission Agreement (GTA) for laying gas pipeline has been executed with Gujarat State Petronet Limited (GSPL).<br>4. TCE Consulting Engineers and Development Consultants Pvt.Ltd. have been appointed as consultants.<br>5. HRSG is being supplied by M/s Doosan South Korea. HRSG modules is ready with the main stack.<br>6. CW system is in advance stage of completion.<br>7. Cooling towers: Shells completed for Cooling Towers 1 &2 and for 3 <sup>rd</sup> 75% work completed.<br>8. GT, ST& Generator module for -I & II are already placed in position on their foundation. | Supply and erection of power cycle piping.<br><br>Supply and erection of LP piping.<br><br>Availability of Gas for Block-3.<br><br>Deployment of adequate manpower. |
|                                                         | Block-I ( 1GT+1ST )                                    | 376                                                                                            | 9/07                       | 10/07                      | 6/08                        | 7/08  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Block-II ( 1GT+1ST )                                   | 376                                                                                            | 12/07                      | 1/08                       | 8/08                        | 9/08  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Block-III( 1GT+1ST )                                   | 376                                                                                            | 02/08                      | 3/08                       | 10/08                       | 11/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Date of TEC                                            | : Not Required                                                                                 |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Date of Approval by State Govt.                        | : N.A.                                                                                         |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Org.Est. cost                                          | : Rs.309600 lakhs                                                                              |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Latest cost                                            | ; Rs.309600 Lakhs                                                                              |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Exp. upto 03/07                                        | : Rs.166063 lakhs                                                                              |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Exp. During 07-08 ( Up to 07/07)                       | : Rs.28102 Lakhs                                                                               |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Financial Closure                                      | : Achieved on 22.9.04                                                                          |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Type of fuel                                           | Gas                                                                                            |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Date of Main Plant Order                               | EPC Contract awarded to Consortium led by M/sSiemens AG,Germany on 17.6.05 (Through ICB route) |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Zero date of the project                               | : 17.06.05                                                                                     |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
| <b>III. PROJECTS WHERE CONSTRUCTION IS YET TO START</b> |                                                        |                                                                                                |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
| <b>PRIVATE SECTOR</b>                                   |                                                        |                                                                                                |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
| 1.                                                      | Hazira CCGT Exp. (Distt. Surat) M/s Essar Power Ltd.   | 1500                                                                                           |                            |                            |                             |       | 1. MOU signed with PTC<br>2. Gas arranged through Gujarat State Petroleum Corp. (collaboration with Petronet)<br>3. M/s TCE have been appointed as consultant.<br>4. EPC contract awarded to M/s Essar.Constructions Ltd. on 9.11.05. M/s GE (USA) would supply the Main Plant Equipments.<br>5. Total debt required Rs.3000 Crs.Out of this 2500Crs has already been tied up with PFC&REC and balance from other FIs. Financial closure is underway.<br>6. Mega Power Project status accorded to the project.<br>7. 24 months for Block-I and 36 months for Block-II for COD from the date of Notice to Proceed.<br>8. EPC contract value is US\$ 491 Million plus INR 990Crs.<br>9. NTP yet to be issued.                                                                         |                                                                                                                                                                     |
|                                                         | Block-I                                                | 750                                                                                            | 24 months for COD from NTP | 24 months for COD from NTP |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Block-II                                               | 750                                                                                            | 36 months for COD from NTP | 36 months for COD from NTP |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Date of TEC                                            | : Not Required                                                                                 |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Date of Approval by State Govt.                        | : N.A.                                                                                         |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Est. cost                                              | : In-principle acceptance awaited from CERC .                                                  |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Exp. Upto 03/07                                        | : N.A.                                                                                         |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Exp. During 07-08 (Upto 09/07)                         | : N.A.                                                                                         |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Financial Closure                                      | : Financial closure yet to be achieved.                                                        |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Type of fuel                                           | : LNG                                                                                          |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |
|                                                         | Date of Main Plant Order                               | : EPC contract awarded to M/s Essar Constructions Ltd.(ECL) on 9.11.05.                        |                            |                            |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |

| Sl. No.                                          | PROJECT DETAILS                                                         | Capacity (MW)                                                                                                                                                              | Commissioning Schedule |       |                             |      | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Critical Areas                                                                                 |
|--------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------|-----------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|                                                  |                                                                         |                                                                                                                                                                            | Original               |       | Actual(A) / As now Expected |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  |                                                                         |                                                                                                                                                                            | Syn.                   | COD   | Syn.                        | COD  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
| <b>PROJECTS INCLUDED IN 11<sup>TH</sup> PLAN</b> |                                                                         |                                                                                                                                                                            |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
| <b>I.</b>                                        | <b>PROJECTS COMMISSIONED - Nil -</b>                                    |                                                                                                                                                                            |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
| <b>II.</b>                                       | <b>PROJECTS UNDER CONSTRUCTION</b>                                      |                                                                                                                                                                            |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | <b>STATE SECTOR</b>                                                     |                                                                                                                                                                            |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
| 1.                                               | <b>Sanjay Gandhi TPP Extn St-III (Birsinghpur) (Dist.Umaria) MPPGCL</b> | <b>500</b>                                                                                                                                                                 |                        |       |                             |      | <b>Unit synchronized on 18.6.07.</b><br>Coal firing achieved with priority path on 1.10.07. CHP main path is expected to be ready by 10.1.08 and COD by 1/08.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Readiness of CHP .                                                                             |
|                                                  | Unit-5                                                                  | 500                                                                                                                                                                        | 09/06                  | 12/06 | 6/07(A)                     | 1/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Date of TEC                                                             | : 20.12.2002                                                                                                                                                               |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Date of Approval by State Govt.                                         | : N.A.                                                                                                                                                                     |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Est. cost                                                               | : Rs. 209375 Lakhs                                                                                                                                                         |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Exp. Upto 03/07                                                         | : Rs 164388 Lakhs                                                                                                                                                          |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Budget Estimate 07-08                                                   | : N.A.                                                                                                                                                                     |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Exp. During 07-08 (Upto 09/07)                                          | : Rs 4650 Lakhs                                                                                                                                                            |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Financial Closure                                                       | 27.05.2003                                                                                                                                                                 |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Type of fuel                                                            | : COAL                                                                                                                                                                     |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Date of Main Plant Order                                                | : 11.08.2003 on M/s BHEL (EPC)                                                                                                                                             |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
| 2.                                               | <b>Amarkantak TPS Extn. (Dist. Anuppur) MPPGCL</b>                      | <b>210</b>                                                                                                                                                                 |                        |       |                             |      | a) PFC has sanctioned loan of Rs.742 Crs. On 28.9.04. Balance 20% to be tied up/ arranged from GOMP/Board and BHEL have agreed for deferred payment of additional 5%.<br>b) An advance payment of Rs.4865 lakhs has been released to BHEL on 29.10.04<br>c) Site office opened on 18.1.05 by BHEL.<br>d) M/s DESEIN appointed as consultant.<br>e) Out of total 8500 MT of Structural Steel, 84% erected till 12/07.<br>f) Chimney shell completed.<br><b>Boiler</b><br>a) Out of 11200 MT of Boiler material , 87% erected till 12/07.<br>b) Boiler erection commenced on 28.10.05.<br>c) Boiler drum lifted on 30.3.06.<br>d) Boiler Hydraulic Test done on 3.3.07.<br>e) BLU done on 17.10.07.<br>f) EDTA is expected by 10.1.08.<br><b>TG</b><br>a) Condenser erection started on 11.8.06<br>b) TG erection started on 23.12.06.<br>c) TG box up is expected by 15.1.08. | Sequential /Timely supply of Blr. & TG material by BHEL<br><br>Readiness of Balance of Plants. |
|                                                  | Unit-5                                                                  | 210                                                                                                                                                                        | 02/07                  | 05/07 | 2/08                        | 5/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Date of TEC                                                             | : TEC for the project was under process with CEA w.e.f 6.11.2002. In the meantime due to enactment of Electricity Act 2003, TEC from CEA for the project was not required. |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Date of Approval by State Govt.                                         | : 6/02                                                                                                                                                                     |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Est. approved cost                                                      | : Rs.98800 lakhs                                                                                                                                                           |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Exp. upto 03/07                                                         | : Rs 37751 lakhs                                                                                                                                                           |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Exp. During 07-08 ( Up to 10/07)                                        | : Rs 18139 lakhs                                                                                                                                                           |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Financial Closure                                                       | : 28.9.04                                                                                                                                                                  |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Type of fuel                                                            | : COAL                                                                                                                                                                     |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  | Date of Main Plant Order                                                | : 30.09.04 on M/s BHEL (EPC)                                                                                                                                               |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
|                                                  |                                                                         | 2 packages - Coal handling<br>- Civil Packages<br>10% additional charge will be paid to BHEL for supervision.                                                              |                        |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |

# BROAD STATUS OF THERMAL POWER PROJECTS IN MAHARASHTRA

| Sl. No.                                    | PROJECT DETAILS                              | Capacity (MW) | Commissioning Schedule                                                                 |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Critical Areas           |
|--------------------------------------------|----------------------------------------------|---------------|----------------------------------------------------------------------------------------|-------|-----------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|                                            |                                              |               | Original                                                                               |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            |                                              |               | Syn.                                                                                   | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
| PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN |                                              |               |                                                                                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
| I. PROJECTS COMMISSIONED                   |                                              |               |                                                                                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
| 1.                                         | Paras TPP Expn.*<br>(Distt. Akola)<br>MSPGCL | 250           |                                                                                        |       |                             |       | Unit synchronized on 31.5.07.<br>Coal Firing completed on 18.10.07.<br>Full load operation is expected by 25.01.08. & COD by 15.02.08.                                                                                                                                                                                                                                                                                                                                                                                                 | Readiness of coal mills. |
|                                            | Uni-1*                                       | 250           | 11/06                                                                                  | 01/07 | 05/07(A)                    | 01/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Date of TEC                                  |               | : 13.06.2003                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Date of Appl. by State Govt.                 |               | : 9.9.2003                                                                             |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Org.Est.Proj.Cost                            |               | : Rs. 102670lakhs                                                                      |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Latest Cost of Proj.                         |               | : Rs. 146840akhs                                                                       |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Exp. Upto 03/06                              |               | : Rs.6459.04 lakhs                                                                     |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Exp. During 06-07(upto3/07)                  |               | : Rs 44103 lakhs                                                                       |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Exp. During 07-08<br>(Upto 07/07)            |               | : Rs.1788 lakhs                                                                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Type of fuel                                 |               | :Coal                                                                                  |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Financial closure                            |               | : Achieved on Jan.04<br>Equity: GOMaharashtra Rs. 190.24<br>Crs.Loan: PFC Rs. 820 Crs. |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Date of Main Plant Order                     |               | : M/S BHEL on 25.5.04 (BTG)                                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | * Slipped from 10 <sup>TH</sup> Plan         |               |                                                                                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
| II PROJECTS UNDER CONSTRUCTION             |                                              |               |                                                                                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | STATE SECTOR                                 |               |                                                                                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
| 1.                                         | New Parli TPP<br>(Distt. Beed)<br>MSPGCL     | 250           |                                                                                        |       |                             |       | 1. Consultant appointed on 12.09.06.<br>2. All required clearances are available.<br>3. Financial closure achieved on 3.01.06.<br>4. The order for Civil Foundation is placed on M/s Metcon on 16.3.07.<br>5. Orders of BOP packages are in progress.<br><b>Boiler</b><br>1. MSPGCL have handed over Boiler front to BHEL on 22.8.07.<br>2. Out of total 16661MT Boiler & ESP material 6070MT received at site upto 8/07.<br>3. Boiler erection started in Sep.07.<br><b>TG</b><br>1. 140 MT TG materials received at site upto 08/07. |                          |
|                                            | Uni-2                                        | 250           | 04/09                                                                                  | 06/09 | 04/09                       | 06/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Date of TEC                                  |               | : Not Required                                                                         |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Date of Approval by State Govt.              |               | : 12.05.06                                                                             |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Est.Proj. cost.                              |               | : 109100 Lakhs                                                                         |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Exp. Upto 03/07                              |               | : Rs.5689 Lakhs                                                                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Budget Estimate 07-08                        |               | : N.A.                                                                                 |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Exp. During 07-08<br>(Upto 07/07)            |               | : 104 Lakhs                                                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Type of fuel                                 |               | :Coal                                                                                  |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Financial closure                            |               | : Achieved on 3/06<br>Equity : GO Maharashtra Rs218<br>Crs.Loan : PFC Rs. 830Crs.      |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                            | Date of Main Plant Order                     |               | : M/S BHEL on 31.08.06 (BTG +Electrical)                                               |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |

| Sl. No. | PROJECT DETAILS                                             | Capacity (MW)                                                                           | Commissioning Schedule |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                       | Critical Areas |
|---------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------|-------|-----------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                             |                                                                                         | Original               |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                    |                |
|         |                                                             |                                                                                         | Syn.                   | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                    |                |
| 2.      | Paras TPS Expansion (Distt. Akola)<br>MSPGCL                | 250                                                                                     |                        |       |                             |       | 1. Consultant appointed on 12.09.06.<br>2. All required clearances are available.<br>3. Financial closure achieved on 7.02.06.<br>4. The order for Civil Foundation is placed on M/s Pratibha, Kolhapur on 10.4.07.<br>5. Orders of BOP packages are in progress.                                  |                |
|         | Uni-2                                                       | 250                                                                                     | 04/09                  | 06/09 | 04/09                       | 06/09 | <b>Boiler</b><br>1. MSPGCL have handed over Boiler front to BHEL on 25.8.07.<br>2. Out of total 16661MT Boiler & ESP material 5400MT received at site upto 9/07.<br>3. Boiler erection started on 14.9.07.<br>4. Boiler drum lifting is scheduled for 01/08.                                       |                |
|         | Date of TEC                                                 | : Not Required                                                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Date of Approval by State Govt.                             | : 12.05.06                                                                              |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Est.Proj. cost.                                             | : 122400 Lakhs                                                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Exp. Upto 03/07                                             | : Rs.5670 Lakhs                                                                         |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Budget Estimate 07-08                                       | : N.A.                                                                                  |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Exp. During 07-08 (Upto 08/07)                              | : N.A.                                                                                  |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Type of fuel                                                | : Coal                                                                                  |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Financial closure                                           | : Achieved in 3/06<br>Equity : GO Maharashtra Rs245 crs.<br>Loan : PFC Rs. 888Crs.      |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Date of Main Plant Order                                    | : M/S BHEL on 31.08.06 (BTG +Electrical)                                                |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
| 3.      | Khaperkheda TPS Expansion Project (Distt. Nagpur)<br>MSPGCL | 500                                                                                     |                        |       |                             |       | 1. Consultant appointed on 15.12.05.<br>2. All required clearances are available.<br>3. Financial closure achieved on 26.05.06.<br>4. Design & Engg. is in progress.<br>5. Orders for all BOPs on EPC basis placed on M/s BGR on 03.07.07.<br>6. Civil works in Boiler & ESP area are in progress. |                |
|         | Unit - 1                                                    | 500                                                                                     | 03/10                  | 06/10 | 03/10                       | 06/10 |                                                                                                                                                                                                                                                                                                    |                |
|         | Date of TEC                                                 | : Not Required                                                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Date of Approval by State Govt.                             | : 12.05.06                                                                              |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Est.Proj. cost.                                             | : 217000 Lakhs                                                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Exp. Upto 03/07                                             | : Rs.10045 Lakhs                                                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Budget Estimate 07-08                                       | : N.A.                                                                                  |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Exp. During 07-08 (Upto 07/07)                              | : Rs. 217 Lakhs                                                                         |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Type of fuel                                                | :Coal                                                                                   |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Financial closure                                           | : Achieved on 26.05.06<br>Equity : GO Maharashtra Rs434 crs<br>Loan : PFC Rs. 1753Crs.. |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |
|         | Date of Main Plant Order                                    | : M/S BHEL on 23.01.07 (BTG +Electrical)                                                |                        |       |                             |       |                                                                                                                                                                                                                                                                                                    |                |

| Sl. No. | PROJECT DETAILS                                         | Capacity (MW) | Commissioning Schedule                                                               |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                            | Critical Areas |
|---------|---------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|-------|-----------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                         |               | Original                                                                             |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         |                                                         |               | Syn.                                                                                 | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                         |                |
| 4.      | Bhusawal TPS Expansion Project (Distt. Bhusawal) MSPGCL | 1000          |                                                                                      |       |                             |       | 1. Consultant appointed on 01.04.06.<br>2. All required clearances are available.<br>3. Financial closure achieved on 27.07.06.<br>4. Design & Engg. is in progress.<br>5. Orders for all BOPs on EPC basis are placed on M/s TPL on 05.11.07.<br>6. Preliminary work for land development is in progress.<br>7. Supply for construction work is in progress.<br>8. Civil works in Boiler area started. |                |
|         | Uni-1                                                   | 500           | 05/10                                                                                | 08/10 | 05/10                       | 08/10 |                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Uni-2                                                   | 500           | 09/10                                                                                | 12/10 | 09/10                       | 12/10 |                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Date of TEC                                             |               | : Not Required                                                                       |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Date of Approval by State Govt.                         |               | : 12.05.06                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Est.Proj. cost.                                         |               | : 412400 Lakhs                                                                       |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Exp. Upto 03/07                                         |               | : Rs. 18844 Lakhs                                                                    |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Budget Estimate 07-08                                   |               | : N.A.                                                                               |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Exp. During 07-08 (Upto 07/07)                          |               | : Rs 57 Lakhs                                                                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Type of fuel                                            |               | :Coal                                                                                |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Financial closure                                       |               | : Achieved on 27.07.06<br>Equity : GO Maharashtra Rs825 crs. Loan : PFC Rs. 3693Crs. |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Date of Main Plant Order                                |               | : M/S BHEL on 23.01.07 (BTG +Electrical)                                             |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |

#### PRIVATE SECTOR

|    |                                                 |     |                                                                                                                                                                                                                           |       |      |       |                                                                                                                                                                                                              |
|----|-------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | TrombayTPS Extension<br>(Distt. Mumbai)<br>TPCL | 250 |                                                                                                                                                                                                                           |       |      |       | 1. All required clearances are available.<br>2. Zero date of the project is 5 <sup>th</sup> June06.<br>3. Chimney shell completed upto 220 metre.<br>4. Work on all the BOPs is progressing as per schedule. |
|    | Unit - 8                                        | 250 | 08/08                                                                                                                                                                                                                     | 10/08 | 8/08 | 10/08 |                                                                                                                                                                                                              |
|    | Date of TEC                                     |     | : Not Required                                                                                                                                                                                                            |       |      |       |                                                                                                                                                                                                              |
|    | Date of Approval by State Govt.                 |     | : N.A.                                                                                                                                                                                                                    |       |      |       |                                                                                                                                                                                                              |
|    | Original Est. cost.                             |     | : Rs. 99000 lakhs                                                                                                                                                                                                         |       |      |       |                                                                                                                                                                                                              |
|    | Latest Cost                                     |     | : Rs.99000 Lakhs                                                                                                                                                                                                          |       |      |       |                                                                                                                                                                                                              |
|    | Exp. Upto 03/07                                 |     | : Rs. 9900 Lakhs                                                                                                                                                                                                          |       |      |       |                                                                                                                                                                                                              |
|    | Budget Estimate 07-08                           |     | : N.A.                                                                                                                                                                                                                    |       |      |       |                                                                                                                                                                                                              |
|    | Exp. During 07-08<br>(Upto 07/07)               |     | : Rs.9341 Lakhs.                                                                                                                                                                                                          |       |      |       |                                                                                                                                                                                                              |
|    | Type of fuel                                    |     | : Imported Coal (very low Sulphur & Ash content)                                                                                                                                                                          |       |      |       |                                                                                                                                                                                                              |
|    | Financial closure                               |     | : 27.9.06                                                                                                                                                                                                                 |       |      |       |                                                                                                                                                                                                              |
|    | Date of Main Plant Order                        |     | : M/S BHEL on 05.06.06 (EPC Basis)                                                                                                                                                                                        |       |      |       |                                                                                                                                                                                                              |
|    |                                                 |     | <b>Boiler</b><br>1. Out of total 10900MT boiler material 6027MT received & 2550MT erected upto 8/07.<br>2. Boiler erection started on 01.01.07.<br>3. Boiler Drum lifted on 14.6.07.<br>4. Boiler HT is expected in 3/08. |       |      |       |                                                                                                                                                                                                              |
|    |                                                 |     | <b>TG</b><br>1. Condenser erection started in 9/07.<br>2. TG erection started in 9/07.                                                                                                                                    |       |      |       |                                                                                                                                                                                                              |

| Sl. No. | PROJECT DETAILS                                                                                 | Capacity (MW) | Commissioning Schedule                                                                           |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Critical Areas |
|---------|-------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------|-------|-----------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                                                                 |               | Original                                                                                         |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         |                                                                                                 |               | Syn.                                                                                             | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| 2.      | JSW Energy( Ratnagiri) Limited, TPP at Jaigad (Distt. Ratnagiri) JSW Energy( Ratnagiri) Limited | 1200          |                                                                                                  |       |                             |       | 1. All required clearances are available.<br>2. Zero date of the project is 10.05.07.<br>3. Order for Chimney & NDCT already placed.<br>4. Order placement for other BOPs is in progress.<br>5. Mega Power status is yet to be received.<br>6. Excavation for chimney # 1&2 is in progress.<br>7. Civil works started in IDCT.<br>8. Structural fabrication is in progress.<br>9. Site Grading 65000 cubic metre out of 90000 cubic metres completed.<br>10. Boiler & TG foundations are in progress. |                |
|         | Unit - 1                                                                                        | 300           | 06/10                                                                                            | 08/10 | 06/10                       | 08/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Unit - 2                                                                                        | 300           | 09/10                                                                                            | 11/10 | 09/10                       | 11/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Unit - 3                                                                                        | 300           | 12/10                                                                                            | 02/11 | 12/10                       | 02/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Unit - 4                                                                                        | 300           | 03/11                                                                                            | 05/11 | 03/11                       | 05/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Date of TEC                                                                                     |               | : Not Required                                                                                   |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Date of Approval by State Govt.                                                                 |               | : N.A.                                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Original Est. cost.                                                                             |               | : Rs- 450000 Lakhs                                                                               |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Latest Cost                                                                                     |               | : Rs. 450000 Lakhs                                                                               |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Exp. Upto 03/07                                                                                 |               | : Rs. Lakhs                                                                                      |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Exp. During 07-08 (Upto 11/07)                                                                  |               | : Rs.- Lakhs.                                                                                    |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Type of fuel                                                                                    |               | : Imported Coal (very low Sulphur & Ash content)                                                 |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Financial closure                                                                               |               | : Achieved on 02.08.07                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Date of Main Plant Order                                                                        |               | : M/sShanghai Electric Power Generation Company, China on 10.05.07 (BTG) <b>under –ICB route</b> |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         |                                                                                                 |               |                                                                                                  |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |

### III PROJECTS WHERE CONSTRUCTION IS YET TO START

Nil

## BROAD STATUS OF THERMAL POWER PROJECTS IN ANDHRA PRADESH

| Sl. No. | Project Details                                                       | Cap. (MW)                                                                                                                                           | Commissioning Schedule |                        | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Critical Areas |
|---------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                                       |                                                                                                                                                     | Orig.                  | Act.(A)/As Now Exp.    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         |                                                                       |                                                                                                                                                     | Syn. /COD              | Syn. /COD              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
| A.      | PROJECTS INCLUDED IN 11TH PLAN                                        |                                                                                                                                                     |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
| I.      | PROJECTS COMMISSIONED                                                 |                                                                                                                                                     |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | STATE SECTOR                                                          |                                                                                                                                                     |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
| 1.      | Rayalaseema TPP St-II<br>(M/s APGENCO)<br>Distt. Cuddapah             | 420                                                                                                                                                 |                        |                        | Letter of Intent (LoI) dated 6.12.03 was issued to BHEL for supply, erection, testing and commissioning of project excluding coal and ash handling plants, spares and civil works. 15% contract price has been paid to BHEL as advance and zero date becomes effective from 27.2.2004.<br><b>U-3</b> : Synchronised on 25.1.2007 at 0018 hrs. Coal firing was carried out on 1-3-07. On 30-3-07, unit tripped on Axial Shift Protection due to problem in HP/IP turbines. Unit was resynchronized on 26-5-07 after rectifying the IP turbine at site and replacing the U-3 HP turbine with U-4 HP turbine. Full load was achieved on 29-5-07. Unit declared commercial w.e.f. 15.08.2007.<br><b>U-4 : Unit synchronized on 20.11.2007. Coal firing also achieved on 20.11.2007. COD expected in 01/2008</b> |                |
|         | Unit-3                                                                | 210                                                                                                                                                 | 09/06<br>12/06         | 01/07(A)<br>08/07(A)   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Unit-4*                                                               | 210                                                                                                                                                 | 12/06<br>03/07         | 11/07(A)<br>01/08      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | TEC Date (Revised) :                                                  | 3/2001                                                                                                                                              |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Est. Org. cost :                                                      | Rs.164000 lakhs                                                                                                                                     |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Latest Est. cost :                                                    | Rs.164000 lakhs                                                                                                                                     |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Expenditure :                                                         | 2003-04: Rs.14726 lakhs<br>2004-05: Rs.24894 lakhs<br>2005-06: Rs.55106 lakhs<br>2006-07: Rs.48000 lakhs<br>2007-08: Rs. 5021 lakhs ( upto 06/2007) |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Financial Closure :                                                   | Achieved on 30.4.04.                                                                                                                                |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Type of Fuel :                                                        | Coal                                                                                                                                                |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Order Date :                                                          | Order placed on BHEL on 27.12.2003.                                                                                                                 |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
| II.     | PROJECTS UNDER CONSTRUCTION                                           |                                                                                                                                                     |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
| 1.      | Rayalaseema TPP St.III<br>(M/s APGENCO)<br>Distt.Cuddapah<br>Unit - 5 | 210<br><br>210                                                                                                                                      | <br><br>02/09<br>05/09 | <br><br>08/09<br>11/09 | <ul style="list-style-type: none"><li>- Main Plant order placed on BHEL on 2.6.2007. Advance payment has also been released.</li><li>- APMDCL has confirmed coal linkage for 210 MW.</li><li>- M/s PFC has sanctioned a loan amount of Rs.796.8 crores towards project cost.</li><li>- Specifications for the BOPs packages to be procured by APGENCO are under preparation..</li><li>- Boiler foundation works commenced on 5.12.2007 and will be handed over to BHEL by 10.2.2008 for commencing boiler erection.</li></ul>                                                                                                                                                                                                                                                                               |                |
|         | Org. Est. Cost :                                                      | Rs. 280000 lakhs                                                                                                                                    |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Latest Est. Cost :                                                    | Rs. 280000 lakhs                                                                                                                                    |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Expenditure :<br>2007-08:                                             | Rs. 5304 lakhs (Upto 06/07)                                                                                                                         |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Financial Closure                                                     | ---                                                                                                                                                 |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Type of Fuel                                                          | Coal                                                                                                                                                |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Order Date                                                            | Order placed on BHEL on 2.06.2007.                                                                                                                  |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
| 2.      | Kothagudem St.VI<br>M/s APGENCO<br>Unit-1                             | 500<br><br>500                                                                                                                                      | <br><br>12/09<br>03/10 | <br><br>12/09<br>03/10 | <ul style="list-style-type: none"><li>- Main plant order placed on BHEL on 22.2.07. Advance payment also made on 22.2.07</li><li>- Tenders for BOPs are under evaluation.</li><li>- Civil works for boiler and ESP foundation awarded and works are in progress.</li><li>- Land leveling and grading works are in progress.</li><li>- PFC has agreed a loan amount of Rs.1762 crores.</li><li>- 4115 MT of material from BHEL has been received at site.</li></ul>                                                                                                                                                                                                                                                                                                                                          |                |
|         | Org. Est. Cost :                                                      | Rs.216400 lakhs                                                                                                                                     |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Latest. Est. Cost :                                                   | Rs.216400 lakhs                                                                                                                                     |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Expediture :                                                          | 2005-06: NIL<br>2006-07: Rs.8925.04 lakhs<br>2007-08: Rs. 172 lakhs (upto 06/207)                                                                   |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Financial closure                                                     | ---                                                                                                                                                 |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Type of Fuel                                                          | Coal                                                                                                                                                |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|         | Date of Main Plant Order                                              | Placed on BHEL on 22.02.07.                                                                                                                         |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |

| Sl. No. | Project Details                                                                          | Cap. (MW)                                                                                                                                     | Commissioning Schedule |                       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Critical Areas |
|---------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                                                          |                                                                                                                                               | Orig.                  | Act.(A)/As Now Exp.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         |                                                                                          |                                                                                                                                               | Syn. /COD              | Syn. /COD             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| 3.      | <b>Vijaywada TPP St-IV</b><br>(M/s APGENCO)<br>Unit-1                                    | <b>500</b>                                                                                                                                    | <u>08/08</u><br>11/08  | <u>08/08</u><br>11/08 | a) M/s Vattenfall Europe, Germany have been appointed as project consultants to assist APGENCO in Tendering assistance and implementation supervision.<br>b) REC has sanctioned loan of Rs 1560 cr for 1x500 MW sub-critical unit.<br>c) Main plant order placed on BHEL on 27.07.05.<br>d) Zero Date : 05.08.05<br>e) Contracts for BOPs & civil works awarded to M/s GEA Energy System (India) Ltd. Chennai, on 4.5.2006 on EPS basis. The completion period of entire BOP packages is programmed by 07/08.<br>f) Boiler materials (25713 MT) & TG material (1400 MT) have been dispatched to site.<br>g) M/s Indwell were awarded boiler erection contract. Boiler erection commenced on 18.08.06 and 14555 MT (out of 25000 MT) of boiler material erected by 31.12.07.<br>h) Boiler drum lifted on 10.05.07. (4 months delay from contractual scheduled date of 01/2007). Boiler hydraulic test completed on 28.12.07.<br>i) Condenser erection was scheduled in 04/2007 but could not be started due to non-availability of condenser springs. Now the same has been received in 10/07 and condenser erection started in 11/07.<br>j) STG raft completed on 16.12.06 and concreting of STG deck completed on 07.07.2007.<br>k) 275 meters height chimney shell concreting has been completed. Cooling Tower works are in progress. CT shall be completed by 04/08.<br>l) Switchyard equipment foundations completed. Towers & equipments erection is in progress. Civil works of switchyard control room is under progress. Start up power shall be made available by 01/2008.<br>m) Racker columns for cooling tower completed and shell upto 30.171 mtrs. Completed.<br>n) 3351 MT of structural steel fabrication completed for CHP, CW, ACW and RW systems. |                |
|         | Date of TEC :                                                                            | 28.2.2003                                                                                                                                     |                        |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Org. Est. Cost :                                                                         | <b>210029.9 Lakhs</b>                                                                                                                         |                        |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Lat. Est. Cost :                                                                         | <b>210029.9 Lakhs</b>                                                                                                                         |                        |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | Exp. Upto 06/2007 :                                                                      | 2003-04: NIL<br>2004-05: Rs.31266 lakhs<br>2005-06: Rs.93016 lakhs<br>2006-07: Rs.46163.8 lakhs<br>2007-08: Rs.6950.7 lakhs<br>(upto 06/2007) |                        |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|         | <b>Financial closure :</b><br><b>Type of Fuel :</b><br><b>Date of Main Plant Order :</b> | <b>Achieved</b><br><b>Coal</b><br><b>Placed on BHEL on 27.07.05.</b>                                                                          |                        |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |

| Sl. No.               | Project Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cap. (MW) | Commissioning Schedule |                     | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Critical Areas                                                                                                                             |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | Orig.                  | Act.(A)/As Now Exp. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                            |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | Syn. /COD              | Syn. /COD           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                            |
| 4.                    | <b>Kakatiya TPS</b><br>(APGENCO)<br>Distt. Warangal<br>Unit-1<br><br><b>Org. Est. Cost : 205935 Lakhs</b><br><b>Latest Est. Cost : 205935 Lakhs</b><br><b>Expenditure :</b> 2003-04: .NIL lakhs<br>2004-05: Rs.83.08 lakhs<br>2005-06: Rs.11049.67 lakhs<br>2006-07: Rs.28721.76 lakhs<br>2007-08 : Rs. 9965 lakhs (upto 06/207)<br><br><b>Financial closure : Achieved</b><br><b>Type of Fuel : Coal</b><br><b>Date of Main Plant: Placed on BHEL on 27.07.05.</b><br><b>Order</b>                                                                                                                      | 500       |                        |                     | a) REC has sanctioned loan of Rs 1544.51 Cr. for the project. Coal linkage for 2.16 mtpa from Bhoopalpalli mines of SCCL has been accorded on 26.10.04.<br>b) Zero date : 09.11.2005<br>c) Main plant order placed on BHEL on 27.07.05. 10% contract price i.e. Rs.90.82 cr. as advance payment released to BHEL on 9.11.2005.<br>d) Contract orders for execution of BOPs including civil works were issued to M/s GEA Energy System (India) Ltd , Chennai on 18.11.06..<br>e) Boiler structural steel erection works commenced on 21-3-2007. Out of 25000 MT of boiler material, 6573 MT material have been erected.<br>f) BHEL has dispatched around 24427 MT of materials to site.<br>g) Boiler drum lifted and positioned at an elevation of 82 mtrs. on 26.08.2007. Boiler hydro test is expected by 05/08.<br>h) ESP structural steel erection works commenced on 27.04.07. 2 MT of ESP material has been erected.<br>i) Civil works in boiler area, chimney area, ESP, Cooling towers , STG bldg, TG foundation, & raw water reservoir are in progress. | -Delay in supply from BHEL, Trichy for hydro test.<br>-Readiness of TG foundations by BGR Energy.<br>-Delay in placement of order for CPU. |
| <b>PRIVATE SECTOR</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                            |
| 1                     | <b>Konaseema CCPP</b><br>(EPS Oakwell Power Ltd.)<br>Distt.: East Godavari<br><br>GT-1* 140 09/05 07/08<br><br>GT-2* 140 12/05 07/08<br><br>ST* 165 03/06 07/08<br><br><b>Orig. Est. Cost : Rs. 138300 lakhs</b><br><b>Latest Ex.Cost : Rs. 183000 lakhs</b><br><b>Expenditure :</b> 2003-04: Rs.22116 lakhs<br>2004-05: Rs.22510 lakhs<br>2005-06: Rs.86606 lakhs<br>2006-07: Rs.11353 lakhs<br><br><b>Total : Rs. 142585 lakhs</b><br><br><b>Financial Closure : Achieved on 27.2.2004.</b><br><b>Date of Main EPC contract signed on</b><br><b>Plant Order : 15.3.01</b><br><b>Fuel : Gas/Naphtha</b> | 445       |                        |                     | Consortium of L&T of India, LMZE of Russia and LMZE of India have been appointed as EPC Contractor.<br>Construction of project completed in all respects. Synchronisation of GT-1, GT-2 & ST is held up in want of natural gas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Availability of natural gas by GAIL                                                                                                        |

| Sl. No. | Project Details                                  | Cap. (MW)                                                                                                                                     | Commissioning Schedule |                       | Broad Status                                                                                                                                                                                                                                                                                                | Critical Areas                      |
|---------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|         |                                                  |                                                                                                                                               | Orig.                  | Act.(A)/As Now Exp.   |                                                                                                                                                                                                                                                                                                             |                                     |
|         |                                                  |                                                                                                                                               | Syn. /COD              | Syn. /COD             |                                                                                                                                                                                                                                                                                                             |                                     |
| 2       | <b>Gautami CCPP</b><br>(M/s. Gautami Power Ltd.) | <b>464</b>                                                                                                                                    |                        |                       | a) EPC contract has been signed with M/s Alstom (Switzerland) and M/s Alstom (India) Ltd.<br>b) <b>Makes: GT, GTG, ST, STG, HRSG (Alstom, Switzerland), Frame size: 13E2</b><br>c) Construction of project completed in all respects. Synchronisation of GT-1, GT-2 & ST is held up in want of natural gas. | Availability of natural gas by GAIL |
|         | GT-1*                                            | 145                                                                                                                                           | <u>02/06</u><br>02/06  | <u>7/08</u><br>7/08   |                                                                                                                                                                                                                                                                                                             |                                     |
|         | GT-2*                                            | 145                                                                                                                                           | <u>02/06</u><br>02/06  | <u>7/08</u><br>7/08   |                                                                                                                                                                                                                                                                                                             |                                     |
|         | ST*                                              | 174                                                                                                                                           | <u>07/06</u><br>07/06  | <u>07/08</u><br>07/08 |                                                                                                                                                                                                                                                                                                             |                                     |
|         | Orig. Est. Cost :                                | 145000 lakhs.                                                                                                                                 |                        |                       |                                                                                                                                                                                                                                                                                                             |                                     |
|         | Latest Ext. Cost. :                              | 182100 lakhs                                                                                                                                  |                        |                       |                                                                                                                                                                                                                                                                                                             |                                     |
|         | <b>Expenditure</b> :                             | 2003-04: Rs.10097 lakhs<br>2004-05: Rs. 21438 lakhs<br>2005-06: Rs. 93738 lakhs<br>2006-07: Rs.19277 lakhs<br><b>Total : Rs. 148150 lakhs</b> |                        |                       |                                                                                                                                                                                                                                                                                                             |                                     |
|         | <b>Financial Closure:</b>                        | <b>Achieved on 29.03.2004</b>                                                                                                                 |                        |                       |                                                                                                                                                                                                                                                                                                             |                                     |
|         | <b>Fuel</b> :                                    | <b>Gas/Naphtha</b>                                                                                                                            |                        |                       |                                                                                                                                                                                                                                                                                                             |                                     |
|         | <b>Date of Main</b> :                            | <b>9/2003 (EPC)</b>                                                                                                                           |                        |                       |                                                                                                                                                                                                                                                                                                             |                                     |
|         | <b>Plant Order</b> :                             |                                                                                                                                               |                        |                       |                                                                                                                                                                                                                                                                                                             |                                     |

**\* Units slipped from 10<sup>th</sup> Plan.**

| Sl. No.                                          | PROJECT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Capacity (MW)               | Commissioning Schedule |       |                             |       | Broad Status | Critical Areas |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|-------|-----------------------------|-------|--------------|----------------|
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | Original               |       | Actual(A) / As now Expected |       |              |                |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | Syn.                   | COD   | Syn.                        | COD   |              |                |
| <b>PROJECTS INCLUDED IN 11<sup>TH</sup> PLAN</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                        |       |                             |       |              |                |
| <b>I.</b>                                        | <b>PROJECTS COMMISSIONED</b> - Nil -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                        |       |                             |       |              |                |
| <b>II.</b>                                       | <b>PROJECTS UNDER CONSTRUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                        |       |                             |       |              |                |
|                                                  | <b>STATE SECTOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                        |       |                             |       |              |                |
| 1.                                               | <b>Bellary TPP</b><br>Distt. : Bellary<br>M/s Karnataka Power Corpn. Ltd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>500</b>                  |                        |       |                             |       |              |                |
|                                                  | Unit-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 500                         | 12/06                  | 03/07 | 03.01.08<br>(A)             | 01/08 |              |                |
|                                                  | Date of TEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | : N.A.                      |                        |       |                             |       |              |                |
|                                                  | Sanctioning Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | : State Govt.               |                        |       |                             |       |              |                |
|                                                  | Date of Approval by State Govt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | : 30.4.1998                 |                        |       |                             |       |              |                |
|                                                  | Est. cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | : Rs.210000 Lakh            |                        |       |                             |       |              |                |
|                                                  | Exp. Up to 3/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | : Rs. 19454.21 Lakh         |                        |       |                             |       |              |                |
|                                                  | Exp. during 2004-05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | : Rs 23226.71 Lakh          |                        |       |                             |       |              |                |
|                                                  | Exp. during 2005-06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | : Rs53022.03 Lakh           |                        |       |                             |       |              |                |
|                                                  | Exp.during 2006-07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | : Rs 85607.39 Lakh          |                        |       |                             |       |              |                |
|                                                  | Exp. During 07-08 (Upto 11/07)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | : Rs1133.97 Lakh            |                        |       |                             |       |              |                |
|                                                  | <b>Cumulative expenditure up to 11/2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>: Rs. 182443.85 Lakh</b> |                        |       |                             |       |              |                |
|                                                  | <b>Financial Closure</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>: 06.05.2004</b>         |                        |       |                             |       |              |                |
|                                                  | <b>Type of fuel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>: Coal</b>               |                        |       |                             |       |              |                |
|                                                  | <b>Date of Main Plant Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>: 17.11.2003</b>         |                        |       |                             |       |              |                |
|                                                  | <b>Zero Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>: 29.12.2003</b>         |                        |       |                             |       |              |                |
| 2.                                               | <b>Raichur TPP</b><br>(M/s KPCL.)<br>Distt. : Raichur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>250</b>                  |                        |       |                             |       |              |                |
|                                                  | Unit-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 250                         | 09/09                  | 12/09 | 09/09                       | 12/09 |              |                |
|                                                  | Date of TEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | : NA                        |                        |       |                             |       |              |                |
|                                                  | Sanctioning Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | : State Govt.               |                        |       |                             |       |              |                |
|                                                  | Date of Approval by State Govt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | : 01.02.2003                |                        |       |                             |       |              |                |
|                                                  | Est. cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | : Rs. 92500 Lakh            |                        |       |                             |       |              |                |
|                                                  | Latest Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | : Rs. 98600 Lakh            |                        |       |                             |       |              |                |
|                                                  | Approved out lay 2003-04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | : Rs. 12576 Lakh            |                        |       |                             |       |              |                |
|                                                  | Exp. during 2003-04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | : Rs. 110.05 Lakh           |                        |       |                             |       |              |                |
|                                                  | Approved out lay 2004-05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | : Rs. 22875.99 Lakh         |                        |       |                             |       |              |                |
|                                                  | Exp. during 2004-05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | : Rs. 5.31 Lakh             |                        |       |                             |       |              |                |
|                                                  | Exp .during 2005-06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | : Rs. 31.17 Lakh            |                        |       |                             |       |              |                |
|                                                  | Exp .during 2006-07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | : Rs. 5369.43 Lakh          |                        |       |                             |       |              |                |
|                                                  | Exp. During 07-08 (Upto 11/07)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | : Rs. 792.57 Lakh           |                        |       |                             |       |              |                |
|                                                  | <b>Cumulative expenditure up to 11/2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>: Rs.6308.53 Lakh</b>    |                        |       |                             |       |              |                |
|                                                  | <b>Financial Closure</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>: -----</b>              |                        |       |                             |       |              |                |
|                                                  | <b>Type of fuel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>: Coal</b>               |                        |       |                             |       |              |                |
|                                                  | <b>Date of Main Plant Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>: 29.09.06</b>           |                        |       |                             |       |              |                |
|                                                  | <b>Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>: BHEL (BTG)</b>         |                        |       |                             |       |              |                |
|                                                  | <b>Zero Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>: 30.03.2007</b>         |                        |       |                             |       |              |                |
|                                                  | a. EPC contract was placed on BHEL on 10. 11.2003 for Rs.13291.87 m – On shore portion.<br>US\$25.64 m + Euro 33.39 m – Offshore portion.<br>b. Joint venture company for coal blocks development at WCL for captive purpose notified by MOC on 16.07.2004.<br><b>Main Boiler &amp; ESP:</b><br>Erection started on 16.09.04 for Boiler & ESP. Boiler Hydro test completed on 11.05.06. BLU completed on 03.01.07. EDTA completed on 02.06.07. Steam blowing started on 27.09.07 and 2 <sup>nd</sup> stage blowing completed on 18.10.07.<br><b>TG :</b><br>TG boxed up on 21.11.06<br>Oil flushing completed on 30.08.07.<br><b>Synchronization on oil achieved on 03.12.07.</b><br><br><b>Coal Handling System</b><br>i) Erection work in progress in crusher house, wagon tippers, conveyor belts<br><b>Ash Handling System</b><br>Bottom Ash hopper erection completed<br>Ash water and Ash slurry water pump house & Ash water tank works are in progress.                                                                                                                |                             |                        |       |                             |       |              |                |
|                                                  | a) All Clearances have been obtained.<br>b) Standing linkage committee has approved coal linkage of 1.01 MT /annum from M/s MCL vide order dtd.27.7.06.<br>c) LOA issued on BHEL for BTG package for Rs. 505 crores on 25.09.06 with completion period of 30 months. LOA issued on 03.03.07.<br>d) Site grading in BTG island is completed.<br>e) LOA for station building issued on M/s SNC power corp. pvt.Ltd., Bangalore with the cost of Rs. 73.24 crores on 27.06.07 with Completion period of 28 months. LOA issued on 27.06.07.<br>f) LOA for cooling tower issued on M/s NBCC , New Delhi of the cost of 26.75 crores on 27.06.07.completion period is 24 months.<br>g) LOA for Chimney issued on M/s Gammon India Ltd. Mumbai of the cost of Rs. 21.38 cores on 03.10.07. Completion period is 22 months.<br>h) LOA for CW system issued on M/s General Mechanical works Pvt. Ltd, Chennai at the cost of Rs. 19.45 crs on 06.12.07.<br>i) The works of BTG package, station building and cooling tower are in progress.<br>j) Pedestals for ESP & Boiler completed. |                             |                        |       |                             |       |              |                |

| Sl. No. | PROJECT DETAILS                                                                | Capacity (MW)       | Commissioning Schedule |     |                             |     | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Critical Areas |
|---------|--------------------------------------------------------------------------------|---------------------|------------------------|-----|-----------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                                                |                     | Original               |     | Actual(A) / As now Expected |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         |                                                                                |                     | Syn.                   | COD | Syn.                        | COD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
| 3.      | <b>Bellary TPP St-II</b><br>Distt. : Bellary<br>M/s Karnataka Power Corpn. Ltd | 500                 |                        |     |                             |     | a) Govt. of Karnataka has allotted 500 MW unit-2 Bellary TPS stage-II to KPCL on 15.06.02.<br>b) All clearances are obtained including MOEF ( received on 18.10.07)<br>c) DPR is prepared and the same has been sent to CEA and other statutory authorities for references.<br>d) KPCL applied for allotment of 3 coal blocks along with long term coal linkage i) Fatepur East ii) Sayang and iii) Fatapur in SECL command area in Chattisgarh. Standing linkage committee ( long term) has approved the issuance of ‘ Latter of Assurance’ from CIL/SCCL source on 02.08.07. Allotment of coal linkage is awaited.<br>(MP).<br>e) LOI issued on BHEL for EPC package for Rs. 1680 crores on 30.08.06 and LOA placed on 19.09.2007<br>f) Plot plan and LI Net work schedule under finalization. |                |
|         | Unit-2                                                                         | 500                 |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         | Date of TEC                                                                    | : NA                |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         | Sanctioning Authority                                                          | : State Govt.       |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         | Date of Approval by State Govt.                                                | : 15.06.2002        |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         | Est. cost                                                                      | : Rs.209600 Lakh    |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         | Latest Cost                                                                    | : Rs. 217000 Lakh.  |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         | Exp .during 2006-07                                                            | : Rs.19.87 Lakh     |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         | Exp. During 07-08 (Upto 11/07)                                                 | : Rs. 16763.06 Lakh |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         | Cumulative expenditure up to 11/2007                                           | : Rs. 16782.53 Lakh |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         | Financial Closure                                                              | : -----             |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         | Type of fuel                                                                   | : Coal              |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         | Date of Main Plant Order                                                       | : 31.08.06          |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         | Order                                                                          | : BHEL (EPC)        |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|         | Zero Date                                                                      | : 19.09.2007        |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |

| PRIVATE SECTOR |                                                                          |                                                                                                           |       |       |       |       |
|----------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------|-------|-------|-------|
| 1.             | <b>Nagarjuna TPP</b><br>(M/s Nagarjuna Power Corpn. Ltd.)<br>Dist. Udupi | <b>1015</b>                                                                                               |       |       |       |       |
|                | Unit-1                                                                   | 507.5                                                                                                     | 02/10 | 05/10 | 02/10 | 05/10 |
|                | Unit-2                                                                   | 507.5                                                                                                     | 06/10 | 09/10 | 06/10 | 09/10 |
|                | Date of TEC                                                              | : 29.04.99.                                                                                               |       |       |       |       |
|                | Sanctioning Authority                                                    | : State Govt.                                                                                             |       |       |       |       |
|                | Date of Approval by State Govt.                                          | :                                                                                                         |       |       |       |       |
|                | Est. cost                                                                | : F.Fr.907.190 M + Rs.179269 Lakhs (1 US \$=Rs.42.00, 1 GBP = Rs.68.50, 1F.Fr.=Rs.7.20) (Rs.549599 Lakhs) |       |       |       |       |
|                | Latest Cost ( 04/07)                                                     | : USD 120 MM + Rs. 300200 Lakh= 429900 lakh                                                               |       |       |       |       |
|                | Exp. Uo to March 2007                                                    | : Rs 54575.20 lakh                                                                                        |       |       |       |       |
|                | Exp. During 07-08 (Upto 07/07)                                           | : Rs. 1871.50 lakh                                                                                        |       |       |       |       |
|                | <b>Cumulative expenditure up to 07/2007</b>                              | <b>: Rs.56446.70 lakh</b>                                                                                 |       |       |       |       |
|                | <b>Financial Closure</b>                                                 | <b>: 17.10.2006</b>                                                                                       |       |       |       |       |
|                | <b>Type of fuel</b>                                                      | <b>: Coal</b>                                                                                             |       |       |       |       |
|                | <b>Date of Main Plant Order</b>                                          | <b>: 24.12.2006</b><br><b>Lanco Infratech Ltd. (EPC)</b>                                                  |       |       |       |       |
|                | <b>Zero Date</b>                                                         | <b>: 26.12.2006</b>                                                                                       |       |       |       |       |

a) PPA and FSA signed.

b) EPC contract placed on M/S Lanco Infra Tech Ltd for USD 120 million + Rs 30020 million on 24<sup>th</sup> Dec 2006.

c) FC achieved on 26<sup>th</sup> Dec 2006

d) NTP given on 26<sup>th</sup> Dec 2006

e) Site grading, Geo technical investigations, internal roads etc in progress. Bush and tree cutting completed.

f) Order of Boiler, ESP and Turbo generator placed on M/s DCE, China on 21.04.07.

g) Order for Main plant civil works, cooling Tower, Chimney, coal handling plant, EOT crane and switchyard placed.

h) Excavation for foundation of main plant & ESP started.

| Sl. No. | PROJECT DETAILS | Capacity (MW) | Commissioning Schedule |     |                             |     | Broad Status | Critical Areas |
|---------|-----------------|---------------|------------------------|-----|-----------------------------|-----|--------------|----------------|
|         |                 |               | Original               |     | Actual(A) / As now Expected |     |              |                |
|         |                 |               | Syn.                   | COD | Syn.                        | COD |              |                |

|    |                                                                                        |                                                     |       |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|----|----------------------------------------------------------------------------------------|-----------------------------------------------------|-------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. | <b>Torangallu Ext. Project</b><br>(M/s JSW Energy (Vijayanagar) Ltd.<br>Distt: Bellary | <b>600</b>                                          |       |       |       |       | a)Order placed on M/s Shanghai electric, China for main plant on 20.06.06.<br>b)Zero date taken as 20.07.06.<br>c)Financial closure achieved in Nov.,06.<br>d)Boiler 1&2 foundations completed. Erection of boiler-1&2 started by M/s SPICJEL on 23.04.2007 and 08.06.2007 respectively. Boiler drum lifting for Unit-1&2 is expected by the end of 10/2007 and 12/2007 respectively.<br>e)Unit-1 deareerator arrived at site and expected to be erected shortly.<br>f) Chimney 270 m outer shell construction completed<br>g)Almost all the orders for BOPs have been placed. Chimney outer shell completed upto 270 m. All the foundations for ESP-1 completed. Foundations for ESP-2 are in progress. Civil works of cooling tower, CW sump and forebay, station building, control building, TG deck, etc. are in progress |  |
|    | Unit-3                                                                                 | 300                                                 | 10/08 | 01/09 | 10/08 | 01/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    | Unit-4                                                                                 | 300                                                 | 10/08 | 01/09 | 10/08 | 01/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    | Date of TEC                                                                            | : N.A.                                              |       |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    | Sanctioning Authority                                                                  | : State Govt.                                       |       |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    | Dt.of Approval by State Govt.                                                          | : ----                                              |       |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    | Est. cost                                                                              | : Rs.                                               |       |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    | Latest Cost                                                                            | : Rs. 186000Lakh                                    |       |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    | Exp. During 07-08 (Upto 06/07)                                                         | : Rs.                                               |       |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    | <b>Cumulative expenditure up to 06/2007</b>                                            | <b>: Rs.</b>                                        |       |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    | <b>Financial Closure</b>                                                               | <b>: Nov.,06</b>                                    |       |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    | <b>Type of fuel</b>                                                                    | <b>: Coal</b>                                       |       |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    | <b>Date of Main Plant Order</b>                                                        | <b>: 20.06.2006</b><br><b>M/s Shanghai Electric</b> |       |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|    | <b>Zero Date</b>                                                                       | <b>20.07.2006</b>                                   |       |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |

## BROAD STATUS OF THERMAL POWER PROJECTS IN TAMIL NADU

| Sl. No. | Project Details                                      | Capacity (MW)                     | Commissioning Schedule |     |                            |     | Broad Status                                                                                                                                                                                                                                                                                                                                             | Critical Areas |
|---------|------------------------------------------------------|-----------------------------------|------------------------|-----|----------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                      |                                   | Original               |     | Actual(A)/ As now Expected |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         |                                                      |                                   | Syn.                   | COD | Syn.                       | COD |                                                                                                                                                                                                                                                                                                                                                          |                |
|         |                                                      |                                   |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
| A       | PROJECTS INCLUDED IN 11 <sup>th</sup> PLAN           |                                   |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
| I.      | PROJECTS COMMISSISONED                               |                                   |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Nil                                                  |                                   |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
| II      | PROJECTS UNDER CONSTRUCTION STATE SECTOR             |                                   |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
| 1       | Valuthur Phase-II GTPP TNEB (Distt. Ramanathapuram ) | 92.2                              |                        |     |                            |     | Detailed engineering consultancy order placed on M/s M.N. Dastur & Co. Gas turbine erection commenced in 8/07. HRSG erection commenced in 7/2007. Steam Turbine erection is expected to commence in 01/2008. Gas was withdrawn and commissioning activities commenced as per schedule. The Gas turbine is now expected to be synchronized by 15/02/2008. |                |
|         | GT                                                   | 59.8                              | 11/07                  | --  | 12/07                      | -   |                                                                                                                                                                                                                                                                                                                                                          |                |
|         | ST                                                   | 32.4                              | 02/08                  | --  | 02/08                      | -   |                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Date of TEC                                          | NA                                |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Date of Sanction                                     | -                                 |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Sanctioning Authority                                | -                                 |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Est. cost                                            | Rs.35530.2 Lakhs                  |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Exp. upto 3/2007                                     | 1540 Lakhs                        |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Approved outlay                                      | -                                 |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Exp. during 2007-08 (upto 8/7/07)                    | NA                                |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Type of fuel                                         | Natural Gas                       |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Date of Main Plant Order                             | M/s GEA Energy System on 29.05.06 |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         |                                                      |                                   |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         |                                                      |                                   |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
| III     | PROJECTS WHERE CONSTRUCTION IS YET TO START          |                                   |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         | STATE SECTOR                                         |                                   |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
| 1.      | North Chennai Ext TNEB U-1                           |                                   |                        |     |                            |     | Main plant order likely to place in 2007-08.                                                                                                                                                                                                                                                                                                             |                |
|         |                                                      | 500                               | 2010-11                |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
| 2.      | Tuticorin JV TNEB-NLC U-2                            | 500                               | 2011-12                |     |                            |     | Main plant order likely to place in 2007-08.                                                                                                                                                                                                                                                                                                             |                |
|         |                                                      | 500                               | 2011-12                |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
| 3.      | Mettur Ext TNEB U-1                                  | 500                               | 2010-11                |     |                            |     | Main plant order likely to place in 2007-08.                                                                                                                                                                                                                                                                                                             |                |
|         |                                                      |                                   |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |
|         |                                                      |                                   |                        |     |                            |     |                                                                                                                                                                                                                                                                                                                                                          |                |

**BROAD STATUS OF THERMAL POWER PROJECTS IN ORISSA**

| Sl. No.                            | Project Details                                                             | Capacity (MW)                                                                          | Commissioning Schedule |         |                            |     | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Critical Areas |
|------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------|---------|----------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                                    |                                                                             |                                                                                        | Original               |         | Actual(A)/ As now Expected |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|                                    |                                                                             |                                                                                        | Syn.                   | COD     | Syn.                       | COD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|                                    | PRIVATE SECTOR                                                              |                                                                                        |                        |         |                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|                                    | <b>Sterlite T P P.</b><br>(M/s Sterlite Energy Ltd.)<br>Distt : Jharsuguda. | <b>2400</b>                                                                            |                        |         |                            |     | a) Full 461 acres of land required for plant facility had been acquired, 633 acres of land required for Ash Pond is in advanced stage of acquisition.<br><br>b) NOC received from Orissa Pollution Control Board on 21.09.2006. MOEF clearance received on 07.12.2007.<br><br>c) Applied for coal linkage to MOC but allocation not yet received.<br><br>d) Allocation for 40 MGD of water received from Govt of Orissa from Mahanadi water system.<br><br>e) EPC contract awarded to SEPCO-III. Advance of Rs 56300 Lakhs paid for all the 4 units. Contractor had mobilized at site and started pre- construction activities.<br><br>f) Five shipments of plant and equipment material received at site from China. |                |
| Unit-1                             | 600                                                                         | 02/2009                                                                                |                        | 06/2009 |                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| Unit-2                             | 600                                                                         | 05/2009                                                                                |                        | -----   |                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| Unit-3                             | 600                                                                         | 08/2009                                                                                |                        | -----   |                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| Unit-4                             | 600                                                                         | 11/2009                                                                                |                        | -----   |                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| Financial Closure                  | :                                                                           | Not yet Achieved.                                                                      |                        |         |                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| Estimated Cost                     | :                                                                           | Rs. 766900 lakhs                                                                       |                        |         |                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| Exp. upto 03/2007                  | :                                                                           | Rs. 60114 lakhs                                                                        |                        |         |                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| Exp. dring 2007-08 ( upto10/2007 ) | :                                                                           | Rs. 14356 lakhs                                                                        |                        |         |                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| Type of fuel                       | :                                                                           | Coal                                                                                   |                        |         |                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| Date of main plant order           | :                                                                           | 10.05.2006 , EPC contract on M/s Shangdong Electric Power- - Corp. ( SEPCO-III) -China |                        |         |                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |

## BROAD STATUS OF THERMAL POWER PROJECTS IN WEST BENGAL

| Sl. No.                                                | Project Details                                                                      | Capacity (MW)                                                                            | Commissioning Schedule |       |                           |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Critical Areas                                     |
|--------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------|-------|---------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|                                                        |                                                                                      |                                                                                          | Original               |       | Actual(A)/As now expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                                                        |                                                                                      |                                                                                          | Syn.                   | COD   | Syn.                      | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| PROJECTS COMMISSIONED                                  |                                                                                      |                                                                                          |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| 1.                                                     | <b>Santaldih TPP</b><br>(West Bengal Power Development Corpn. Ltd.)<br>Distt.Purulia | <b>250</b>                                                                               |                        |       |                           |       | a) Contract for execution of the project on turnkey basis was placed on BHEL on 27.07.04.<br>b) Boiler erection was commenced on 29 <sup>th</sup> Aug'05.<br>c) Boiler drum lifted on 23 <sup>rd</sup> Dec'05.<br>d) Hydraulic test was completed on 04.12.06.<br>e) Boiler light up conducted on 30.03.07. EDTA cleaning completed in july'07.SBO commenced on 30 <sup>th</sup> Sept'07 and completed on 12 <sup>th</sup> Oct'07.<br>f) TG box-up completed on 30 <sup>th</sup> Jun'07.Oil flushing completed in Oct'07.<br>g) TG put on barring-gear in Oct'07.<br>h) <b>Unit synchronised on 7<sup>th</sup> Nov'07.</b> Coal firing is expected by Feb'08.<br>i) Coal Handling Plant is ready in all respects except bunkers. Almost all mills erection completed. Erection of three bunkers completed. Coal tripper lifted. Work of TP-37 is in progress.<br>j) PT&DM plant works are also in progress.<br>k) Ash handling system:- Bottom system refractory work is to be completed | Completion of PT Plant DM Plant & Fuel Oil System. |
|                                                        | Unit-5*                                                                              | 250                                                                                      | 01/07                  | 04/07 | 11/07(A)                  | 05/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                                                        | Date of TEC :                                                                        | Not Required                                                                             |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                                                        | Sanctioning Authority :                                                              | State Govt, West Bengal                                                                  |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                                                        | Original Cost :                                                                      | Rs. 106170 lakhs                                                                         |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                                                        | Latest Est. Cost :                                                                   | Rs. 143000 lakhs                                                                         |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                                                        | Expnd.Upto Mar'07 :                                                                  | Rs.79980 Lakhs                                                                           |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                                                        | Expenditure During 2007-08 (Upto July'07) :                                          | Rs.5000 lakhs.                                                                           |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                                                        | <b>Type of Fuel</b> :                                                                | <b>Coal</b>                                                                              |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                                                        | <b>Funding</b> :                                                                     | REC                                                                                      |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                                                        | <b>Date of Main Plant Order</b> :                                                    | <b>27/07/04 (Turnkey) on BHEL</b>                                                        |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                                                        | * Unit slipped from 10 <sup>th</sup> plan.                                           |                                                                                          |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                                                        | 2.                                                                                   | <b>Durgapur TPS Extn.</b><br><b>(The Durgapur Projects Ltd)</b><br><b>Distt. Burdwan</b> | <b>300</b>             |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| Unit-7*                                                |                                                                                      | 300                                                                                      | 01/07                  |       | 11/07 (A)                 | 02/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| Date of TEC :                                          |                                                                                      |                                                                                          |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| Est. Completed Cost :                                  |                                                                                      | Rs.114133.55 Lakhs                                                                       |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| Latest Est. Cost :                                     |                                                                                      | Rs 135000 Lakhs                                                                          |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| Expnd.Upto Mar'06 :                                    |                                                                                      | Rs.34678 Lakhs                                                                           |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| Expenditure during 2006-07 (upto Mar'07) :             |                                                                                      | Rs. 64722 lakhs                                                                          |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| Expenditure during 2007-08 (upto Nov,2007) :           |                                                                                      | Rs. 16000 lakhs                                                                          |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| Cumulative expenditure (upto Nov'07) since inception : |                                                                                      | Rs115400 lakhs.                                                                          |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| <b>Type of Fuel</b> :                                  |                                                                                      | <b>Coal</b>                                                                              |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| <b>Funding</b> :                                       |                                                                                      | <b>PFC</b>                                                                               |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| <b>Date of Main Plant Order</b> :                      |                                                                                      | <b>27/07/04 on M/s Dong Fang Electric Corporation, China.</b>                            |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| ● Unit slipped from 10 <sup>th</sup> plan.             |                                                                                      |                                                                                          |                        |       |                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |

| Sl. No. | Project Details                                                                                                 | Capacity (MW)                | Commissioning Schedule |                |                           |                        | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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|         |                                                                                                                 |                              | Syn.                   | COD            | Syn.                      | COD                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| II      | PROJECTS UNDER CONSTRUCTION<br>STATE SECTOR                                                                     |                              |                        |                |                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 1.      | <b>Sagardighi TPP</b><br>(West Bengal Power Development Corpn. Ltd.)<br>Distt. Murshidabad<br>Unit-1*<br>Unit-2 | <b>600</b><br><br>300<br>300 | <br><br>01/07<br>04/07 | <br><br>-<br>- | <b>12/07(A)</b><br>03/08  | <br><br>03/08<br>06/08 | a) Main Plant Turn Key Package contract of the project was placed on M/s Dong Fang Electric Corpn., China on 27.07.04.<br>b) Most of the works of CHP completed. Erection of mills is in progress.<br>c) All CW & ACW pumps installed.<br>d) Charging of 220kV line & Station Transformer completed.<br>e) Three no. of coal mills will be made ready in January’08 to match with the coal firing schedule.<br><b>Unit-1:</b><br>i) <b>Synchronization with oil on 21<sup>st</sup> Dec’07. Coal firing expected in January’08. COD expected in Feb’08.</b><br><b>Unit-2:</b><br>i) i) Boiler erection was commenced by M/s L&T on 22 <sup>nd</sup> Dec’05 and is in progress.<br>ii) Boiler drum lifting was completed on 31 <sup>st</sup> Mar’06.<br>iii) Hydraulic test of drainable & non - drainable parts completed on 10.7.07.<br>iv) TG Box-up completed on 15.11.07. BLU expected in 02/08. Synchronization with oil expected by March’2008. | Readiness of PT & DM Plant by M/s Degremont, Sub-vendor of M/s L&T.<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br>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| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Project Details                                                                                                   | Capacity (MW)                | Commissioning Schedule |                |                           |                | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Critical Areas                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|----------------|---------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                              | Original               |                | Actual(A)/As now expected |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                              | Syn.                   | COD            | Syn.                      | COD            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                              |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Bakreswar TPS Extn.</b><br>(West Bengal Power Development Corpn. Ltd.)<br>Dist. : Birbhum<br>Unit-4*<br>Unit-5 | <b>420</b><br><br>210<br>210 | <br><br>03/07<br>06/07 | <br><br>-<br>- | <b>12/07(A)</b><br>03/08  | 02/08<br>05/08 | a) Order for Boiler, its auxiliaries, Generators, Condensers, LP/HP Heaters, all power cycle piping including BFPs, CEPs, Ash Handling System and complete Raw Water, Clarified & DM Water Systems was placed on M/s BHEL on 30.11.04.<br>b) Order for Steam Turbine, Generator Transformers, UATs, Bus Duct was placed on M/s ITOCHU Corpn. Japan on 30.11.04.<br>c) Outer shell of Chimney has been completed. Erection of both flue cans completed.<br>d) Civil works of Track Hopper of Coal Handling Plant have been completed. Stacker cum Reclaimer is placed in position.<br>e) Four number of coal mills will be ready by January'08.<br>f) Civil works of Cooling Tower completed. Mechanical work in progress. Hot water pipe erection completed. For cooling tower-2, civil works are in progress.<br>g) Excavation for foundations of fuel oil tank has commenced.<br>h) Bottom Ash hopper erected. Ash slurry p/h raft completed. Ash slurry pipeline civil works just started.<br><b>Unit- 4:</b><br><b>i) Synchronization with oil on 23<sup>rd</sup> Dec'07. Coal firing expected in Feb'08. COD expected in Mar'08.</b><br><b>Unit-5:</b><br>i) Boiler erection has commenced on 1 <sup>st</sup> Dec'05 and is in progress.<br>ii) Boiler drum has been lifted in Aug'06.<br>iii) Fabrication and erection of power house building structural material is in progress.<br>iv) TG erection started. Placement of bearing pedestal in progress. LP rotor reached at site. TG box-up expected in Feb'08.<br>v) Boiler Hydraulic Test is expected in mid Jan'08. | i) Supply of critical piping including L P Piping by BHEL for <b>unit -5.</b><br><br>ii) Compl. of Ash handling system for Unit-4&5 by Indure. <b>(Most Critical)</b><br><br>iii) Supply of HP Turbine rotor of <b>Unit-5</b> after repair by Fuji, Japan.<br><br>iv) Inadequate manpower for <b>unit-5.</b> |
| Date of Sanction : N.A.<br>Original Approved Cost : Rs 152300 Lakhs<br>Latest Est. Cost : <b>Rs 210000 Lakhs</b><br>Expenditure Up to Mar'07 : Rs 96968 Lakhs<br>Expenditure during the year 2007-08 (Up to July'07) : Rs.8566 Lakhs.<br><b>Type of Fuel</b> : Coal<br><b>Funding</b> : <b>JBIC, Japan</b><br><b>Date of Main Plant Order</b> : 30/11/04 (M/s ITOCHU, Japan for Steam Turbine & Gen. Transformers and M/s BHEL for Boiler & its Auxiliaries, Generators, Condensers, Ash Handling System, Water Systems etc.) |                                                                                                                   |                              |                        |                |                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                              |
| * Unit slipped from 10 <sup>th</sup> plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                              |                        |                |                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                              |
| <b>PRIVATE SECTOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                              |                        |                |                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                              |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>BUDGE-BUDGE TPS Extn.</b><br>(M/S CESC Ltd..)<br>Dist. : South Paraganas.<br>Unit-3                            | <b>250</b><br><br>250        | <br><br>04/09          | <br><br>06/09  | <br><br>04/09             | 06/09          | a). Main plant order (EPC contract) placed on M/S BHEL on 18.12.2006 for contractual value of Rs 854 Crs. excluding switch yard and chimney.<br>b). Switch yard : Order has been placed on M/S Siemens Ltd on 03.01.2007<br>c). Chimney: Order has been placed on M/S Simplex Infrastructure Ltd. on 03.01.2007.<br>d). Boiler erection started on 10.08.2007.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              |
| Estimated cost. :Rs. 106800 Lakhs<br>Expend. During 04-05 : Rs.21 lakhs<br>Expend. During 05-06 : Rs.109 lakhs<br>Expend. During 06-07 : Rs.9686 lakhs<br>Expend. During 07-08 : Rs.1509 lakhs<br>(till 14.08.07)<br>Cumulative Expend. : Rs.11325 lakhs<br>(upto 14.08.07)                                                                                                                                                                                                                                                   |                                                                                                                   |                              |                        |                |                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                              |
| <b>Type of fuel</b> : <b>Coal</b><br><b>Date of Main Plant Order</b> : <b>18/ 12/06 ( EPC on M/S BHEL)</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                              |                        |                |                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                              |

**BROAD STATUS OF THERMAL POWER PROJECT IN ASSAM**

| Sl. No. | Project Details                                                                                 | Capacity (MW) | Commissioning Schedule                 |       |                        |       | Broad Present Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Critical Areas                                                                                                             |
|---------|-------------------------------------------------------------------------------------------------|---------------|----------------------------------------|-------|------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                 |               | Original                               |       | Actual/As now expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
|         |                                                                                                 |               | Syn                                    | COD   | Syn                    | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
|         | PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN                                                      |               |                                        |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
| I       | PROJECT COMMISSIONED -NIL-                                                                      |               |                                        |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
| II      | PROJECT UNDER CONSTRUCTION STATE SECTOR                                                         |               |                                        |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
| 1.      | Lakwa Waste Heat Recovery Project<br>(Assam Power Generating Company Ltd.)<br>Distt. : Sibsagar | 37.2          |                                        |       |                        |       | a) The Government of Assam had accorded approval to this project in Jan.2001.<br>b) Govt. of Assam have agreed to implement the project with their own resources and also by availing loan from PFC, for balance funds.<br>c) EPC contract was placed on M/s BHEL on 20.03.06.<br>d) EPC contract for Raw water intake pump house & Raw water piping from river Desang to Lakwa TPS has been signed on 16.07.07 with M/s Sontosh Sahewalla, Sivasagar<br>e) BHEL has mobilized at site in Oct'06 and commenced piling works on 27.11.2006.<br>f) All the piles in HRSG-2, STG foundation area, HRSG Bypass stack-III, HRSG Main Stack-I, II & III, Deaerator & BFP area and concreting in HRSG-II area have been completed. Concreting in STG foundation area is in progress. Piling in HRSG-1, HRSG-3, STG building , clarified water power house is in progress. Boiler erection team mobilized at site in Aug'07.<br>g) HRSG-II structural erection work commenced in Nov'07.<br>h) concreting of Cooling Tower area is in progress.<br>i) Structural steel fabrication of STG building column is in progress.<br>j) Casting of foundation raft and pedestals is completed in the By Pass stack area of HRSG-III.<br>k) TG deck raft casting completed. Deck casting is expected by Jan'08.<br>l) Excavation in raw & clarified water reservoir area and piling in pump house area is in progress.<br>m) 2 nos Boiler drums, Generator , Condenser, Stn. Battery & Battery charger, Exciter, Ejectors, Steam Condenser assembly, Deaerator header & storage tank, Steam Turbine oil cooler, Air cooler, Oil system, 75% piping material & 80% WHRBs material have been received at site. | i) Finalisa-tion of agency and place-ment of order for expedi-ting the erection works.<br>ii) Insur-gency at project site. |
|         | ST                                                                                              | 37.2          | 04/08                                  | 06/08 | 09/08                  | 11/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
|         | Date of TEC                                                                                     |               | : 12/99                                |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
|         | Date of sanction                                                                                |               | : 01/2001.                             |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
|         | Sanctioning Authority                                                                           |               | : State Govt., ASSAM                   |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
|         | Orig. Approved cost                                                                             |               | : R.16110 lakhs                        |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
|         | Latest Approved cost                                                                            |               | : Rs. 23640 lakhs (PIB Approval)       |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
|         | Expenditure upto 03/07                                                                          |               | : Rs 4209.47 Lakhs.                    |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
|         | Expenditure during 2007-08 (upto Oct'07)                                                        |               | : Rs.5080.72 Lakhs                     |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
|         | Funding                                                                                         |               | : Govt.of Assam / PFC                  |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
|         | Type of Fuel                                                                                    |               | : Natural Gas                          |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |
|         | Date of Main Plant Order                                                                        |               | : 20.03.06 ( EPC contract on M/s BHEL) |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |

## **CENTRAL SECTOR**

### **NTPC**

**Name of the Project:** National Capital (DADRI) St-II TPP UNITS-5&6

**Executing Agency (Main Plant):** BHEL

**Capacity :** 2x490 MW

|     | Name of Package                | Executing Agency  | Date of placement of order (Actual/Ant.) | Date of completion (Contractual) |
|-----|--------------------------------|-------------------|------------------------------------------|----------------------------------|
| 1.  | Coal Handling                  | Elecon            | Apr'07                                   | Oct'10                           |
| 2.  | Ash Handling                   | Indure            | Jun'07                                   | Oct'10                           |
| 3.  | Cooling Tower                  | Paharpur          | Oct'07                                   |                                  |
| 4.  | Chimney                        | NBCC              | Feb'07                                   | Apr'10                           |
| 5.  | CW System                      | WPIL              | Aug'07                                   |                                  |
| 6.  | PT Plant                       | Driplex           | Jun'07                                   | Apr'10                           |
| 7.  | DM Plant                       |                   |                                          |                                  |
| 8.  | AC System                      |                   |                                          |                                  |
| 9.  | FO System                      |                   |                                          |                                  |
| 10. | C&I System                     |                   |                                          |                                  |
| 11. | Switch-Gear (LT)/(HT)          | ABB               | Jul'07                                   | Oct'10                           |
| 12. | Switchyard & Power Transformer | Areva & BHEL      | Jul'07 & May'07                          | Oct'10<br>Oct'10                 |
| 13. | Main Plant Civil Works         | ERA Constructions | Jan'07                                   | Oct'10                           |
| 14. | Fire Protection System         |                   |                                          |                                  |
| 15. | Insulation                     |                   |                                          |                                  |

**Name of the Project:** ARAVALI STPP UNITS-1,2&3

**Executing Agency (Main Plant):** BHEL

**Capacity :** 3x500 MW

|     | Name of Package                | Executing Agency | Date of placement of order (Actual/Ant.) | Date of completion (Contractual) |
|-----|--------------------------------|------------------|------------------------------------------|----------------------------------|
| 1.  | Coal Handling                  |                  |                                          |                                  |
| 2.  | Ash Handling                   |                  |                                          |                                  |
| 3.  | Cooling Tower                  |                  |                                          |                                  |
| 4.  | Chimney                        |                  |                                          |                                  |
| 5.  | CW System                      |                  |                                          |                                  |
| 6.  | PT Plant                       |                  |                                          |                                  |
| 7.  | DM Plant                       |                  |                                          |                                  |
| 8.  | AC System                      |                  |                                          |                                  |
| 9.  | FO System                      |                  |                                          |                                  |
| 10. | C&I System                     |                  |                                          |                                  |
| 11. | Switch-Gear (LT)/(HT)          |                  |                                          |                                  |
| 12. | Switchyard & Power Transformer |                  |                                          |                                  |
| 13. | Main Plant Civil Work          |                  |                                          |                                  |
| 14. | Fire Protection System         |                  |                                          |                                  |
| 15. | Insulation                     |                  |                                          |                                  |

|    | <b>Name of the Project :</b> KAHALGAON STPS STAGE – II (Ph.I + Ph.II) |                                      |                                                 |                                         |
|----|-----------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Executing Agency (Main Plant) :</b> M/s BHEL                       |                                      |                                                 |                                         |
|    | <b>Capacity :</b> Ph-I,Unit-5&6(2x500 MW) +Ph-II,Unit-7 (1 x 500 MW). |                                      |                                                 |                                         |
|    | <b>Name of Package</b>                                                | <b>Executing Agency</b>              | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Main Plant Civil Works<br>SG<br>TG                                    | HSCL<br>ERA                          | July – 2003 (A)<br>Sept. – 2003 (A)             | Feb. – 2007<br>May - 2007               |
| 2  | Coal Handling                                                         | L&T                                  | May – 2004 (A)                                  | May - 2007                              |
| 3  | Ash Handling                                                          | Indure                               | July – 2004 (A)                                 | May – 2007                              |
| 4  | Cooling Tower                                                         | Paharpur                             | June – 2004 (A)                                 | Dec. - 2006                             |
| 5  | Chimney                                                               | NBCC                                 | April – 2004 (A)                                | May - 2007                              |
| 6  | CW System                                                             | KBL                                  | March 2004 (A)                                  | Sept. - 2006                            |
| 7  | PT Plant                                                              | Degremont                            | July – 2004 (A)                                 | May 2007                                |
| 8  | DM Plant                                                              | Driplex                              | Nov. 2004 (A)                                   | Dec. 2006                               |
| 9  | AC System                                                             | ABB                                  | Oct. – 2004 (A)                                 | Dec. - 2006                             |
| 10 | FO System                                                             | BHEL Scope                           |                                                 |                                         |
| 11 | C&I System                                                            | ABB                                  | Sept. 2004 (A)                                  | May - 2007                              |
| 12 | Switch-gear (LT)                                                      | GE Power                             | Nov.- 2004 (A)                                  | Nov. - 2006                             |
| 13 | Switch-gear (HT)                                                      | ABB                                  | June – 2004 (A)                                 | Dec.- 2006                              |
| 14 | Switchyard                                                            | L & T                                | July – 2004 (A)                                 | May - 2007                              |
| 15 | Power Transformer                                                     | ABB                                  | March – 2004 (A)                                | Dec.- 2006                              |
| 16 | Fire Protection System                                                | KIDDE India Ltd.<br>Bombay           | July – 2004 (A)                                 | Oct. 2006                               |
| 17 | Insulation                                                            | BHEL Scope Included in Boiler order. |                                                 |                                         |

All BOPs are common for both phase – I & II except main plant civil works whose details for Ph.-II are as follows:

| 1  | Main Plant Civil Work                                                                                   | HSCL                                 | Feb. – 2004 (A)                                 | June – 2007                             |
|----|---------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Name of the Project :</b> BARH STPP                                                                  |                                      |                                                 |                                         |
|    | <b>Executing Agency (Main Plant) SG:</b> TECHNOPROMEXPORT RUSSIA<br><b>TG :</b> M/S POWERMACHINE RUSSIA |                                      |                                                 |                                         |
|    | <b>Capacity :</b> Unit-1,2&3 (3X 660) MW                                                                |                                      |                                                 |                                         |
|    | <b>Name of Package</b>                                                                                  | <b>Executing Agency</b>              | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Main Plant Civil Works<br>SG:<br>TG:                                                                    | Navyug Engg.<br>Nagarjuna const.Ltd. | Oct – 2005 (A)<br>Nov.02005 (A)                 | Dec.-2009<br>July-2010                  |
| 2  | Coal Handling                                                                                           | L & T                                | Aug.-2006 (A)                                   | Nov.- 2009                              |
| 3  | Ash Handling                                                                                            | DC Industrial<br>Plant Services Ltd. | March – 2006 (A)                                | July - 2010                             |
| 4  | Cooling Tower                                                                                           | Paharpur                             | Jan – 2006 (A)                                  | Feb.-2010                               |
| 5  | Chimney                                                                                                 | NBCC                                 | Dec. – 2005 (A)                                 | Aug.- 2010                              |
| 6  | CW System                                                                                               | Driplex                              | March – 2006 (A)                                | Aug. 2010                               |
| 7  | PT Plant                                                                                                | Driplex                              | Jan – 2007 (A)                                  | Jan.-2010                               |
| 8  | DM Plant                                                                                                | Driplex                              | March – 2006 (A)                                | Aug. - 2010                             |
| 9  | AC System                                                                                               | Blue Star Ltd,                       | May – 2006 (A)                                  | Jan. - 2010                             |
| 10 | FO System                                                                                               | Techno Elect.&<br>Engg.Co.Ltd.       | July – 2006 (A)                                 | May - 2010                              |

|    |                        |                          |                  |              |
|----|------------------------|--------------------------|------------------|--------------|
| 11 | C&I System             | Yokogawa                 | Aug. – 2007(A)   | Dec. – 2010  |
| 12 | Switch-gear (LT)       | C&S Noida                | March – 2006 (A) | March – 2010 |
| 13 | Switch-gear (HT)       | ABB                      | Sept.-2005 (A)   | Feb.2010     |
| 14 | Switchyard             | BHEL                     | March – 2006 (A) | Aug.- 2009   |
| 15 | Power Transformer      | ABB                      | Oct.- 2005 (A)   | Oct.-2010    |
| 16 | Fire Protection System | Mini Max GMBH & CO. LTD. | March – 2006 (A) | July - 2010  |
| 17 | Insulation             | TPE Russia               | March – 2005 (A) | Feb - 2011   |

**Name of the Project :** FARAKKA STPS STAGE - III

**Executing Agency (Main Plant):** M/S BHEL

**Capacity :** Unit-6 (1X500 MW)

|    | Name of Package        | Executing Agency             | Date of placement of order (Actual/Ant.) | Date of Completion (contractual) |
|----|------------------------|------------------------------|------------------------------------------|----------------------------------|
| 1  | Main Plant Civil Works | NEC                          | Feb: - 2007 (A)                          | March - 2010                     |
| 2  | Coal Handling          | NIT issued in Jan. 2007      |                                          |                                  |
| 3  | Ash Handling           | Indure                       | July – 2007(A)                           | Apr. - 2010                      |
| 4  | Cooling Tower          | NBCC                         | Oct-2007 (A)                             | Feb-2010                         |
| 5  | Chimney                | NBCC                         | March – 2007 (A)                         | Aug. - 2010                      |
| 6  | CW System              | Civil-KBL<br>Mech.-WPIL      | Aug.-2007 (A)<br>Aug.-2007(A)            | April – 2010<br>July - 2009      |
| 7  | PT Plant               | Driplex                      | Sept-2007 (A)                            | Jan-2010                         |
| 8  | DM Plant               | Bid opened under negotiation |                                          |                                  |
| 9  | AC System              | ABB                          | Sept. – 2007 ( A )                       | Feb - 2010                       |
| 10 | FO System              | Civil-NEC<br>Mech.-BHEL      | Feb-2007(A)<br>Oct-2006                  | March-2007<br>Aug.-2010          |
| 11 | C&I System             | NIT issued in Dec. 2006      |                                          |                                  |
| 12 | Switch-gear (LT)       | GEIL                         | Aug. – 2007(A)                           | Sept -2009                       |
| 13 | Switch-gear (HT)       | ABB                          | June – 2007 (A)                          | Sept -2009                       |
| 14 | Switchyard             | AREVA                        | July – 2007 (A)                          | Feb. – 2010                      |
| 15 | Power Transformer      | BHEL                         | May – 2007 (A)                           | Aug. - 2010                      |
| 16 | Fire Protection System | NIT issued in March - 2007   |                                          |                                  |
| 17 | Insulation             | BHEL                         | Oct.-2006 (A)                            | Aug.-2010                        |

**Name of Project :** BHILAI EXPANSION POWER PROJECT

**Executing Agency (Main Plant) :** BHEL

**Capacity :** 2 x 250 MW

| Sl.No | Name of Package       | Executing Agency          | Date of Placement of Order | Date of Completion (Contractual) |
|-------|-----------------------|---------------------------|----------------------------|----------------------------------|
| 1     | Main Plant Civil Work | BHEL/ L & T ECC           | 31.03.05                   | U1: 31.05.07<br>U2: 31.08.07     |
| 2     | Coal Handling         | TRF/BSBK                  | 02.03.06                   | 02.12.07                         |
| 3     | Ash Handling          | BHEL-ISG/ M/s Indure      | 31.03.05                   | U1: 30.06.07<br>U2: 29.09.07     |
| 4     | Cooling Tower         | BHEL/ M/s Gammon (I) Ltd. | 31.03.05                   | 28.02.07                         |
| 5     | Chimney               | BHEL/ M/s Unitech Ltd.    | 31.03.05                   | 31.03.07                         |
| 6     | CW System             | BHEL/ M/s ERA             | 31.03.05                   | U1: 31.01.07<br>U2: 30.04.07     |
| 7     | PT Plant              | BHEL/ M/s Driplex         | 31.03.05                   | 31.10.06                         |
| 8     | DM Plant              | BHEL/ M/s Driplex         | 31.03.05                   | 30.11.06                         |
| 9     | AC System             | BHEL/ M/s Voltas Ltd.     | 31.03.05                   | 10.04.07                         |
| 10    | FO System             | BHEL/ M/s ERA             | 31.03.05                   | 18.03.07                         |
| 11    | C&I System            | BHEL                      | 31.03.05                   | 31.03.07                         |

|    |                                 |                                       |                                                |                                              |
|----|---------------------------------|---------------------------------------|------------------------------------------------|----------------------------------------------|
| 12 | Switchgear (HT/ LT)             | BHEL/M/s Siemens                      | 31.03.05                                       | HT: 31.05.07<br>LT: 15.02.07                 |
| 13 | Switchyard & Power Transformers | Swyd: L&T<br>Power Transformers: BHEL | Swyd: 15.12.05<br>Power Transformers: 31.03.05 | SY: 11.05.07<br>Power Transformers: 14.06.07 |
| 14 | Fire Protection System          | BHEL/ M/s Unitech Machines Ltd.       | 31.03.05                                       | 31.05.07                                     |
| 15 | Insulation                      | BHEL/ M/s Nav Bharat                  | 31.03.05                                       | 10.04.07                                     |

Name of the Project: Sipat STPP Stage-II

Executing Agency (Main Plant) : M/s BHEL

Capacity : 2x500 MW

|    | Name of Package                | Executing Agency                          | Date of placement of order ( <b>Actual</b> /Ant.) | Date of Completion (contractual) |
|----|--------------------------------|-------------------------------------------|---------------------------------------------------|----------------------------------|
| 1  | Main Plant Civil Work          | M/s Sunil Hitec- SG<br>M/s Bhola Singh-TG | 30.01.04<br>27.02.04                              | 12/06<br>06/07                   |
| 2  | Coal Handling Plant            | M/s Thyssenkrupp                          | 07.05.04                                          | 04/07                            |
| 3  | Ash Handling Plant             | M/s Indure                                | 29.12.04                                          | 11/07                            |
| 4  | Cooling Tower                  | M/s Paharpur                              | 28.05.04                                          | 09/07                            |
| 5  | Chimney                        | M/s NBCC                                  | 15.04.04                                          | 12/07                            |
| 6  | CW System                      | M/s KBL                                   | 31.7.04                                           | 09/07                            |
| 7  | PT Plant                       | M/s Degremont                             | 15.06.04                                          | 11/07                            |
| 8  | DM Plant                       | M/s Driplex                               | 15.10.04                                          | 01/07                            |
| 9  | AC System                      | -                                         | -                                                 | -                                |
| 10 | FO System                      | -                                         | -                                                 | -                                |
| 11 | C&I System                     | M/s ABB                                   | 15.09.04                                          | 12/07                            |
| 12 | Switch-gear (LT)/(HT)          | M/s ABB                                   | 31.08.04                                          | 11/07                            |
| 13 | Switchyard & Power Transformer | M/s Alstom                                | 31.08.04                                          | 11/07                            |
| 14 | Fire Protection System         | -                                         | -                                                 | -                                |
| 15 | Insulation                     | -                                         | -                                                 | -                                |

Name of the Project :Sipat STPP Stage-I

Executing Agency (Main Plant) : M/s BHEL

Capacity : 3x660 MW

|    | Name of Package       | Executing Agency                 | Date of placement of order ( <b>Actual</b> /Ant.) | Date of Completion (contractual) |
|----|-----------------------|----------------------------------|---------------------------------------------------|----------------------------------|
| 1  | Main Plant Civil Work | M/s HSCL-SG<br>M/s ERA consn.-TG | 09/04<br>09/04                                    | 11/08<br>12/08                   |
| 2  | Coal Handling Plant   | M/s Krupp, Pune                  | 01/05                                             | 12/09                            |
| 3  | Ash Handling Plant    | M/s Mahindra                     | 05/05                                             | 12/08                            |
| 4  | Cooling Tower         | M/s Gammon                       | 12/04                                             | 11/08                            |
| 5  | Chimney               | M/s Gammon (I) Ltd.              | 06/04                                             | 11/08                            |
| 6  | CW System             | M/s KBL                          | 05/06                                             | 12/08                            |
| 7  | PT Plant              | M/s VA Tech                      | 10/06                                             | 12/08                            |
| 8  | DM Plant              | -                                | -                                                 | -                                |
| 9  | AC System             | M/s ABB                          | 15.04.05                                          | 03/08                            |
| 10 | FO System             |                                  |                                                   |                                  |
| 11 | C&I System            | BHEL                             | 04/04                                             | 12/09                            |
| 12 | Switch-gear (LT)/(HT) | M/s GE Power                     | 07/05                                             | 12/08                            |
| 13 | Switchyard & Power    | M/s Areva                        | 05/05                                             | 12/08                            |

|    |                        |                 |       |       |
|----|------------------------|-----------------|-------|-------|
|    | Transformer            | BHEL            | 10/04 | 11/08 |
| 14 | Fire Protection System | M/s Nohmi Bosai | 12/05 | 12/09 |
| 15 | Insulation             | -               | -     | -     |

|    |                                                  |                         |                                     |                                         |
|----|--------------------------------------------------|-------------------------|-------------------------------------|-----------------------------------------|
|    | <b>Name of the Project:</b> KORBA STPP STAGE-III |                         |                                     |                                         |
|    | <b>Executing Agency:</b> NTPC                    |                         |                                     |                                         |
|    | <b>Capacity:</b> 1x500 MW                        |                         |                                     |                                         |
|    | <b>Name of Package</b>                           | <b>Executing Agency</b> | <b>Date of order (Actual /Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1. | Main Plant Civil Work                            | SPML                    | 9/06                                | 5/10                                    |
| 2. | Coal Handling                                    | NCPE                    | 4/07                                | 2/10                                    |
| 3. | Ash Handling                                     | DCIPS                   | 4/07                                | 2/10                                    |
| 4  | Cooling Tower                                    |                         |                                     |                                         |
| 5. | Chimney                                          | GAMMON                  | 7/07                                | 2/10                                    |
| 6  | CW System (CW Pumps)                             | KBL                     | 1/07                                | 2/10                                    |
| 7  | WPT Plant                                        | GEO MILLER              | 2/07                                | 2/10                                    |
| 8  | DM Plant                                         |                         |                                     |                                         |
| 9  | AC System                                        |                         |                                     |                                         |
| 10 | FO System                                        |                         |                                     |                                         |
| 11 | C&I System                                       |                         |                                     |                                         |
| 12 | HT Switchgear                                    | ABB                     | 6/07                                | 2/10                                    |
| 13 | Switchyard 400KV                                 | AREVA                   | 6/07                                | 2/10                                    |
| 14 | Power Transformer                                | BHEL                    | 6/07                                | 2/10                                    |
| 15 | Fire Protection System                           |                         |                                     |                                         |
| 16 | Insulation                                       |                         |                                     |                                         |

## DVC

|    |                                                              |                                                        |                                                 |                                         |
|----|--------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Name of the Project:</b> Mejia TPS Extn. Units-5&6 of DVC |                                                        |                                                 |                                         |
|    | <b>Executing Agency (Main Plant):</b> BHEL                   |                                                        |                                                 |                                         |
|    | <b>Capacity:</b> 2x250 MW                                    |                                                        |                                                 |                                         |
|    | <b>Name of Package</b>                                       | <b>Executing Agency</b>                                | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Coal Handling                                                | M/s B&R (Civil & Structure)<br>M/s Elecon (Mech & E&C) | 03.09.2005<br>31.01.2006                        |                                         |
| 2  | Ash Handling                                                 | M/s DCIPS                                              | 07.05.2005 (Erection)<br>23.05.2005 (Supply)    |                                         |
| 3  | Cooling Tower                                                | M/s Paharpur Cooling Tower                             | 10.08.2005                                      |                                         |
| 4  | Chimney                                                      | M/s Unitech Ltd.                                       | 17.12.2004                                      |                                         |
| 5  | CW System                                                    | BHEL                                                   |                                                 |                                         |
| 6  | PT Plant                                                     | M/s Geo Miller                                         | 01.06.2005                                      |                                         |
| 7  | DM Plant                                                     | M/s Driplex                                            | 23.07.2005                                      |                                         |
| 8  | AC System                                                    | M/s ABB Ltd                                            | 30.09.2005                                      |                                         |
| 9  | FO System                                                    | M/s Techno Electric Engg. Co.                          | 25.01.2006                                      |                                         |
| 10 | C&I System                                                   |                                                        |                                                 |                                         |
| 11 | Switch-gear (LT)/(HT)                                        | M/s Siemens                                            | 22.09.2005                                      |                                         |
| 12 | Switchyard & Power Transformer                               | Different suppliers and BHEL Siemens                   |                                                 |                                         |
| 13 | Main Plant Civil Work                                        | M/s Simplex Concrete Piles (I) Ltd.                    | 13.10.2004                                      |                                         |
| 14 | Fire Protection System                                       | M/s Wormald Fire Systems                               | 02.12.2005                                      |                                         |
| 15 | Insulation                                                   |                                                        |                                                 |                                         |
|    | <b>Name of the Project:</b> Mejia TPS Extn. Units-7&8 of DVC |                                                        |                                                 |                                         |
|    | <b>Executing Agency (Main Plant):</b> BHEL                   |                                                        |                                                 |                                         |
|    | <b>Capacity:</b> 2x500 MW                                    |                                                        |                                                 |                                         |
|    | <b>Name of Package</b>                                       | <b>Executing Agency</b>                                | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Coal Handling                                                | M/S Elecon.                                            |                                                 |                                         |
| 2  | Ash Handling                                                 | M/s IGN                                                |                                                 |                                         |
| 3  | Cooling Tower                                                | M/s Paharpur                                           |                                                 |                                         |
| 4  | Chimney                                                      | M/s NBCC                                               |                                                 |                                         |
| 5  | CW System                                                    |                                                        |                                                 |                                         |
| 6  | PT Plant                                                     |                                                        |                                                 |                                         |
| 7  | DM Plant                                                     |                                                        |                                                 |                                         |
| 8  | AC System                                                    |                                                        |                                                 |                                         |
| 9  | FO System                                                    |                                                        |                                                 |                                         |
| 10 | C&I System                                                   |                                                        |                                                 |                                         |
| 11 | Switch-gear (LT)/(HT)                                        |                                                        |                                                 |                                         |
| 12 | Switchyard & Power Transformer                               |                                                        |                                                 |                                         |
| 13 | Main Plant Civil Work                                        | M/s Prasad Co. Ltd.                                    |                                                 |                                         |
| 14 | Fire Protection System                                       |                                                        |                                                 |                                         |
| 15 | Insulation                                                   |                                                        |                                                 |                                         |

**Name of the Project:** Chandrapura Thermal Power Station, Unit 7 & 8

**Capacity:** (250X2)=500 MW

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

| Sl | Name of Package                 | Executing Agency                                                                 | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|----------------------------------------------------------------------------------|-------------------------------------------|---------------------------------|
| 1  | Coal Handling Plant             | a)Mech.-M/s. Mc Nally Bharat,<br>b)Civil-M/s. NBCC,<br>c) Consultancy-M/s. DCPIL | 09.02.2005<br>/30.04.2005                 | -NA-                            |
| 2  | Ash Handling Plant              | M/s. DCIPS                                                                       | 28.03.2005<br>/26.04.2005                 | -NA-                            |
| 3  | Cooling Tower                   | M/s. Gammon India Ltd.                                                           | 29.03.2005<br>/02.09.2005                 | -NA-                            |
| 4  | Chimney                         | M/s. Simplex                                                                     | 28.12.2004<br>/26.04.2005                 | -NA-                            |
| 5  | CW System                       |                                                                                  |                                           | -NA-                            |
| 6  | PT Plant                        | M/s. Geo Miller                                                                  | 11.02.2005<br>/01.06.2005                 | -NA-                            |
| 7  | DM Plant                        | M/s. Driplex                                                                     | 11.02.2005<br>/23.07.2005                 | -NA-                            |
| 8  | AC System                       | M/s ABB Ltd.                                                                     | 14.07.2005<br>/30.09.2005                 | -NA-                            |
| 9  | FO System                       | M/s Unitech                                                                      | 27.06.2005<br>/06.02.2006                 | -NA-                            |
| 10 | C&I System                      |                                                                                  |                                           | -NA-                            |
| 11 | Switch –gear(LT/HT)             | M/s Siemens                                                                      | 27.06.2005<br>/22.09.2005                 | -NA-                            |
| 12 | Switchyard & Power Transformers |                                                                                  | -- /21.06.2005                            | -NA-                            |
| 13 | Main Plant Civil Work           |                                                                                  | -- /06.01.2005                            | -NA-                            |
| 14 | Fire Protection System          | M/s Unitech Machinery Ltd.                                                       | 13.09.2005<br>/08.02.2006                 | -NA-                            |
| 15 | Insulation                      |                                                                                  |                                           | -NA-                            |

**NLC**

|    |                                      |                                             |                                                 |                                         |
|----|--------------------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Name of the Project</b>           |                                             | Barsingsar TPP                                  |                                         |
|    | <b>Executing Agency (Main Plant)</b> |                                             |                                                 | BHEL                                    |
|    | <b>Capacity</b>                      |                                             | 2x125 MW                                        |                                         |
|    | <b>Name of Package</b>               | <b>Executing Agency</b>                     | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Lignite Handling                     | MBE                                         | 17-Jun-2006                                     | 17-Jan-2009                             |
| 2  | Ash Handling                         | MATL                                        | 2-Aug-2006                                      | 2-Oct-2006                              |
| 3  | Cooling Tower                        | GIL                                         | 31-May-2006                                     | 31-May-2008                             |
| 4  | Chimney                              | GIL                                         | 31-May-2006                                     | 31-May-2008                             |
| 5  | CW System                            | KBL                                         | 17-Jun-2006                                     | 17-Dec-2008                             |
| 6  | PT Plant                             | THERMAX Pune                                | 13-Mar-2006                                     | 13-Jul-2006                             |
| 7  | DM Plant                             | THERMAX Pune                                | 13-Mar-2006                                     | 13-Jul-2006                             |
| 8  | AC System                            |                                             |                                                 |                                         |
| 9  | FO System                            |                                             |                                                 |                                         |
| 10 | C&I System                           |                                             |                                                 |                                         |
| 11 | Switch-gear (LT)/(HT)                |                                             |                                                 |                                         |
| 12 | Switchyard & Power Transformer       | BHEL                                        | 16-Mar-2006                                     | 16-Dec-2008                             |
| 13 | Main Plant Civil Work                |                                             |                                                 |                                         |
| 15 | Fire Protection System               |                                             |                                                 |                                         |
| 14 | Insulation                           |                                             |                                                 |                                         |
|    |                                      |                                             |                                                 |                                         |
|    | <b>Name of the Project</b>           |                                             | Neyveli Exp-II TPP                              |                                         |
|    | <b>Executing Agency (Main Plant)</b> |                                             |                                                 | BHEL                                    |
|    | <b>Capacity</b>                      |                                             | 2x250 MW                                        |                                         |
|    | <b>Name of Package</b>               | <b>Executing Agency</b>                     | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Lignite Handling                     | MECON                                       | 28-Oct-2005                                     | 28-Jun-2008                             |
| 2  | Ash Handling                         | Mc Nally Bharat Engineering Compant limited | 31-May-2006                                     | 31-May-2008                             |
| 3  | Cooling Tower                        | GIL                                         | 29-Dec-2005                                     | 29-Jan-2008                             |
| 4  | Chimney                              | GIL                                         | 29-Dec-2005                                     | 29-Jan-2008                             |
| 5  | CW System                            | Subash Projects Marketing Ltd               | 15-Mar-2006                                     | 15-Dec-2008                             |
| 6  | PT Plant                             |                                             | 13-Mar-2006                                     |                                         |
| 7  | DM Plant                             | DRIPLEX                                     | 29-Dec-2005                                     | 28-Feb-2009                             |
| 8  | AC System                            |                                             |                                                 |                                         |
| 9  | FO System                            |                                             |                                                 |                                         |
| 10 | C&I System                           |                                             |                                                 |                                         |
| 11 | Switch-gear (LT)/(HT)                |                                             |                                                 |                                         |
| 12 | Switchyard & Power Transformer       | BHEL                                        | 11-Nov-2005                                     | 11-Aug-2008                             |
| 13 | Main Plant Civil Work                |                                             |                                                 |                                         |
| 15 | Fire Protection System               |                                             |                                                 |                                         |
| 14 | Insulation                           |                                             |                                                 |                                         |

**STATE SECTOR**  
**NORTHERN REGION**

**Name of the Project:** DCR Yamuna Nagar TPP

**Executing Agency (Main Plant):** HPGCL (Shangahi Electric Corporation, China)

**Capacity:** 2x300=600 MW

| Sl | Name of Package                 | Executing Agency      | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|-----------------------|-------------------------------------------|---------------------------------|
| 1  | Coal Handling Plant--           | Techpro               |                                           |                                 |
| 2  | Ash Handling Plant              |                       |                                           |                                 |
| 3  | Cooling Tower                   | Paharpur              | 18.1.06                                   | 10.9.06                         |
| 4  | Chimney                         | Unitech               | 25.7.05                                   | 14.8.07                         |
| 5  | CW System                       | Unitech               |                                           |                                 |
| 6  | PT Plant                        | Thermax               | 29.11.05                                  | 31.3.07                         |
| 7  | DM Plant                        | Thermax               | 29.11.05                                  | 18.5.07                         |
| 8  | AC System                       | Voltas                |                                           |                                 |
| 9  | FO System                       | Unitech Machines Ltd. | 12.12.05                                  | 7/07                            |
| 10 | C&I System                      |                       |                                           |                                 |
| 11 | Switch –gear(LT/HT)             |                       |                                           |                                 |
| 12 | Switchyard & Power Transformers | Siemens Ltd.          | 23.9.05                                   | 31.12.06                        |
| 13 | Main Plant Civil Work           | Gannon Dunkerly       | 8.9.05                                    | 8.5.07                          |
| 14 | Fire Protection System          | Agnice                |                                           |                                 |
| 15 | Insulation                      |                       |                                           |                                 |

**Name of the Project:** Hissar TPP

**Executing Agency (Main Plant):** HPGCL, REL

**Capacity:** 600X2=1200 MW

| Sl | Name of Package                 | Executing Agency | Date of Placement of Order (Actual/Antc.) | Date of Completion (Contractual) |
|----|---------------------------------|------------------|-------------------------------------------|----------------------------------|
| 1  | Coal Handling Plant             |                  |                                           |                                  |
| 2  | Ash Handling Plant              |                  |                                           |                                  |
| 3  | Cooling Tower                   |                  |                                           |                                  |
| 4  | Chimney                         |                  |                                           |                                  |
| 5  | CW System                       |                  |                                           |                                  |
| 6  | PT Plant                        |                  |                                           |                                  |
| 7  | DM Plant                        |                  |                                           |                                  |
| 8  | AC System                       |                  |                                           |                                  |
| 9  | FO System                       |                  |                                           |                                  |
| 10 | C&I System                      |                  |                                           |                                  |
| 11 | Switch –gear(LT/HT)             |                  |                                           |                                  |
| 12 | Switchyard & Power Transformers |                  |                                           |                                  |
| 13 | Main Plant Civil Work           |                  |                                           |                                  |
| 14 | Fire Protection System          |                  |                                           |                                  |
| 15 | Insulation                      |                  |                                           |                                  |
|    |                                 |                  |                                           |                                  |

**Name of the Project:** GHPPP, Lehra Mohabat

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

**Capacity:** 250X2=500 MW

| Sl | Name of Package                 | Executing Agency                         | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|------------------------------------------|-------------------------------------------|---------------------------------|
| 1  | Coal Handling Plant             | Elecon Engg.                             |                                           |                                 |
| 2  | Ash Handling Plant              | Mecawber Beekay                          |                                           |                                 |
| 3  | Cooling Tower                   | Paharpur                                 |                                           |                                 |
| 4  | Chimney                         | Unitech                                  |                                           |                                 |
| 5  | CW System                       |                                          |                                           |                                 |
| 6  | PT Plant                        |                                          |                                           |                                 |
| 7  | DM Plant                        | Driplex water Engg.                      |                                           |                                 |
| 8  | AC System                       |                                          |                                           |                                 |
| 9  | FO System                       |                                          |                                           |                                 |
| 10 | C&I System                      |                                          |                                           |                                 |
| 11 | Switch – gear(LT/HT)            |                                          |                                           |                                 |
| 12 | Switchyard & Power Transformers | GDC                                      |                                           |                                 |
| 13 | Main Plant Civil Work           | SG: Gannon Dunkerly<br>TG: Bridge & Roof |                                           |                                 |
| 14 | Fire Protection System          |                                          | 10/05                                     |                                 |
| 15 | Insulation                      |                                          |                                           |                                 |

**Name of the Project:** Giral Lignite TPP, St.-II

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

**Capacity:** 1x125 MW

| Sl | Name of Package                 | Executing Agency | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|------------------|-------------------------------------------|---------------------------------|
| 1  | Coal Handling Plant             |                  |                                           |                                 |
| 2  | Ash Handling Plant              |                  |                                           |                                 |
| 3  | Cooling Tower                   |                  |                                           |                                 |
| 4  | Chimney                         |                  |                                           |                                 |
| 5  | CW System                       |                  |                                           |                                 |
| 6  | PT Plant                        |                  |                                           |                                 |
| 7  | DM Plant                        |                  |                                           |                                 |
| 8  | AC System                       |                  |                                           |                                 |
| 9  | FO System                       |                  |                                           |                                 |
| 10 | C&I System                      |                  |                                           |                                 |
| 11 | Switch – gear(LT/HT)            |                  |                                           |                                 |
| 12 | Switchyard & Power Transformers |                  |                                           |                                 |
| 13 | Main Plant Civil Work           |                  |                                           |                                 |
| 14 | Fire Protection System          |                  |                                           |                                 |
| 15 | Insulation                      |                  |                                           |                                 |

**Name of the Project:** Chhabra TPP

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

**Capacity:** 250X2=500 MW

| Sl | Name of Package                 | Executing Agency                           | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|--------------------------------------------|-------------------------------------------|---------------------------------|
| 1  | Coal Handling Plant             | Techpro System Ltd.                        | 1.11.06                                   | 18 months                       |
| 2  | Ash Handling Plant              | Mecawber Beekay                            |                                           |                                 |
| 3  | Cooling Tower                   | Paharpur                                   |                                           |                                 |
| 4  | Chimney                         | Gammon (I) Ltd.                            |                                           |                                 |
| 5  | CW System                       |                                            |                                           |                                 |
| 6  | PT Plant                        | Thermax Pune                               |                                           |                                 |
| 7  | DM Plant                        | Thermax Pune                               |                                           |                                 |
| 8  | AC System                       |                                            |                                           |                                 |
| 9  | FO System                       | Raunak Industries                          |                                           |                                 |
| 10 | C&I System                      |                                            |                                           |                                 |
| 11 | Switch – gear(LT/HT)            |                                            |                                           |                                 |
| 12 | Switchyard & Power Transformers | Siemens (I) Ltd.<br>Gen. Transformers-BHEL |                                           |                                 |
| 13 | Main Plant Civil Work           | TG & SG:<br>Emrald Industries              |                                           |                                 |
| 14 | Fire Protection System          |                                            |                                           |                                 |
| 15 | Insulation                      |                                            |                                           |                                 |

**Name of the Project:** Kota TPS St.-V

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

**Capacity:** 1x195 MW

| Sl | Name of Package                 | Executing Agency | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|------------------|-------------------------------------------|---------------------------------|
| 1  | Coal Handling Plant             | TPL              | 12.10.06                                  | 11.9.08                         |
| 2  | Ash Handling Plant              | TPL              | 12.10.06                                  | 11.9.08                         |
| 3  | Cooling Tower                   |                  |                                           |                                 |
| 4  | Chimney                         |                  |                                           |                                 |
| 5  | CW System                       |                  |                                           |                                 |
| 6  | PT Plant                        |                  |                                           |                                 |
| 7  | DM Plant                        |                  |                                           |                                 |
| 8  | AC System                       |                  |                                           |                                 |
| 9  | FO System                       | BHEL             | 15.6.06                                   | 15.11.08                        |
| 10 | C&I System                      | ILK              | 30.3.07                                   |                                 |
| 11 | Switch – gear(LT/HT)            |                  |                                           |                                 |
| 12 | Switchyard & Power Transformers | TPL & BHEL       | 12.10.06 & 15.6.06                        | 11.9.08 & 15.11.08              |
| 13 | Main Plant Civil Work           |                  |                                           |                                 |
| 14 | Fire Protection System          |                  |                                           |                                 |
| 15 | Insulation                      |                  |                                           |                                 |

**Name of the Project:** Suratgarh TPP, U-6

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

**Capacity:** 1x250 MW

| Sl | Name of Package                 | Executing Agency    | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|---------------------|-------------------------------------------|---------------------------------|
| 1  | Coal Handling Plant             | Indure              |                                           |                                 |
| 2  | Ash Handling Plant              | Mecawber Beekay     |                                           |                                 |
| 3  | Cooling Tower                   | Indure              |                                           |                                 |
| 4  | Chimney                         | Simplex             |                                           |                                 |
| 5  | CW System                       | Indure              |                                           |                                 |
| 6  | PT Plant                        | Existing facilities |                                           |                                 |
| 7  | DM Plant                        | Existing facilities |                                           |                                 |
| 8  | AC System                       |                     |                                           |                                 |
| 9  | FO System                       |                     |                                           |                                 |
| 10 | C&I System                      | IL Kota             |                                           |                                 |
| 11 | Switch – gear(LT/HT)            | Indure              |                                           |                                 |
| 12 | Switchyard & Power Transformers | Indure              |                                           |                                 |
| 13 | Main Plant Civil Work           |                     |                                           |                                 |
| 14 | Fire Protection System          | Indure              |                                           |                                 |
| 15 | Insulation                      |                     |                                           |                                 |

**Name of the Project:** Dholpur CCGT

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

**Capacity:** 2x110+1x110=330 MW

| Sl | Name of Package                 | Executing Agency | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|------------------|-------------------------------------------|---------------------------------|
| 1  | Coal Handling Plant             |                  |                                           |                                 |
| 2  | Ash Handling Plant              |                  |                                           |                                 |
| 3  | Cooling Tower                   |                  |                                           |                                 |
| 4  | Chimney                         |                  |                                           |                                 |
| 5  | CW System                       |                  |                                           |                                 |
| 6  | PT Plant                        |                  |                                           |                                 |
| 7  | DM Plant                        |                  |                                           |                                 |
| 8  | AC System                       |                  |                                           |                                 |
| 9  | FO System                       |                  |                                           |                                 |
| 10 | C&I System                      |                  |                                           |                                 |
| 11 | Switch – gear(LT/HT)            |                  |                                           |                                 |
| 12 | Switchyard & Power Transformers |                  |                                           |                                 |
| 13 | Main Plant Civil Work           |                  |                                           |                                 |
| 14 | Fire Protection System          |                  |                                           |                                 |
| 15 | Insulation                      |                  |                                           |                                 |

**Name of the Project:** HARDUAGANJ EXTN. TPP UNITS-5&6

**Executing Agency (Main Plant):** BHEL

**Capacity :** 2x250 MW

|     | Name of Package                | Executing Agency | Date of placement of order (Actual/Ant.) | Date of completion (Contractual) |
|-----|--------------------------------|------------------|------------------------------------------|----------------------------------|
| 1.  | Coal Handling                  |                  |                                          |                                  |
| 2.  | Ash Handling                   |                  |                                          |                                  |
| 3.  | Cooling Tower (ND)             |                  |                                          |                                  |
| 4.  | Chimney                        | NBCC             | 01.06.2007                               | 03.09                            |
| 5.  | CW System                      |                  |                                          |                                  |
| 6.  | PT Plant                       |                  |                                          |                                  |
| 7.  | DM Plant                       |                  |                                          |                                  |
| 8.  | AC System                      |                  |                                          |                                  |
| 9.  | FO System                      |                  |                                          |                                  |
| 10. | C&I System                     |                  |                                          |                                  |
| 11. | Switch-Gear (LT)/(HT)          |                  |                                          |                                  |
| 12. | Switchyard & Power Transformer |                  |                                          |                                  |
| 13. | Main Plant Civil Works         | BHEL             | 28.06.06                                 | 07/09<br>11/09                   |
| 14. | Fire Protection System         |                  |                                          |                                  |
| 15. | Insulation                     |                  |                                          |                                  |

**Name of the Project:** Parichha TPS Extn. St.-II U-5&6

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

**Capacity:** 2x250=500 MW

| Sl | Name of Package                                          | Executing Agency           | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual)                      |
|----|----------------------------------------------------------|----------------------------|-------------------------------------------|------------------------------------------------------|
| 1  | Coal Handling Plant (Extension of existing CHP of u-3&4) | REL                        | 29.01.07<br>Zero date:23.02.07            | 21.10.07                                             |
| 2  | Ash Handling Plant                                       | REL                        | 29.01.07<br>Zero date:23.02.07            | 13.02.08                                             |
| 3  | Cooling Tower                                            | REL                        | 29.01.07<br>Zero date:23.02.07            | 02.01.08                                             |
| 4  | Chimney                                                  | NBCC                       | 01.06.07                                  | 21 months from LOI                                   |
| 5  | CW System                                                | REL                        | 29.01.07<br>Zero date:23.02.07            | 31.12.08                                             |
| 6  | PT Plant                                                 | REL                        | 29.01.07<br>Zero date:23.02.07            | 29.11.08                                             |
| 7  | DM Plant                                                 | REL                        | 29.01.07<br>Zero date:23.02.07            | 07.09.08                                             |
| 8  | AC System                                                | REL                        | 29.01.07<br>Zero date:23.02.07            | 17.10.08                                             |
| 9  | FO System                                                | REL                        | 29.01.07<br>Zero date:23.02.07            | 28.07.08                                             |
| 10 | C&I System                                               | REL                        | 29.01.07<br>Zero date:23.02.07            | 18.12.08                                             |
| 11 | Switch –gear(LT/HT)                                      | REL                        | 29.01.07<br>Zero date:23.02.07            | 29.10.08<br>&07.09.08                                |
| 12 | Switchyard & Power Transformers                          |                            |                                           |                                                      |
| 13 | Main Plant Civil Work                                    | BHEL                       | 28.06.06<br>Zero date: 04.08.06           | 35 months for U-5 & 39 months for U-6.from zero date |
| 14 | Fire Protection System                                   | REL                        | 29.01.07<br>Zero date:23.02.07            | 08.11.08                                             |
| 15 | Insulation                                               | Included in above packages |                                           |                                                      |

## **WESTERN REGION**

|    |                                                          |                                 |                                          |                                  |                                     |
|----|----------------------------------------------------------|---------------------------------|------------------------------------------|----------------------------------|-------------------------------------|
|    | <b>Name of the Project:</b> KORBA EAST TPS ST-5 Unit-1&2 |                                 |                                          |                                  |                                     |
|    | <b>Executing Agency (Main Plant):</b> BHEL(EPC)          |                                 |                                          |                                  |                                     |
|    | <b>Capacity:</b> 2x250MW                                 |                                 |                                          |                                  |                                     |
|    | Name of Package                                          | Executing Agency                | Date of placement of order (Actual/Ant.) | Date of Completion (contractual) | Date of Completion (Actual/Ant.)    |
| 1  | Main Plant Civil Work                                    | NBCC                            | 10.8.04                                  | 1.11.07                          | 31.3.08                             |
| 2  | Coal Handling                                            | L&T                             | 30.9.05                                  | 24.3.07                          | 28.2.08                             |
| 3  | Ash Handling                                             | MACAWBER BEEKAY                 | 11.11.05                                 | 26.2.07                          | 28.2.08                             |
| 4  | Cooling Tower                                            | PAHARPUR                        | 3.2.06                                   | 23.11.06                         | 31.12.07                            |
| 5  | Chimney                                                  | NBCC                            | 15.12.04                                 | 6.2.07                           | 8/07 (A)                            |
| 6  | CW PIPING                                                | TECNOFAB                        | 25.8.05                                  | 24.8.06                          | U-1: COMPL.<br>U-2 :20.11.07        |
| 7  | PT Plant                                                 | CLEAR WATER                     | 2.12.05                                  | 18.6.06                          | 28.2.08                             |
| 8  | DM Plant                                                 | DOSHION EXCHANGE                | 14.11.05                                 | 18.6.06                          | 15.12.07                            |
| 9  | AC System                                                |                                 |                                          |                                  |                                     |
| 10 | FO System                                                | TECNOFAB ENGG                   | 24.2.06                                  | 22.12.06                         | 30.12.07                            |
| 11 | C&I System                                               | POWERTRONICS                    | 1.9.06                                   | 22.3.07                          | 31.12.07                            |
| 12 | Switch-gear (LT/HT)                                      | MUKUND                          | 1.9.06                                   | 17.2.07                          | U-1&2: HT-COMPL.<br>U-2 :LT 30.3.08 |
| 13 | Switchyard                                               | TBG                             | 15.12.05                                 | 15.11.06                         | U-1: COMPL<br>BAL: 31.12.07         |
| 14 | Power Transformer                                        | PRV CONST.                      | 1.9.06                                   | 16.2.07                          | U-1: COMPL<br>U-2 :31.1.08          |
| 15 | Fire Protection System                                   | NEW FIRE ENGG                   | 22.3.06                                  | 14.4.07                          | 28.3.08                             |
| 16 | Boiler Insulation                                        | U-1: POWERMECH<br>U-2: MECH ENG | 2.8.05<br>14.7.05                        | 22.11.06<br>24.3.07              | 11/07&2/08                          |

|    | <b>Name of the Project:</b> AMARKANTAK TPS EXTN. U-5 |                                    |                                                 |                                         |
|----|------------------------------------------------------|------------------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Executing Agency (Main Plant):</b> BHEL           |                                    |                                                 |                                         |
|    | <b>Capacity:</b> 210MW                               |                                    |                                                 |                                         |
|    | <b>Name of Package</b>                               | <b>Executing Agency</b>            | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Main Plant Civil Work                                | M/S SNC, Bangalore                 | 08.07.05                                        | Jan-07                                  |
| 2  | Coal Handling                                        | Mech- M/S TRF<br>Civil-M/S Simplex | 11.05.06<br>19.08.06                            | Feb-07                                  |
| 3  | Ash Handling                                         | M/S Indure                         | 14.07.06                                        | May-07                                  |
| 4  | Cooling Tower                                        | M/S Paharpur                       | 24.04.06                                        | Nov-06                                  |
| 5  | Chimney                                              | M/S GDCL                           | 23.01.07                                        | Dec-2006                                |
| 6  | CW System                                            | M/S SNC/ BHEL                      | 08.07.06                                        | Dec-2006                                |
| 7  | PT Plant                                             | M/S Driplex                        | 27.03.06                                        | Dec-2006                                |
| 8  | DM Plant                                             | M/S Doshilion Exchange             | 10.03.07                                        | Dec-2006                                |
| 9  | AC System                                            | M/S Blue Star                      | 18.09.06                                        | Oct-2006                                |
| 10 | FO System                                            | M/S Techno Election Kolkata        | 03.07.06                                        | Dec-2006                                |
| 11 | C&I System                                           | Erection – M/S KSL<br>Technocrat   | 18.04.07                                        | Feb-2007                                |
| 12 | Switch-gear (LT/HT)                                  | Erection – M/S PRV Chennai         | 10.04.07                                        | Dec-2006                                |
| 13 | Switchyard                                           | Civil Works – M/S J.N Singh        | 17.04.07                                        | Jan-07                                  |
| 14 | Power Transformer                                    | Civil Works – M/S J.N Singh        | 17.04.07                                        | Jan-07                                  |
| 15 | Fire Protection System                               | M/S New Fire Mumbai                | 18.07.06                                        | Oct'06                                  |
| 16 | Insulation                                           | M/S Padma Insulation               | 06.03.06                                        |                                         |

|    | <b>Name of the Project:</b> Sanjay Gandhi TPS Extension, Unit- 5 |                                                                       |                                                 |                                         |
|----|------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Executing Agency (Main Plant) :</b> M/s BHEL                  |                                                                       |                                                 |                                         |
|    | <b>Capacity :</b> 1x 500 MW                                      |                                                                       |                                                 |                                         |
|    | <b>Name of Package</b>                                           | <b>Executing Agency</b>                                               | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Main Plant Civil Work                                            | M/s B & R (I) Ltd.,                                                   | 11.11.03                                        | N.A.                                    |
| 2  | Coal Handling                                                    | M/s TRF, Jamshedpur                                                   | 12.10.04                                        | 30.8.06                                 |
| 3  | Ash Handling                                                     | M/s UCC, Kol kata                                                     | 11.11.04                                        | 30.9.06                                 |
| 4  | Cooling Tower                                                    | Once through system                                                   |                                                 |                                         |
| 5  | Chimney                                                          | M/s Unitech Ltd., Gurgaon                                             | 12.1.04                                         | N.A.                                    |
| 6  | CW System                                                        | M/s ERA Construction                                                  | 21.5.06                                         | 31.12.06                                |
| 7  | PT Plant                                                         | M/s Geo Miller, New Delhi                                             | 21.1.05                                         | N.A.                                    |
| 8  | DM Plant                                                         | M/s Doshion, Ahmedabad                                                | 21.1.05                                         | N.A.                                    |
| 9  | AC System                                                        | M/s Blue Star, Mumbai                                                 | 31.1.05                                         | 31.7.06                                 |
| 10 | FO System                                                        | M/s Techno Electric, Kolkata                                          | 22.3.05                                         | 31.7.06                                 |
| 11 | C&I System                                                       | M/s BHEL ,EDN Bangalore                                               | BHEL own unit                                   | -                                       |
| 12 | Switch-gear HT/LT                                                | M/s BHEL, SCS, Bhopal- HT<br>M/s Control & Schematic,<br>Hyderabad-LT | BHEL own unit<br>10.6.05                        | -.<br>-                                 |
| 13 | Switchyard &Power Transformer                                    | M/s BHEL Bhopal                                                       | BHEL own unit                                   | -                                       |
| 14 | Fire Protection System                                           | M/s Vijay Fire, Mumbai                                                | 21.2.05                                         | N.A.                                    |
| 15 | Insulation                                                       | M/s Techno Fab, Hyderabad                                             | -                                               | -.<br>-                                 |

| <b>Name of the Project :</b> Kutch Lignite TPS Extn. Unit-4 |                               |                                                        |                                          |                                  |
|-------------------------------------------------------------|-------------------------------|--------------------------------------------------------|------------------------------------------|----------------------------------|
| <b>Executing Agency (Main Plant) :</b> M/s BHEL             |                               |                                                        |                                          |                                  |
| <b>Capacity :</b> 75 MW                                     |                               |                                                        |                                          |                                  |
|                                                             | Name of Package               | Executing Agency                                       | Date of placement of order (Actual/Ant.) | Date of Completion (contractual) |
| 1                                                           | Main Plant Civil Work         | M/s Bholasingh Jaiprakash Const. Ltd. Vadodara         | 29.11.04                                 | 23.11.05                         |
| 2                                                           | Lignite & Lime Handling Plant | M/s FFE Minerals Pvt. Ltd. Chennai                     | 29.6.06                                  | 18.8.07                          |
| 3                                                           | Ash Handling                  | M/s Energo, Engg .Projects Ltd., New Delhi             | 26.3.07                                  | 26.11.07                         |
| 4                                                           | Cooling Tower                 | M/s Paharpur Cooling Tower Ltd., Calcutta              | 3.7.06                                   | 11.4.07                          |
| 5                                                           | Chimney                       | Existing Chimney of unit-2 will be utilized for unit-4 |                                          |                                  |
| 6                                                           | CW System                     | M/s Kirloskar Brothers Ltd., Pune                      | 28.3.06                                  | 12.10.07                         |
| 7                                                           | PT Plant                      | M/s Doshion Ltd., Ahmedabad                            | 15.2.07                                  | 07.08.07                         |
| 8                                                           | DM Plant                      | Existing DM Plant is adequate                          |                                          |                                  |
| 9                                                           | AC System                     | M/s Voltas Ltd.,Ahmedabad                              | 23.6.06                                  | 12.01.07                         |
| 10                                                          | FO System                     | M/s Zuberi Engg. Co., Jaipur                           | 22.6.06                                  | 12.11.06                         |
| 11                                                          | C&I System                    | Included in BHEL scope                                 |                                          |                                  |
| 12                                                          | Switch-gear LT/HT             | HT-M/s BHEL<br>LT-M/s Siemens                          | HT-2.4.06<br>LT-28.3.06                  | 16.04.06<br>28.03.07             |
| 13                                                          | Switchyard &Power Transformer | Included in BHEL scope                                 |                                          |                                  |
| 14                                                          | Fire Protection System        | M/s Mehta & Associate,Ahmedabad                        | 14.11.06                                 | 20.10.07                         |
| 15                                                          | Insulation                    | Included in BHEL scope                                 |                                          |                                  |

**Name of the Project:** Surat Lignite Power Plant (SLPP) – 2x125 MW Expansion Project, Unit-3&4

**Executing Agency (Main Plant):** BHEL

**Capacity :** 2x125 MW

|    | Name of Package               | Executing Agency                        | Date of placement of order (Actual/Ant.)                                                     | Date of Completion (contractual) |
|----|-------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------|
| 1  | Main Plant Civil Work         | BHEL/JMC                                | 19.10.2006                                                                                   | 09/08                            |
| 2  | Coal Handling                 | BHEL/Elecon                             | 02.07.2007                                                                                   | 07/08                            |
| 3  | Ash Handling                  | BHEL/UCC                                | 23.03.2007                                                                                   | 06/08                            |
| 4  | Cooling Tower                 | BHEL/ Gammon India Ltd.                 | 12.10.2007 (A)                                                                               | 05/08                            |
| 5  | Chimney                       | BHEL/Gammon                             | 16.08.2007                                                                                   | 05/08                            |
| 6  | CW System                     | BHEL/ M/s Bridge & Roof (civil package) | CW Pumps: BHEL-Hyderabad In house. Other Bought out items ordering under progress.           | 06/08                            |
| 7  | PT Plant                      | BHEL/ -                                 | 08.10.2007 (Ant.)                                                                            | 06/08                            |
| 8  | DM Plant                      | BHEL/ -                                 | 08.10.2007 (Ant)                                                                             | 06/08                            |
| 9  | AC System                     | BHEL/ -                                 | 08.10.2007 (Ant.)                                                                            | 03/08                            |
| 10 | FO System                     | BHEL/ -                                 | Extension of existing system. 15.12.2007 (Ant.)                                              | 05/08                            |
| 11 | C&I System                    | BHEL                                    | BHEL-EDN, Bangalore Inhouse                                                                  | 06/08                            |
| 12 | Switch-gear LT/HT             | BHEL/ M/s C & S.                        | LT Switchgear – order placed on M/s C & S. HT switchgear – BHEL, Bhopal Inhouse              | 04/08                            |
| 13 | Switchyard &Power Transformer | BHEL/ -                                 | Switchyard-Bought out items ordering under progress. Power Transformer – BHEL Jhansi Inhouse | 10/07                            |
| 14 | Fire Protection System        | BHEL/New Fire Engrs.                    | 11.09.2007                                                                                   | 04/08                            |
| 15 | Insulation                    | BHEL                                    | BHEL has rate contract with Vendor                                                           | -                                |

|    | Name of the Project : New Parli TPP, Unit-2       |                               |                                                   |                                  |
|----|---------------------------------------------------|-------------------------------|---------------------------------------------------|----------------------------------|
|    | Executing Agency (Main Plant) : M/s BHEL          |                               |                                                   |                                  |
|    | Capacity : 250 MW                                 |                               |                                                   |                                  |
|    | Name of Package                                   | Executing Agency              | Date of placement of order ( <b>Actual</b> /Ant.) | Date of Completion (contractual) |
| 1  | Main Plant Civil Work                             | M/s Metcon                    | 16.03.07                                          | 09/09                            |
| 2  | Coal Handling Plant (Bunker Belt Extn.)           | Under scrutiny                | 11/07                                             | 02/09                            |
| 3  | Ash Handling Plant                                | McNally Bharat                | 05.10.07                                          | 04/09                            |
| 4  | Cooling Tower                                     | Gammon India Ltd.             | 13.04.07                                          | 10/08                            |
| 5  | Chimney (Only Flue for Chimney)                   | Under scrutiny                | 10/07                                             | 06/08                            |
| 6  | CW System                                         | M/s Kaulgud Constn.           | 13.09.07                                          | 12/08                            |
| 7  | PT Plant                                          | M/s Hydro Air                 | 16.08.07                                          | 11/08                            |
| 8  | DM Plant                                          | Order is being placed Shortly | 10/07                                             | 03/09                            |
| 9  | AC System                                         | Order is being placed Shortly | 10/07                                             | 10/08                            |
| 10 | FO System                                         | Yet to be placed              | -                                                 | -                                |
| 11 | C&I System                                        | BHEL/ Individual BOPs         | -                                                 | -                                |
| 12 | Switch-gear (HT)/ (LT                             | BHEL/ GE India                | -<br>08.10.07                                     | -<br>08/08                       |
| 13 | Switchyard & Power Transformer                    | Yet to be placed              | -                                                 | -                                |
| 14 | Fire Protection System                            | Unitech Machines              | 20.10.07                                          | 03/09                            |
| 15 | Insulation                                        | Yet to be placed              | -                                                 | -                                |
|    | Name of the Project : Paras TPP Expansion, Unit-2 |                               |                                                   |                                  |
|    | Executing Agency (Main Plant) : M/s BHEL          |                               |                                                   |                                  |
|    | Capacity : 250 MW                                 |                               |                                                   |                                  |
|    | Name of Package                                   | Executing Agency              | Date of placement of order ( <b>Actual</b> /Ant.) | Date of Completion (contractual) |
| 1  | Main Plant Civil Work                             | M/s Pratibha Constructions    | 10.04.07                                          | 11/08                            |
| 2  | Coal Handling Plant (Bunker Belt Extn.)           | Under scrutiny                | 11/07                                             | 02/09                            |
| 3  | Ash Handling Plant                                | Under scrutiny                | 10/07                                             | 03/09                            |
| 4  | Cooling Tower                                     | Gammon India Ltd.             | 13.04.07                                          | 11/08                            |
| 5  | Chimney(Flue for Chimney)                         | Under scrutiny                | 12/07                                             | 08/08                            |
| 6  | CW System                                         | Vijaywargi & Sons             | 13.09.07                                          | 12/08                            |
| 7  | PT Plant                                          | M/s Gondwana Engg.            | 06.06.07                                          | 09/08                            |
| 8  | DM Plant                                          | Under scrutiny                | 11/07                                             | 04/09                            |
| 9  | AC System                                         | Under scrutiny                | 10/07                                             | 10/08                            |
| 10 | FO System                                         | Yet to be placed              | -                                                 | -                                |
| 11 | C&I System                                        | BHEL/ Individual BOPs         | -                                                 | -                                |
| 12 | Switch-gear (HT)/ (LT)                            | BHEL/ G.E. India              | -<br>08.10.07                                     | -<br>08/08                       |
| 13 | Switchyard & Power Transformer                    | Yet to be placed              | -                                                 | -                                |
| 14 | Fire Protection System                            | Order is being placed Shortly | 10/07                                             | 03/09                            |
| 15 | Insulation                                        | Yet to be placed              | -                                                 | -                                |

|    | Name of the Project: Bhusawal TPS Expansion, Unit-1 &2 |                                                                              |                                             |                                  |
|----|--------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|
|    | Executing Agency (Main Plant) : M/s BHEL               |                                                                              |                                             |                                  |
|    | Capacity : 2x500 MW                                    |                                                                              |                                             |                                  |
|    | Name of Package                                        | Executing Agency                                                             | Date of placement of order<br>(Actual/Ant.) | Date of Completion (contractual) |
| 1  | Main Plant<br>Civil Work                               | Orders for all the BOPs on EPC basis are placed on M/s TPL on <b>5.11.07</b> |                                             |                                  |
| 2  | Coal Handling Plant                                    |                                                                              |                                             |                                  |
| 3  | Ash Handling Plant                                     |                                                                              |                                             |                                  |
| 4  | Cooling Tower                                          |                                                                              |                                             |                                  |
| 5  | Chimney                                                |                                                                              |                                             |                                  |
| 6  | CW System                                              |                                                                              |                                             |                                  |
| 7  | PT Plant                                               |                                                                              |                                             |                                  |
| 8  | DM Plant                                               |                                                                              |                                             |                                  |
| 9  | AC System                                              |                                                                              |                                             |                                  |
| 10 | FO System                                              |                                                                              |                                             |                                  |
| 11 | C&I System                                             |                                                                              |                                             |                                  |
| 12 | Switch-gear (LT)/(HT)                                  |                                                                              |                                             |                                  |
| 13 | Switchyard & Power Transformer                         |                                                                              |                                             |                                  |
| 14 | Fire Protection System                                 |                                                                              |                                             |                                  |
| 15 | Insulation                                             |                                                                              |                                             |                                  |

|    | Name of the Project: KhaperkhedaTPS Expansion Project, Unit-1 |                                                                                         |                                             |                                  |
|----|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|
|    | Executing Agency (Main Plant) : M/s BHEL                      |                                                                                         |                                             |                                  |
|    | Capacity : 1x500 MW                                           |                                                                                         |                                             |                                  |
|    | Name of Package                                               | Executing Agency                                                                        | Date of placement of order<br>(Actual/Ant.) | Date of Completion (contractual) |
| 1  | Main Plant<br>Civil Work                                      | <b>Order placed on M/s BGR</b>                                                          |                                             |                                  |
| 2  | Coal Handling Plant                                           | <b>Orders for all the BOPs have been placed on M/s GEA Energy Chennai on EPC basis.</b> |                                             |                                  |
| 3  | Ash Handling Plant                                            |                                                                                         |                                             |                                  |
| 4  | Cooling Tower                                                 |                                                                                         |                                             |                                  |
| 5  | Chimney                                                       |                                                                                         |                                             |                                  |
| 6  | CW System                                                     |                                                                                         |                                             |                                  |
| 7  | PT Plant                                                      |                                                                                         |                                             |                                  |
| 8  | DM Plant                                                      |                                                                                         |                                             |                                  |
| 9  | AC System                                                     |                                                                                         |                                             |                                  |
| 10 | FO System                                                     |                                                                                         |                                             |                                  |
| 11 | C&I System                                                    |                                                                                         |                                             |                                  |
| 12 | Switch-gear (LT)/(HT)                                         |                                                                                         |                                             |                                  |
| 13 | Switchyard & Power Transformer                                |                                                                                         |                                             |                                  |
| 14 | Fire Protection System                                        |                                                                                         |                                             |                                  |
| 15 | Insulation                                                    |                                                                                         |                                             |                                  |

## SOUTHERN REGION

Name of the Project

Kakatiya Thermal power project:

Executing Agency (EPC):

M/S BHEL

Capacity:

1x500MW

| Capacity: 1x500MW |                                |                                                                                 |                                             |                                     |
|-------------------|--------------------------------|---------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|
|                   | Name of Package                | Executing Agency                                                                | Date of placement of order<br>(Actual/Ant.) | Date of Completion<br>(contractual) |
| 1                 | Coal Handling Plant            | All BOPs including civil works are placed on M/S BGR Energy System (India) Ltd. | 28.09.2006 (A)                              | 28.02.2009                          |
| 2                 | Ash Handling                   |                                                                                 |                                             |                                     |
| 3                 | Cooling Tower                  |                                                                                 |                                             |                                     |
| 4                 | Chimney                        |                                                                                 |                                             |                                     |
| 5                 | CW System                      |                                                                                 |                                             |                                     |
| 6                 | PT Plant                       |                                                                                 |                                             |                                     |
| 7                 | DM Plant                       |                                                                                 |                                             |                                     |
| 8                 | AC System                      |                                                                                 |                                             |                                     |
| 9                 | FO System                      |                                                                                 |                                             |                                     |
| 10                | C&I System                     |                                                                                 |                                             |                                     |
| 11                | Switch-gear (LT)/(HT)          |                                                                                 |                                             |                                     |
| 12                | Switchyard & Power Transformer |                                                                                 |                                             |                                     |
| 13                | Main Plant Civil Work          |                                                                                 |                                             |                                     |
| 15                | Fire Protection System         |                                                                                 |                                             |                                     |
| 14                | Insulation                     |                                                                                 |                                             |                                     |
|                   | Name of the Project            |                                                                                 | Vijaywada Thermal Power Project             |                                     |
|                   | Executing Agency               |                                                                                 | BHEL                                        |                                     |
|                   | Capacity                       |                                                                                 | 1x500 MW                                    |                                     |
|                   | Name of Package                | Executing Agency                                                                | Date of placement of order<br>(Actual/Ant.) | Date of Completion<br>(contractual) |
| 1                 | Coal Handling                  | All BOPs including civil works are placed on M/S BGR Energy System (India) Ltd. | 04.05.2006 (A)                              | 07/2008                             |
| 2                 | Ash Handling                   |                                                                                 |                                             |                                     |
| 3                 | Cooling Tower                  |                                                                                 |                                             |                                     |
| 4                 | Chimney                        |                                                                                 |                                             |                                     |
| 5                 | CW System                      |                                                                                 |                                             |                                     |
| 6                 | PT Plant                       |                                                                                 |                                             |                                     |
| 7                 | DM Plant                       |                                                                                 |                                             |                                     |
| 8                 | AC System                      |                                                                                 |                                             |                                     |
| 9                 | FO System                      |                                                                                 |                                             |                                     |
| 10                | C&I System                     |                                                                                 |                                             |                                     |
| 11                | Switch-gear (LT)/(HT)          |                                                                                 |                                             |                                     |
| 12                | Switchyard & Power Transformer |                                                                                 |                                             |                                     |
| 13                | Main Plant Civil Work          |                                                                                 |                                             |                                     |
| 15                | Fire Protection System         |                                                                                 |                                             |                                     |
| 14                | Insulation                     |                                                                                 |                                             |                                     |

|    |                                   |                                            |                                             |                                     |
|----|-----------------------------------|--------------------------------------------|---------------------------------------------|-------------------------------------|
|    | Name of the Project               |                                            | Valathur                                    |                                     |
|    | Executing Agency (Main Plant)     |                                            |                                             | BHEL                                |
|    | Capacity                          |                                            |                                             |                                     |
|    | Name of Package                   | Executing Agency                           | Date of placement of order<br>(Actual/Ant.) | Date of Completion<br>(contractual) |
| 1  | Lignite Handling                  |                                            |                                             |                                     |
| 2  | Ash Handling                      |                                            |                                             |                                     |
| 3  | Cooling Tower                     |                                            |                                             |                                     |
| 4  | Chimney                           |                                            |                                             |                                     |
| 5  | CW System                         |                                            |                                             |                                     |
| 6  | PT Plant                          |                                            |                                             |                                     |
| 7  | DM Plant                          |                                            |                                             |                                     |
| 8  | AC System                         |                                            |                                             |                                     |
| 9  | FO System                         |                                            |                                             |                                     |
| 10 | C&I System                        |                                            |                                             |                                     |
| 11 | Switch-gear<br>(LT)/(HT)          |                                            |                                             |                                     |
| 12 | Switchyard &<br>Power Transformer |                                            |                                             |                                     |
| 13 | Main Plant Civil<br>Work          |                                            |                                             |                                     |
| 15 | Fire Protection<br>System         |                                            |                                             |                                     |
| 14 | Insulation                        |                                            |                                             |                                     |
|    | Name of the Project               |                                            | Raichur-8                                   |                                     |
|    | Executing Agency                  |                                            | KPCL                                        |                                     |
|    | Executing Agency (Main Plant)     |                                            | BHEL                                        |                                     |
|    | Capacity                          |                                            | 250 MW                                      |                                     |
|    | Name of Package                   | Executing Agency                           | Date of placement of order<br>(Actual/Ant.) | Date of Completion<br>(contractual) |
| 1  | Coal Handling                     |                                            |                                             |                                     |
| 2  | Ash Handling                      |                                            |                                             |                                     |
| 3  | Cooling Tower                     | M/s NBCC,<br>New Delhi                     | 27.06.07                                    | 06/09                               |
| 4  | Chimney                           | M/s Gammon India<br>Ltd                    | 03.10.07                                    | 08/09                               |
| 5  | CW System                         | M/s General<br>mechanical works pvt<br>ltd | 06.12.07                                    | 07/09                               |
| 6  | PT Plant                          |                                            |                                             |                                     |
| 7  | DM Plant                          |                                            |                                             |                                     |
| 8  | AC System                         |                                            |                                             |                                     |
| 9  | FO System                         |                                            |                                             |                                     |
| 10 | C&I System                        |                                            |                                             |                                     |
| 11 | Switch-gear<br>(LT)/(HT)          |                                            |                                             |                                     |
| 12 | Switchyard &<br>Power Transformer |                                            |                                             |                                     |
| 13 | Main Plant Civil<br>Work          | SNC power Corp. Pvt.<br>Ltd. (Bangalore    | 27.06.07                                    | 10/09                               |
| 15 | Fire Protection<br>System         |                                            |                                             |                                     |
| 14 | Insulation                        |                                            |                                             |                                     |

|    |                                |                           |                                          |                                  |
|----|--------------------------------|---------------------------|------------------------------------------|----------------------------------|
|    | Name of the Project            |                           | Bellary TPS-1                            |                                  |
|    | Executing Agency               |                           | KPCL                                     |                                  |
|    | Executing Agency (Main Plant)  |                           | BHEL ( EPC)                              |                                  |
|    | Capacity                       |                           | 500 MW                                   |                                  |
|    | Name of Package                | Executing Agency          | Date of placement of order (Actual/Ant.) | Date of Completion (contractual) |
| 1  | Coal Handling                  | Promac                    | 27.04.04                                 |                                  |
| 2  | Ash Handling                   | Indure                    | 23.02.05                                 |                                  |
| 3  | Cooling Tower                  | GIL                       | 09.01.04                                 |                                  |
| 4  | Chimney                        | GIL                       | 09.01.05                                 |                                  |
| 5  | CW System                      |                           |                                          |                                  |
| 6  | PT Plant                       | Geo Miller                | 06.06.05                                 |                                  |
| 7  | DM Plant                       | Ion Exchange              | -                                        |                                  |
| 8  | AC System                      | ABB Ltd.                  | 04.03.05                                 |                                  |
| 9  | FO System                      | Techno Elec. & Engg. Ltd. | 17.06.05                                 |                                  |
| 10 | C&I System                     | -                         | -                                        |                                  |
| 11 | Switch-gear (LT)/(HT)          | -                         | -                                        |                                  |
| 12 | Switchyard & Power Transformer | -                         | -                                        |                                  |
| 13 | Main Plant Civil Work          | SNC                       | 09.12.03                                 |                                  |
| 15 | Fire Protection System         | Wormaid                   | 14.02.05                                 |                                  |
| 14 | Insulation                     | -                         | -                                        |                                  |
|    | Name of the Project            |                           | Bellary TPS-2                            |                                  |
|    | Executing Agency               |                           | KPCL                                     |                                  |
|    | Executing Agency (Main Plant)  |                           | BHEL ( EPC)                              |                                  |
|    | Capacity                       |                           | 500 MW                                   |                                  |
|    | Name of Package                | Executing Agency          | Date of placement of order (Actual/Ant.) | Date of Completion (contractual) |
| 1  | Coal Handling                  |                           |                                          |                                  |
| 2  | Ash Handling                   |                           |                                          |                                  |
| 3  | Cooling Tower                  |                           |                                          |                                  |
| 4  | Chimney                        |                           |                                          |                                  |
| 5  | CW System                      |                           |                                          |                                  |
| 6  | PT Plant                       |                           |                                          |                                  |
| 7  | DM Plant                       |                           |                                          |                                  |
| 8  | AC System                      |                           |                                          |                                  |
| 9  | FO System                      |                           |                                          |                                  |
| 10 | C&I System                     |                           |                                          |                                  |
| 11 | Switch-gear (LT)/(HT)          |                           |                                          |                                  |
| 12 | Switchyard & Power Transformer |                           |                                          |                                  |
| 13 | Main Plant Civil Work          |                           |                                          |                                  |
| 15 | Fire Protection System         |                           |                                          |                                  |
| 14 | Insulation                     |                           |                                          |                                  |

## **EASTERN REGION**

**Name of the Project:** SANTALDIH TPP UNIT-5

**Executing Agency (Main Plant):** BHEL

**Capacity :** 250 MW

|     | Name of Package                                                                                                                  | Executing Agency                    | Date of placement of order (Actual/Ant.) | Date of completion (Contractual)         |
|-----|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|------------------------------------------|
| 1.  | Coal Handling                                                                                                                    | Mc Nally Bharat Engg. Co. Ltd.,     | 19.10.2004                               | 18.11.2006<br>(1st Stream)<br>18.01.2007 |
| 2.  | Ash Handling                                                                                                                     | UCC                                 | 10.08.2005                               |                                          |
| 3.  | Cooling Tower                                                                                                                    |                                     |                                          |                                          |
| 4.  | Chimney                                                                                                                          | Gannon Dunkerly                     | 08.04.2005                               |                                          |
| 5.  | CW System (Raw water make-up system from Panchet Dam to Plant boundary wall. Balance works i.e.inside the plant is BHEL's scope) | Subhash Projects & Marketting Ltd., | 22.09.2004                               | 27.01.2006                               |
| 6.  | PT Plant                                                                                                                         |                                     |                                          |                                          |
| 7.  | DM Plant                                                                                                                         |                                     |                                          |                                          |
| 8.  | AC System                                                                                                                        |                                     |                                          |                                          |
| 9.  | FO System                                                                                                                        |                                     |                                          |                                          |
| 10. | C&I System                                                                                                                       | BHEL                                |                                          |                                          |
| 11. | Switch-Gear (LT)/(HT)                                                                                                            | BHEL                                |                                          |                                          |
| 12. | Switchyard & Power Transformer                                                                                                   | BHEL                                |                                          |                                          |
| 13. | Main Plant Civil Works (Blr & ESP) Power House                                                                                   | Shapoorji & Pallonji<br>Simplex     | 22.02.2005<br>10.03.2005                 |                                          |
| 14. | Fire Protection System                                                                                                           |                                     |                                          |                                          |
| 15. | Insulation                                                                                                                       |                                     |                                          |                                          |

**Name of the Project:** SANTALDIH TPP Extn.UNIT-6

**Executing Agency (Main Plant):** BHEL

**Capacity :** 250 MW

|     | Name of Package                | Executing Agency | Date of placement of order (Actual/Ant.) | Date of completion (Contractual) |
|-----|--------------------------------|------------------|------------------------------------------|----------------------------------|
| 1.  | Coal Handling                  |                  |                                          |                                  |
| 2.  | Ash Handling                   |                  |                                          |                                  |
| 3.  | Cooling Tower                  |                  |                                          |                                  |
| 4.  | Chimney                        |                  |                                          |                                  |
| 5.  |                                |                  |                                          |                                  |
| 6.  | PT Plant                       |                  |                                          |                                  |
| 7.  | DM Plant                       |                  |                                          |                                  |
| 8.  | AC System                      |                  |                                          |                                  |
| 9.  | FO System                      |                  |                                          |                                  |
| 10. | C&I System                     |                  |                                          |                                  |
| 11. | Switch-Gear (LT)/(HT)          |                  |                                          |                                  |
| 12. | Switchyard & Power Transformer |                  |                                          |                                  |
| 13. | Main Plant Civil Works         |                  |                                          |                                  |
| 14. | Fire Protection System         |                  |                                          |                                  |
| 15. | Insulation                     |                  |                                          |                                  |

| Name of the Project: Bakreswar TPS Extn. Unit-4&5 (2x210 MW)  |                                |                                                   |                                          |                                  |
|---------------------------------------------------------------|--------------------------------|---------------------------------------------------|------------------------------------------|----------------------------------|
| Executing Agency (Main Plant): WBPDCCL                        |                                |                                                   |                                          |                                  |
| Capacity: 420 MW                                              |                                |                                                   |                                          |                                  |
|                                                               | Name of Package                | Executing Agency                                  | Date of placement of order (Actual/Ant.) | Date of Completion (contractual) |
| 1                                                             | Coal Handling                  | L&T                                               | 12/2004                                  | 03/2007                          |
| 2                                                             | Ash Handling                   | Indure                                            |                                          |                                  |
| 3                                                             | Cooling Tower                  | L&T                                               |                                          |                                  |
| 4                                                             | Chimney                        | L&T                                               | 31.05.2005                               |                                  |
| 5                                                             | CW System                      | Bridge & Roof                                     |                                          |                                  |
| 6                                                             | PT Plant                       | Driplex                                           |                                          |                                  |
| 7                                                             | DM Plant                       | Ion Exchange                                      |                                          |                                  |
| 8                                                             | AC System                      | ABB                                               |                                          |                                  |
| 9                                                             | FO System                      | Techno Electric                                   |                                          |                                  |
| 10                                                            | C&I System                     | Cheming, South China                              |                                          |                                  |
| 11                                                            | Switch-gear (LT)/(HT)          | Both HT & LT included in MPP                      |                                          |                                  |
| 12                                                            | Switchyard & Power Transformer | TBG<br>Fuji Electric, Japan                       |                                          |                                  |
| 13                                                            | Main Plant Civil Work          | Bridge & Roof                                     |                                          |                                  |
| 14                                                            | Fire Protection System         | Kitty India                                       |                                          |                                  |
| 15                                                            | Insulation                     | Lloyd                                             |                                          |                                  |
| <b>MPP: Main Plant Package</b>                                |                                |                                                   |                                          |                                  |
| Name of the Project: Sagardighi TPP Extn. Unit-1&2 (2x300 MW) |                                |                                                   |                                          |                                  |
| Executing Agency (Main Plant): WBPDCCL                        |                                |                                                   |                                          |                                  |
| Capacity: 600 MW                                              |                                |                                                   |                                          |                                  |
| 1                                                             | Coal Handling                  | McNally Bharat Engg. Co. Ltd                      | 19.10.2004                               |                                  |
| 2                                                             | Ash Handling                   | DCIPS                                             | 15.09.2005                               |                                  |
| 3                                                             | Cooling Tower                  | Paharpur Cooling Tower Ltd.                       | 29.04..2005                              |                                  |
| 4                                                             | Chimney                        | Simplex Concrete Piles (I) Ltd.                   | 04.08.2005                               |                                  |
| 5                                                             | CW System                      | Pumps: Chengsha Pumps Co. Ltd.                    | 15.07.2005                               |                                  |
| 6                                                             | PT Plant                       | L&T                                               | 27.01.2005                               |                                  |
| 7                                                             | DM Plant                       | L&T                                               | 27.01.2005                               |                                  |
| 8                                                             | AC System                      | Zhejiang Sharmgten Industrial Co.                 | 30.08.2005                               |                                  |
| 9                                                             | FO System                      | Huanggong Machining Group Co. Ltd                 | 13.03.2006                               |                                  |
| 10                                                            | C&I System                     | ABB, China                                        | 26.02.2006                               |                                  |
| 11                                                            | Switch-gear (LT)/(HT)          | 6.6 kV<br>Beijing Beikai Electric Co. Ltd.        | 30.07.2006                               |                                  |
| 12                                                            | Switchyard & Power Transformer | CTS: Arevai<br>PTS: Zidm Power Capacitor Co. Ltd. | 16.12.2005<br>29.11.2005                 |                                  |
| 13                                                            | Main Plant Civil Work          | Simplex                                           |                                          |                                  |
| 14                                                            | Fire Protection System         | Sureland Industrial Fire Safety Co. Ltd.          | 28.12.2005                               |                                  |
| 15                                                            | Insulation                     |                                                   |                                          |                                  |

|    |                                                                                     |                             |                                                 |                                         |
|----|-------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Name of the Project:</b> Durgapur TPS Extn. Unit-7 of The Durgapur Projects Ltd. |                             |                                                 |                                         |
|    | <b>Executing Agency (Main Plant):</b> M/s Dongfang Electric Corporation, China      |                             |                                                 |                                         |
|    | <b>Capacity:</b> 1x300 MW                                                           |                             |                                                 |                                         |
|    | <b>Name of Package</b>                                                              | <b>Executing Agency</b>     | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Coal Handling                                                                       | McNally Bharat Engg.        | 23.11.2004                                      | Dec,2006                                |
| 2  | Ash Handling                                                                        | Indure Ltd.                 | Oct-05                                          | 23.11.2006                              |
| 3  | Cooling Tower                                                                       | Paharpur Cooling Tower Ltd. | 27.05.2005                                      | 27.10.2006                              |
| 4  | Chimney                                                                             | DEC Chimney Team            | 31.07.2005                                      | 30.10.2006                              |
| 5  | CW System                                                                           | L&T (ECC)                   | 17.09.2005                                      | 31.12.2006                              |
| 6  | PT Plant                                                                            | S.N. Nandy & Co.            |                                                 |                                         |
| 7  | DM Plant                                                                            | Subir Engg. Works Pvt. Ltd. |                                                 |                                         |
| 8  | AC System                                                                           | L&T (ECC)                   | 17.09.2005                                      | 31.12.2006                              |
| 9  | FO System                                                                           | L&T (ECC)                   | 17.09.2005                                      | 31.12.2006                              |
| 10 | C&I System                                                                          | L&T (ECC)                   | 17.09.2005                                      | 31.12.2006                              |
| 11 | Switch-gear (LT)/(HT)                                                               | L&T (ECC)                   | 17.09.2005                                      | 31.12.2006                              |
| 12 | Switchyard & Power Transformer                                                      | L&T (ECC)                   | 17.09.2005                                      | 31.12.2006                              |
| 13 | Main Plant Civil Work                                                               | L&T (ECC)                   | 17.09.2005                                      |                                         |
| 14 | Fire Protection System                                                              | L&T (ECC)                   |                                                 | 31.12.2006                              |
| 15 | Insulation                                                                          |                             |                                                 |                                         |

## **NORTH-EASTERN REGION**

**Name of the Project:** LAKWA WHRP UNIT-Steam Turbine(ST)

**Executing Agency (Main Plant):** BHEL

**Capacity :** 37.2 MW

|     | Name of Package                | Executing Agency       | Date of placement of order (Actual/Ant.) | Date of completion (Contractual) |
|-----|--------------------------------|------------------------|------------------------------------------|----------------------------------|
| 1.  | Coal Handling                  | -                      |                                          |                                  |
| 2.  | Ash Handling                   | -                      |                                          |                                  |
| 3.  | Cooling Tower                  | Paharpur, Kolkata      |                                          |                                  |
| 4.  | Chimney                        |                        |                                          |                                  |
| 5.  | CW System                      | SONTOSH SAHEWALLA      | JUL'07                                   |                                  |
| 6.  | PT Plant                       | Aquatech, Mumbai       |                                          |                                  |
| 7.  | DM Plant                       | Doshi Ion, Kolkata     |                                          |                                  |
| 8.  | AC System                      | Gemini Srieas, Chennai |                                          |                                  |
| 9.  | FO System                      | -                      |                                          |                                  |
| 10. | C&I System                     |                        |                                          |                                  |
| 11. | Switch-Gear (LT)/(HT)          | BHEL/ Schnider         |                                          |                                  |
| 12. | Switchyard & Power Transformer | BHEL                   |                                          |                                  |
| 13. | Main Plant Civil Works         | BBUNL                  |                                          |                                  |
| 14. | Fire Protection System         | Kiddie India,Mumbai    |                                          |                                  |
| 15. | Insulation                     |                        |                                          |                                  |

**PRIVATE SECTOR**  
**NORTHERN REGION**

|      | <b>Name of the Project:</b> Rosa TPP                                                  |                                                |                                     |                                         |
|------|---------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------|-----------------------------------------|
|      | <b>Executing Agency (EPC):</b> Utility Energy Tech and Engineers Pvt Ltd & SEC, China |                                                |                                     |                                         |
|      | <b>Capacity:</b> 2x300 MW                                                             |                                                |                                     |                                         |
|      | <b>Name of Package</b>                                                                | <b>Executing Agency</b>                        | <b>Date of order (Actual /Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1.   | Main Plant Civil Work- piping                                                         | M/s ITD Cementation Ltd.                       | 117.08.2007                         |                                         |
| 2.   | Main Plant Civil Work- General                                                        | -                                              | 15.12.2007                          |                                         |
| 3.   | Coal Handling                                                                         | -                                              | In House                            |                                         |
| 4    | Ash Handling                                                                          | -                                              | 31.12.2008                          |                                         |
| 5.   | Cooling Tower                                                                         | -                                              | 30.12.2007                          |                                         |
| 6    | Chimney                                                                               | Northern Power Construction Corporation, China | 17.08.2007                          |                                         |
| 7    | CW System (CW Pumps)                                                                  | -                                              | 31.08.2008                          |                                         |
| 8    | PT Plant                                                                              | -                                              | 30.12.2007                          |                                         |
| 9    | DM Plant                                                                              | -                                              | 30.12.2007                          |                                         |
| 10   | AC System                                                                             | -                                              | 28.12.2008                          |                                         |
| 11   | FO System                                                                             | -                                              | 30.01.2008                          |                                         |
| 12   | C&I System                                                                            | -                                              | 30.04.2008                          |                                         |
| 13a. | Switchgear LT                                                                         | -                                              |                                     |                                         |
| 13b. | Switchgear HT                                                                         | Areva T&D India Ltd.                           |                                     |                                         |
| 14.  | Switchyard                                                                            | -                                              |                                     |                                         |
| 15   | Power Transformer                                                                     | -                                              |                                     |                                         |
| 16.  | Fire Protection system                                                                | -                                              |                                     |                                         |
| 17   | Insulation                                                                            | -                                              |                                     |                                         |

### **WESTERN REGION**

| <b>Name of the Project:</b> LANCO AMARKANTAK TPS U-1&2                                       |                        |                                                      |                                     |                                         |
|----------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------|-------------------------------------|-----------------------------------------|
| <b>Executing Agency (EPC):</b> Zalan, Malaysia, BTG Supplier for the project: Dongfang,China |                        |                                                      |                                     |                                         |
| <b>Capacity:</b> 2x300 MW                                                                    |                        |                                                      |                                     |                                         |
|                                                                                              | <b>Name of Package</b> | <b>Executing Agency</b>                              | <b>Date of order (Actual /Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1.                                                                                           | Main Plant Civil Work  | U-1 M/S Shapoorji Palonji<br>U-2 M/S Lanco Infratech | --                                  | U-1: 14.1. 08<br>U-2: 6.9. 08           |
| 2.                                                                                           | Coal Handling          | M/s. Techpro System                                  | --                                  | 9.6. 08<br>21.11. 08                    |
| 3.                                                                                           | Ash Handling           | M/S. Indure Pvt. Ltd.                                | --                                  | 28.6. 09<br>19.1. 09                    |
| 4                                                                                            | Cooling Tower          | M/S Paharpur Cooling Tower                           | --                                  | 27.11.07<br>11.8.08                     |
| 5.                                                                                           | Chimney                | M/s. RS Pabla constn Ltd.                            | --                                  | 6.2. 08<br>19.9.08                      |
| 6                                                                                            | CW System (CW Pumps)   | M/s. Kirloskar Brother Ltd                           | --                                  | 8.12. 07<br>2.1. 09                     |
| 7                                                                                            | PT Plant               | M/S. Triveni                                         | --                                  | 10.1.08<br>28.2. 08                     |
| 8                                                                                            | DM Plant               | M/S. Triveni                                         | --                                  | 30.1. 08<br>28.2. 08                    |
| 9                                                                                            | AC System              | M/S. ABB                                             | --                                  | 5.3. 08<br>19.11. 08                    |
| 10                                                                                           | FO System              | M/sTechnofab                                         | --                                  | 21.4.08<br>30.10. 08                    |
| 11                                                                                           | C&I System             | 1. Dyna Labs<br>2. Fisher Sanmar<br>3. Emerson       | --                                  | 27.12. 07<br>25.12.08                   |
| 13                                                                                           | Switchyard 400KV       | M/s. L&T ECC                                         | --                                  | 24.3.08<br>7.11. 07                     |

**Name of the Project:** Trombay TPS Extension, Unit-8

**Executing Agency (Main Plant):** M/s BHEL

**Capacity :** 1x250MW

|    | <b>Name of Package</b>        | <b>Executing Agency</b>                      | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
|----|-------------------------------|----------------------------------------------|-------------------------------------------------|-----------------------------------------|
| 1  | Main Plant Civil Work         | Larsen & Toubro (L&T)                        | 15/10/2006                                      | 15/08/2008                              |
| 2  | Coal Handling                 | BHEL                                         | 5/6/2006                                        | 31/07/08                                |
| 3  | Ash Handling                  | BHEL                                         | 5/6/2006                                        | 31/07/08                                |
| 4  | Cooling Tower                 | Once through system                          |                                                 |                                         |
| 5  | Chimney                       | L&T                                          | 1/10/2006                                       | 31/03/2008                              |
| 6  | CW System                     | L&T                                          | 1/10/2006                                       | 31/03/2008                              |
| 7  | PT Plant                      | Requirement shall be met from existing plant |                                                 |                                         |
| 8  | DM Plant                      | Requirement shall be met from existing plant |                                                 |                                         |
| 9  | AC System                     | BHEL                                         | 5/6/2006                                        | 30/04/2008                              |
| 10 | FO System                     | BHEL                                         | 5/6/2006                                        | 30/04/2008                              |
| 11 | C&I System                    | BHEL                                         | 5/6/2006                                        | 30/04/2008                              |
| 12 | Switch-gear LT/HT             | BHEL                                         | 5/6/2006                                        | 30/04/2008                              |
| 13 | Switchyard &Power Transformer | BHEL                                         | 5/6/2006                                        | 30/04/2008                              |
| 14 | Fire Protection System        | BHEL                                         | 5/6/2006                                        | 30/04/2008<br>30/08/2008                |
| 15 | Insulation                    | BHEL                                         | 5/6/2006                                        | 30/04/2008<br>30/08/2008                |

|    |                                      |                                  |                                                          |                                                                      |
|----|--------------------------------------|----------------------------------|----------------------------------------------------------|----------------------------------------------------------------------|
|    | <b>Name of the Project</b>           |                                  | OP Jindal STPP ( Raigarh) Ph-1( U-1 &2), Ph-2 ( U-3 & 4) |                                                                      |
|    | <b>Executing Agency</b>              |                                  | M/s Jindal Power Ltd.                                    |                                                                      |
|    | <b>Executing Agency (Main Plant)</b> |                                  | BHEL ( BTG)                                              |                                                                      |
|    | <b>Capacity</b>                      |                                  | <b>4x250 MW</b>                                          |                                                                      |
|    | <b>Name of Package</b>               | <b>Executing Agency</b>          | <b>Date of placement of order (Actual/Ant.)</b>          | <b>Date of Completion (contractual)</b>                              |
| 1  | Coal Handling                        | L&T Ltd                          | 16.07.05                                                 | 12/06                                                                |
| 2  | Ash Handling                         | Indura Pvt. Ltd.                 | 29.06.05                                                 | Ph-1: 31.10.06<br>Ph-2 : 31.01.07                                    |
| 3  | Cooling Tower                        | Paharpur Cooling Tower Ltd.      | 21.05.05                                                 | CT-1: 21.05.06<br>CT-2: 21.08.06<br>CT-3: 21.11.06<br>CT-4: 21.02.07 |
| 4  | Chimney                              | Gammon (I) Ltd.                  | 22.06.05                                                 | 2 Chimneys by end of March,07                                        |
| 5  | CW System                            | Punjlyod Ltd.                    | 22.07.05                                                 | 22.07.06                                                             |
| 6  | PT Plant                             | Ion Exchange (I) Ltd             | 13.06.05                                                 | 12.10.06                                                             |
| 7  | DM Plant                             | Ion Exchange (I) Ltd             | 13.06.06                                                 | 12.10.07                                                             |
| 8  | AC System                            | Voltas Ltd                       | 30.09.05                                                 | 01.03.07                                                             |
| 9  | FO System                            | Unitech Mechines Ltd             | 07.09.05                                                 | 07.09.06                                                             |
| 10 | C&I System                           | Tinsley                          | 28.10.05                                                 | 30.09.06                                                             |
| 11 | Switch-gear (LT)/(HT)                | Siemens Ltd--HT<br>L&T Ltd--- LT | 31.05.05<br>07.07.05                                     | 20.09.06<br>11/06                                                    |
| 12 | Switchyard & Power Transformer       | L& T Ltd                         | 13.06.05                                                 | 08/06                                                                |
| 13 | Main Plant Civil Work                | Punjlyod Ltd.                    | 29.04.05                                                 |                                                                      |
| 15 | Fire Protection System               | Unitech Mechines Ltd             | 20.01.06                                                 | 20.01.07                                                             |
| 14 | Insulation                           | -                                | -                                                        | -                                                                    |

### **SOUTHERN REGION**

|    |                                      |                                     |                                                   |                                         |
|----|--------------------------------------|-------------------------------------|---------------------------------------------------|-----------------------------------------|
|    | <b>Name of the Project</b>           |                                     | Toranagullu TPS Ext. ( U-3 &4 ) - (2x300 MW)      |                                         |
|    | <b>Executing Agency</b>              |                                     | JSW Energy (Vijayanagar) Limited                  |                                         |
|    | <b>Executing Agency (Main Plant)</b> |                                     | M/s Sheanghai Electric Group Company (SEC), China |                                         |
|    | <b>Capacity</b>                      |                                     | 2x300                                             |                                         |
|    | <b>Name of Package</b>               | <b>Executing Agency</b>             | <b>Date of placement of order (Actual/Ant.)</b>   | <b>Date of Completion (contractual)</b> |
| 1  | Coal Handling                        | M/s Tecpro Systems, Chennai         | 01.09.07                                          | 01.07.08                                |
| 2  | Ash Handling                         | M/s Macawber Backey                 | 19.03.07                                          | 19.07.08                                |
| 3  | Cooling Tower                        | M/s Paharpur, Kolkata               | 18.08.06                                          | 18.02.08                                |
| 4  | Chimney                              | M/s Paharpur, Kolkata               | 18.08.06                                          | 01.05.08                                |
| 5  | CW System                            | M/s Mattur & Platt Pumps Ltd., Pune | 19.09.06                                          | 19.12.07                                |
| 6  | PT Plant                             | M/s Deepak Cables                   | 25.04.07                                          | 25.10.07                                |
| 7  | DM Plant                             | M/s Themax Ltd.                     | 04.09.07                                          | 04.06.08                                |
| 8  | AC System                            | -                                   | -                                                 | -                                       |
| 9  | FO System                            | SEC, China (along with BTG package) | 20.07.06                                          | 20.10.08                                |
| 10 | C&I System                           | SEC, China (along with BTG package) | 20.07.06                                          | 20.10.08                                |
| 11 | Switch-gear (LT)/(HT)                | M/s ABB                             | 23.12.06                                          | 23.09.08                                |
| 12 | Switchyard & Power Transformer       | M/s ABB                             | 23.12.06                                          | 23.09.08                                |
| 13 | Main Plant Civil Work                | M/s Ray Constructions Ltd., Mumbai  | 01.10.06                                          | 01.05.08                                |
| 15 | Fire Protection System               | M/s Mini Max                        | -                                                 | -                                       |
| 14 | Insulation                           | -                                   | -                                                 | -                                       |
|    | <b>Name of the Project</b>           |                                     | Nagarjuna Thermal Power Project                   |                                         |
|    | <b>Executing Agency</b>              |                                     | Lanco Infratech (EPC contract)                    |                                         |
|    | <b>Executing Agency (Main Plant)</b> |                                     | M/s DCE, China on 21.04.07.                       |                                         |
|    | <b>Capacity</b>                      |                                     | 2x507.5 MW                                        |                                         |
|    | <b>Name of Package</b>               | <b>Executing Agency</b>             | <b>Date of placement of order (Actual/Ant.)</b>   | <b>Date of Completion (contractual)</b> |
| 1  | Coal Handling                        | Energco                             | 30.09.07                                          |                                         |
| 2  | Ash Handling                         |                                     | 31.10.07                                          |                                         |
| 3  | Cooling Tower                        | M/s Paharpur                        | 15.09.07                                          |                                         |
| 4  | Chimney                              | M/sBygging India                    | 20.09.07                                          |                                         |
| 5  | CW System                            |                                     | 30.10.07                                          |                                         |
| 6  | PT Plant                             |                                     | 30.10.07                                          |                                         |
| 7  | DM Plant                             |                                     | 30.10.07                                          |                                         |
| 8  | AC System                            |                                     | 30.11.07                                          |                                         |
| 9  | FO System                            |                                     | 30.11.07                                          |                                         |
| 10 | C&I System                           |                                     | 30.11.07                                          |                                         |
| 11 | Switch-gear (LT)/(HT)                |                                     | 21.11.07                                          |                                         |
| 12 | Switchyard & Power Transformer       | Areva T&D system India Ltd          | 30.09.07                                          |                                         |
| 13 | Main Plant Civil Work                | M/s LITLI & C                       | 05.06.07                                          |                                         |
| 15 | Fire Protection System               |                                     | 30.11.07                                          |                                         |
| 14 | Insulation                           |                                     | 20.10.07                                          |                                         |

## **EASTERN REGION**

| <b>STATUS OF BALANCE OF PLANT</b> |                                                                           |                                    |                                                 |                                         |
|-----------------------------------|---------------------------------------------------------------------------|------------------------------------|-------------------------------------------------|-----------------------------------------|
|                                   | <b>Name of the Project:</b> Budge Budge TPS Extn. Unit-3 of M/s CESC Ltd. |                                    |                                                 |                                         |
|                                   | <b>Executing Agency (Main Plant):</b> BHEL                                |                                    |                                                 |                                         |
|                                   | <b>Capacity:</b> 1x250 MW                                                 |                                    |                                                 |                                         |
|                                   | <b>Name of Package</b>                                                    | <b>Executing Agency</b>            | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1                                 | Coal Handling                                                             | M/s Bengal Tools, Kolkata          |                                                 |                                         |
| 2                                 | Ash Handling                                                              | M/s Macawber Beekay Ltd, New Delhi |                                                 |                                         |
| 3                                 | Cooling Tower                                                             |                                    |                                                 |                                         |
| 4                                 | Chimney                                                                   | M/s Simplex Infrastructure Ltd.    | 07.01.2007                                      |                                         |
| 5                                 | CW System                                                                 |                                    |                                                 |                                         |
| 6                                 | PT Plant                                                                  |                                    |                                                 |                                         |
| 7                                 | DM Plant                                                                  |                                    |                                                 |                                         |
| 8                                 | AC System                                                                 |                                    |                                                 |                                         |
| 9                                 | FO System                                                                 |                                    |                                                 |                                         |
| 10                                | C&I System                                                                |                                    |                                                 |                                         |
| 11                                | Switch-gear (LT)/(HT)                                                     |                                    |                                                 |                                         |
| 12                                | Switchyard & Power Transformer                                            | M/s Siemens Ltd.                   | 03.01.2007                                      |                                         |
| 13                                | Main Plant Civil Work                                                     |                                    |                                                 |                                         |
| 14                                | Fire Protection System                                                    |                                    |                                                 |                                         |
| 15                                | Insulation                                                                |                                    |                                                 |                                         |

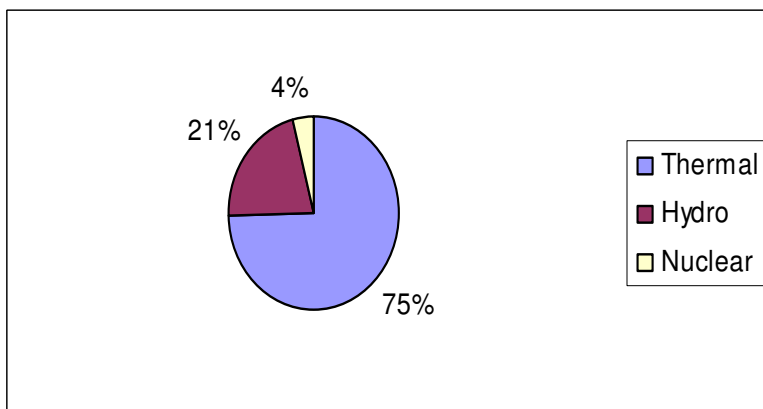
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## 1.0 11TH PLAN CAPACITY ADDITION PROGRAMME

### 1.1 TOTAL CAPACITY ADDITION (MW) PROGRAMME DURING 11<sup>TH</sup> PLAN (AS PER ORIGINAL TARGET) (MW)

|                |              |
|----------------|--------------|
| <b>Thermal</b> | <b>58644</b> |
| <b>Hydro</b>   | <b>16553</b> |
| <b>Nuclear</b> | <b>3380</b>  |
| <b>Total</b>   | <b>78577</b> |



### 1.2 TOTAL CAPACITY COMMISSIONED DURING 2007-08 (MW)

| SECTOR       | THERMAL     | HYDRO       | NUCLEAR    | TOTAL       |
|--------------|-------------|-------------|------------|-------------|
| CENTRAL      | 1990        | 1030        | 220        | 3240        |
| STATE        | 3880        | 1393        | -          | 5273        |
| PRIVATE      | 750         | -           | -          | 750         |
| <b>TOTAL</b> | <b>6620</b> | <b>2423</b> | <b>220</b> | <b>9263</b> |

### 1.3 TOTAL CAPACITY COMMISSIONED DURING 2008-09 (AS ON 08.08.2008) (MW)

| SECTOR       | THERMAL       | HYDRO      | NUCLEAR  | TOTAL         |
|--------------|---------------|------------|----------|---------------|
| CENTRAL      | 250           | -          | -        | 250           |
| STATE        | 819.8         | 250        | -        | 1069.8        |
| PRIVATE      | 250           | -          | -        | 250           |
| <b>TOTAL</b> | <b>1319.8</b> | <b>250</b> | <b>-</b> | <b>1569.8</b> |

### 1.4 SECTOR-WISE/FUEL-WISE THERMAL CAPACITY ADDITION (MW) PROGRAMME DURING 11<sup>TH</sup> PLAN (ORIGINALLY ENVISAGED) (MW)

| SECTOR       | COAL         | LIGNITE     | GAS/<br>LIQUID FUEL | TOTAL        |
|--------------|--------------|-------------|---------------------|--------------|
| CENTRAL      | 24310        | 1000        | 1490                | 26800        |
| STATE        | 23135        | 450         | 762                 | 24347        |
| PRIVATE      | 5460         | 0           | 2037                | 7497         |
| <b>TOTAL</b> | <b>52905</b> | <b>1450</b> | <b>4289</b>         | <b>58644</b> |

### 1.4 CAPACITY UNDER CONSTRUCTION DURING THE PLAN AS ON DATE (MW)

| SECTOR           | THERMAL        | HYDRO        | NUCLEAR     | TOTAL          |
|------------------|----------------|--------------|-------------|----------------|
| CENTRAL          | 19190          | 7624         | 3160        | 29974          |
| STATE            | 18501.6        | 1839         | 0           | 20340.6        |
| PRIVATE          | 13946          | 3491         | 0           | 17437          |
| <b>ALL INDIA</b> | <b>51637.6</b> | <b>12954</b> | <b>3160</b> | <b>67751.6</b> |

**1.5 THERMAL CAPACITY ACTUALLY ACHIEVED/UNDER CONSTRUCTION DURING THE PLAN AS ON DATE (MW)**

|       |                                                       | Thermal         | Nuclear        |
|-------|-------------------------------------------------------|-----------------|----------------|
| (i)   | Capacity achieved during 2007-08(till 31.03.08)       | 6620 .00        | 220.00         |
| (ii)  | Capacity achieved during 2008-09(till 08.08.08)       | 1319.8          | -              |
| (iii) | Capacity under construction for 11 <sup>th</sup> Plan | 51637.60        | 3160.00        |
|       | <b>Total(i+ii+iii)</b>                                | <b>59577.40</b> | <b>3380.00</b> |

**1.6 SECTOR-WISE/ YEAR-WISE BREAKUP OF THERMAL POWER PROJECTS WHICH ARE UNDER CONSTRUCTION FOR BENEFITS DURING 11<sup>TH</sup> PLAN**

(MW)

| SECTOR   | ORDERS PLACED ON | Likely capacity addition during |         |         |         |         | Total    |
|----------|------------------|---------------------------------|---------|---------|---------|---------|----------|
|          |                  | 2007-08<br>( Actual)            | 2008-09 | 2009-10 | 2010-11 | 2011-12 |          |
| CENTRAL  | BHEL             | 1250                            | 2250    | 2980    | 6800    | 2250    | 15530    |
|          | OTHERS           | 740                             | 660     | 1320    | 1860    | 1320    | 5900     |
| STATE    | BHEL             | 2680                            | 2565    | 4247.2  | 5043    | 3700    | 18235.2  |
|          | OTHERS           | 1200                            | 392.2   | 1574    | 0       | 1800    | 4966.2   |
| PRIVATE  | BHEL             | 750                             | 500     | 250     | 0       | 0       | 1500     |
|          | OTHERS           | 0                               | 2937    | 4143.5  | 3337.5  | 2920    | 13338    |
| TOTAL    | BHEL             | 4680                            | 5315    | 7477.2  | 11843   | 5950    | 35265.2  |
|          | OTHERS           | 1940                            | 3989.2  | 7037.5  | 5197.5  | 6040    | 24204.2  |
| G. TOTAL |                  | 6620                            | 9304.2  | 14514.7 | 17040.5 | 11990   | 59469.4* |

\* Includes Commissioned Thermal Power Projects of Capacity 7939.8 MW.

**1.7 NUCLEAR THERMAL POWER STATIONS UNDER CONSTRUCTION/ COMMISSIONED IN THE COUNTRY DURING 11<sup>TH</sup> PLAN**

| S. No.                      | Project Name/ Unit No. | State        | Capacity (MW) | Comm. Schedule Actual (A)/ Ant. |
|-----------------------------|------------------------|--------------|---------------|---------------------------------|
| <b>11<sup>th</sup> PLAN</b> |                        |              |               |                                 |
| 1                           | Kaiga APP U-3          | Karnataka    | 220           | 11/04/07(A)                     |
| 2                           | Rajasthan APP U-5      | Rajasthan    | 220           | 12/08                           |
| 3                           | Kaiga APP U-4          | Karnataka    | 220           | 09/08                           |
| 4                           | Kudankulam APP U-1     | TN           | 1000          | 03/09                           |
| 5                           | Rajasthan APP U-6      | Rajasthan    | 220           | 03/09                           |
| 6                           | Kudankulam APP U-2     | TN           | 1000          | 12/09                           |
| 7                           | Kalpakkam              | TN           | 500           | 02/11                           |
|                             |                        | <b>Total</b> | <b>3380</b>   |                                 |

**1.8 CAPACITY ADDITION PROGRAMME DURING 2008-09**

|         | THERMAL | HYDRO | NUCLEAR | TOTAL |
|---------|---------|-------|---------|-------|
| CENTRAL | 2910    | -     | 660     | 3570  |
| STATE   | 2957    | 1097  | -       | 4054  |
| PRIVATE | 3437    | -     | -       | 3437  |
| TOTAL   | 9304    | 1097  | 660     | 11061 |

## 2.0 THERMAL UNITS COMMISSIONED DURING 2007-2008

| Sl. NO   | Name of the project                              | Impl. Agency                         | Sector  | Type | Cap MW      | Date of Comm |
|----------|--------------------------------------------------|--------------------------------------|---------|------|-------------|--------------|
| <b>A</b> | <b>Central Sector</b>                            |                                      |         |      |             |              |
| 1        | Sipat STPP-II U-4                                | NTPC                                 | Central | Coal | 500         | 27.05.07     |
| 2        | Mejia TPS Unit-6                                 | WB/ DVC                              | Central | Coal | 250         | 01.10.07     |
| 3        | Ratnagiri Gas Power Project Block-3              | Mah./ Ratnagiri Gas & Power Pvt. Ltd | Central | Gas  | 740         | 28.10.07     |
| 4        | Kahalgaoon STPS –II ( Ph-I &II U-6               | Bihar/ NTPC                          | Central | Coal | 500         | 16.03.08     |
|          |                                                  | <b>Sub –Total (A)</b>                |         |      | <b>1990</b> |              |
| <b>B</b> | <b>State Sector</b>                              |                                      |         |      |             |              |
| 1        | Paras TPS Ext. U-1                               | MSPGCL                               | State   | Coal | 250         | 31.05.07     |
| 2        | Dholpur CCPP –Ph-1 GT-2                          | RRVUNL                               | State   | Gas  | 110         | 16.06.07     |
| 3        | Sanjay Gandhi TPP Extn. St-III (Birainghpur) U-5 | MPPGCL                               | State   | Coal | 500         | 18.06.07     |
| 4        | Dhuvaran CCPP 9Ph-I) Extn. ST                    | Gujarat/ GSECL                       | State   | Gas  | 40          | 13.08.07     |
| 5        | Santaldhi TPP Unit-5                             | WB/ WBPDC                            | State   | Coal | 250         | 07.11.07     |
| 6        | Yamuna Nagar TPP , Unit-1                        | Haryana/ HPGCL                       | State   | Coal | 300         | 13.11.07     |
| 7        | Rayalaseema TPP –II , Unit-4                     | AP/ APGENCO                          | State   | Coal | 210         | 20.11.07     |
| 8        | Durgapur TPS Extn. , Unit- 7                     | WB/DPL                               | State   | Coal | 300         | 24.11.07     |
| 9        | Bellary TPP Unit-1                               | Karnataka /KPCL                      | State   | Coal | 500         | 03.12.07     |
| 10       | Korba East TPP St-V, Unit -2                     | Chhattis/CSEB                        | State   | Coal | 250         | 11.12.07     |
| 11       | Sagardighi TPP Unit-1                            | WB/ WBPDC                            | State   | Coal | 300         | 21.12.07     |
| 12       | Bakreshwar TPS-II Unit-4                         | WB/ WBPDC                            | State   | Coal | 210         | 23.12.07     |
| 13       | Dholpur CCPP –Ph-1, ST                           | Rajasthan/ RRVUNL                    | State   | Gas  | 110         | 27.12.07     |
| 14       | GHT ( Lehra Mohabbat ) TPS-II U-3                | Punjab/ PSEB                         | State   | Coal | 250         | 03.01.08     |
| 16       | Yamuna Nagar TPP , Unit -2                       | Haryana/ HPGCL                       | State   | Coal | 300         | 29.03.08     |
|          |                                                  | <b>Sub –Total (B)</b>                |         |      | <b>3880</b> |              |
| <b>C</b> | <b>Private Sector</b>                            |                                      |         |      |             |              |
| 1        | O.P. Jindal ( Raigarh) TPP U-1                   | Jindal Power                         | Private | Coal | 250         | 02.09.07     |
| 2        | O.P. Jindal ( Raigarh) TPP U-3                   | Chhattis /Jindal Power               | Private | Coal | 250         | 10.02.08     |
| 3        | O.P. Jindal ( Raigarh) TPP U-2                   | Chhattis/ Jindal Power               | Private | Coal | 250         | 06.03.08     |
|          |                                                  | <b>Sub –Total I</b>                  |         |      | <b>750</b>  |              |
|          |                                                  | <b>Total ( A+B+C )</b>               |         |      | <b>6620</b> |              |

## 2.1 THERMAL UNITS PROGRAMMED FOR COMMISSIONING DURING 2008-09

| SI No | Project Name/<br>Unit No.                 | State/<br>Organisation           | Capacity In (MW) |        | Commissioning.<br>Schedule. |                                      | Remarks/<br>Status                     |
|-------|-------------------------------------------|----------------------------------|------------------|--------|-----------------------------|--------------------------------------|----------------------------------------|
|       |                                           |                                  | Prog.            | Achiv. | Contractual<br>date of Syn. | Ante/<br>Achiv.                      |                                        |
| A     | CENTRAL SECTOR                            |                                  |                  |        |                             |                                      |                                        |
| 1     | Bhilai TPP<br>U-1<br>U-2                  | Chhattisgarh /<br>NTPC & SAIL JV | 250<br>250       | 250    | 02/2008<br>08/2008          | 20.04.2008 (A)<br>09/2008            | U-1 Synchronized<br>on 20.04.08.       |
| 2     | Sipat STPS-I<br>U-1                       | Chhattis/<br>NTPC                | 660              |        | 04/2008                     | 03/2009<br>(Best effort)             |                                        |
| 3     | Sipat STPS-II<br>U-5                      | Chhattis/<br>NTPC                | 500              |        | 12/2007                     | 08/2008                              |                                        |
| 4     | Kahalgaoon STPS-II<br>(Ph-I & II)<br>U -7 | Bihar/NTPC                       | 500              |        | 03/2007                     | 09/2008                              |                                        |
| 5     | Chandrapura TPS<br>Extn<br>U- 7<br>U- 8   | Jharkhand / DVC                  | 250<br>250       |        | 11/2006<br>01/2008          | 09/2008<br>01/2009<br>(Best effort)  |                                        |
| 6     | Barsingsar Lignite<br>U-1<br>U-2          | Rajasthan/ NLC                   | 125<br>125       |        | 09/2008<br>03/2009          | 02/2009<br>03/2009<br>(Best effort)  |                                        |
|       |                                           | Sub Total (A)                    | 2910             | 250    |                             |                                      |                                        |
| B     | STATE SECTOR                              |                                  |                  |        |                             |                                      |                                        |
| 1.    | GHT (Lehra<br>Mohabbat)TPS-II<br><br>U-4  | Punjab/ PSEB                     | 250              | 250    | 01/2008                     | 31.07.08(A)                          | Unit-4<br>Synchronized on<br>31.07.08  |
| 2     | Kutch Lignite Extn<br>U-4                 | Gujarat/GSECL                    | 75               |        | 07/2007                     | 09/2008                              |                                        |
| 3     | Sagardighi TPP<br>U-2                     | WB / WBPDC                       | 300              | 300    | 04/2007                     | 20.07.08(A)                          | Unit-2<br>synchronized on<br>20.07.08. |
| 4     | Bakreshwar TPS-II<br>U-5                  | WB / WBPDC                       | 210              |        | 06/2007                     | 11/2008                              |                                        |
| 5     | Valuthur CCPP<br>Extn. GT<br>ST           | TN/TNEB                          | 59.8<br>32.4     | 59.8   | 11/2007<br>02/2008          | 06.05.2008(A)<br>08/2008             | GT Synchronized<br>on 06.05.08         |
| 6     | Amarkantak TPS<br>Extn.<br>U-5            | MP/ MPPGCL                       | 210              | 210    | 02/2007                     | 15.06.2008(A)                        | Unit-5<br>synchronized on<br>15.06.08. |
| 7     | Giral Lignite- II<br>U-2                  | Rajasthan/ RRVUNL                | 125              |        | 06/2008                     | 09/2008                              |                                        |
| 8     | Chhabra TPS<br>U-1<br>U-2                 | Rajasthan/ RRVUNL                | 250<br>250       |        | 09/2008<br>12/2008          | 01/2009<br>03/2009<br>( Best effort) |                                        |
| 9     | Surat Lignite TPP<br>Extn.<br>U-3<br>U-4  | Gujarat/ GIPCL                   | 125<br>125       |        | 09/2008<br>01/2009          | 02/2009<br>03/2009<br>(Best effort)  |                                        |
| 10    | Kota TPP<br>U-7                           | Rajasthan/ RRVUNL                | 195              |        | 11/2008                     | 03/2009                              |                                        |

| SI No    | Project Name/<br>Unit No.                                     | State/<br>Organisation                              | Capacity In (MW)  |               | Commissioning.<br>Schedule.   |                               | Remarks/<br>Status                          |
|----------|---------------------------------------------------------------|-----------------------------------------------------|-------------------|---------------|-------------------------------|-------------------------------|---------------------------------------------|
|          |                                                               |                                                     | Prog.             | Achiv.        | Contractual<br>date of Syn.   | Ante/<br>Achiv.               |                                             |
| 11       | Suratgarh TPP –IV<br>U-6                                      | Rajasthan/ RRVUNL                                   | 250               |               | 09/2008                       | 02/2009                       |                                             |
| 2        | Vijaywada TPP –IV<br>U-1                                      | AP/ APGENCO                                         | 500               |               | 08/2008                       | 12/2008                       |                                             |
|          |                                                               | Sub Total (B)                                       | 2957.2            | 819.8         |                               |                               |                                             |
| <b>C</b> | <b>Private Sector</b>                                         |                                                     |                   |               |                               |                               |                                             |
| 1.       | OP Jindal<br>( Raigarh)TPP<br>Ph.I & II<br>U-4                | Chhattis./Jindal<br>Power                           | 250               | 250           | 12/2007                       | 17.06.08(A)                   | Unit-4<br>Synchronized on<br>17.06.08       |
| 2.       | Sugen CCPP<br>Block-1<br>Block-2<br>Block-3                   | Gujarat /Torrent<br>Power Gen. Ltd.                 | 376<br>376<br>376 |               | 09/2007<br>12/2007<br>02/2008 | 09/2008<br>01/2009<br>03/2009 |                                             |
| 3        | Gautami CCPP<br><br>GT -1<br>GT- 2<br>ST                      | AP/ Gautami Power<br>Ltd.                           | 145<br>145<br>174 |               | 02/2006<br>02/2006<br>07/2006 | 09/2008<br>09/2008<br>11/2008 | Gas shall be<br>available by<br>Aug.,08 end |
| 4        | Konaseema<br>CCPP<br><br>GT-1<br>GT-2<br>ST                   | AP/Konaseema EPS                                    | 140<br>140<br>165 |               | 09/2005<br>12/2005<br>03/2006 | 09/2008<br>10/2008<br>12/2008 | Gas shall be<br>available by<br>Aug.,08 end |
| 5        | Pathadi TPS Ph-I<br>( Lanco<br>Amarkantak<br>Mega TPP)<br>U-1 | Chattisgarh/ Lanco<br>Amarkantak Power<br>Pvt. Ltd. | 300               |               | 06/2008                       | 09/2008                       |                                             |
| 6        | Trombay TPS<br>Extn.<br>U-8                                   | Maharastra/ Tata<br>Power Co                        | 250               |               | 08/2008                       | 09/2008                       |                                             |
| 7        | Torangallu Extn.<br>U-1<br>U-2                                | Karnataka/ JSW<br>Energy Ltd                        | 300<br>300        |               | 07/2008<br>10/2008            | 11/2008<br>02/2009            |                                             |
|          |                                                               | Sub Total (C)                                       | 3437              | 250           |                               |                               |                                             |
|          | <b>GRAND TOTAL(A+B+C)</b>                                     |                                                     | <b>9304.2</b>     | <b>1319.8</b> |                               |                               |                                             |

### Nuclear Power

| SI No | Unit Name/<br>Unit No. | State/<br>Organisation | Capacity In (MW) |        | Commissioning.<br>Schedule. |                    | Remarks/ Status |
|-------|------------------------|------------------------|------------------|--------|-----------------------------|--------------------|-----------------|
|       |                        |                        | Prog.            | Achiv. | Contractual<br>date of Syn. | Ante/<br>Achiv.    |                 |
| 1     | Kaiga APP U-4          | Karnataka/NPCIL        | 220              |        | 02/2008                     | 09/2008            |                 |
| 2     | RAPP<br>U-5<br>U-6     | Rajasthan/NPC          | 220<br>220       |        | 02/2008                     | 12/2008<br>03/2009 |                 |
|       | <b>Total Nuclear</b>   |                        | <b>660</b>       |        |                             |                    |                 |

### 3. THERMAL POWER PROJECTS WHICH ARE UNDER CONSTRUCTION FOR BENEFITS DURING 11<sup>TH</sup> PLAN – SECTOR WISE

| <i>Sector/<br/>Project Name</i>            | <i>State</i>        | <i>Impl.<br/>Agency</i> | <i>Unit<br/>No</i> | <i>Cap.<br/>(MW)</i> | <i>Anticipated<br/>Comm.</i> |
|--------------------------------------------|---------------------|-------------------------|--------------------|----------------------|------------------------------|
| <b><u>CENTRAL SECTOR</u></b>               |                     |                         |                    |                      |                              |
| Simhadri STPP Extn.                        | <b>AP</b>           | NTPC                    | U-3                | 500                  | 11/2010                      |
|                                            |                     |                         | U-4                | 500                  | 05/2011                      |
| Bongoigaon TPP                             | <b>Assam</b>        |                         | U-1                | 250                  | 11/2010                      |
|                                            |                     |                         | U-2                | 250                  | 03/2011                      |
|                                            |                     |                         | U-3                | 250                  | 07/2011                      |
| Barh STPP- I                               | <b>Bihar</b>        |                         | U-1                | 660                  | 01/2011                      |
|                                            |                     |                         | U-2                | 660                  | 07/2011                      |
|                                            |                     |                         | U-3                | 660                  | 01/2012                      |
| Kahalgaon St-2, Ph-2                       |                     |                         | U-7                | 500                  | 09/2008                      |
| Nabi nagar TPP(JV of NTPC & RLY)           |                     |                         | U-1                | 250                  | 12/2010                      |
|                                            |                     |                         | U-2                | 250                  | 04/2011                      |
|                                            |                     |                         | U-3                | 250                  | 08/2011                      |
| Bhilai TPP Expn                            | <b>Chhattisgarh</b> | NSPCL                   | U-2                | 250                  | 09/2008                      |
| Korba STPP                                 |                     | NTPC                    | U-7                | 500                  | 02/2010                      |
| Sipat-2                                    |                     |                         | U-5                | 500                  | 08/2008                      |
| Sipat-I                                    |                     |                         | U-1                | 660                  | 03/2009                      |
|                                            |                     |                         | U-2                | 660                  | 09/2009                      |
|                                            |                     |                         | U-3                | 660                  | 03/2010                      |
| Indira Gandhi TPP                          | <b>Haryana</b>      | APCPL                   | U-1                | 500                  | 06/2010                      |
|                                            |                     |                         | U-2                | 500                  | 09/2010                      |
|                                            |                     |                         | U-3                | 500                  | 12/2010                      |
| Bokaro TPS "A" Expansion                   | <b>Jharkhand</b>    | DVC                     | U-1                | 500                  | 09/2011                      |
| Chandrapura TPS Extn.                      |                     |                         | U-7                | 250                  | 09/2008                      |
|                                            |                     |                         | U-8                | 250                  | 01/2009                      |
| Kodarma TPP                                |                     |                         | U-1                | 500                  | 05/2010                      |
|                                            |                     |                         | U-2                | 500                  | 08/2010                      |
| Maithon RBC                                |                     |                         | U-1                | 525                  | 08/2010                      |
|                                            |                     |                         | U-2                | 525                  | 01/2011                      |
| Barsingsar Lignite                         | <b>Rajasthan</b>    | NLC                     | U-1                | 125                  | 02/2009                      |
|                                            |                     |                         | U-2                | 125                  | 03/2009                      |
| Neyveli TPS-II Exp.                        | <b>TN</b>           |                         | U-1                | 250                  | 06/2009                      |
|                                            |                     |                         | U-2                | 250                  | 09/2009                      |
| Vallur TPP                                 |                     | NTECL                   | U-1                | 500                  | 11/2010                      |
|                                            |                     |                         | U-2                | 500                  | 05/2011                      |
| National Capital Power Project St-II, U-5  | <b>UP</b>           | NTPC                    | U-5                | 490                  | 09/2009                      |
| National Capital Power Project, St-II, U-6 |                     |                         | U-6                | 490                  | 12/2009                      |
| Durgapur Steel TPS                         | <b>WB</b>           | DVC                     | U-1                | 500                  | 06/2010                      |
|                                            |                     |                         | U-2                | 500                  | 10/2010                      |
| Farakka STPS st III                        |                     | NTPC                    | U-6                | 500                  | 08/2010                      |
| Mejia Extn                                 |                     | DVC                     | U-1                | 500                  | 10/2009                      |
|                                            |                     |                         | U-2                | 500                  | 01/2010                      |
| Raghunathpur TPP, Ph-I                     |                     |                         | U-1                | 600                  | 09/2010                      |
|                                            |                     |                         | U-2                | 600                  | 12/2010                      |
| <b>Sub-Total :</b>                         |                     |                         |                    | <b>19190</b>         |                              |
| <b><u>STATE SECTOR</u></b>                 |                     |                         |                    |                      |                              |
| Kakatiya TPP                               | <b>AP</b>           | APGENCO                 | U-1                | 500                  | 04/2009                      |
| Kothagudem TPP Extn.                       |                     |                         | U-1                | 500                  | 12/2009                      |
| Rayalseema St-III                          |                     |                         | U-5                | 210                  | 07/2009                      |
| Vijayawada TPP -IV                         |                     |                         | U-1                | 500                  | 12/2008                      |
| Lakwa Waste Heat Unit                      | <b>Assam</b>        | APGCL                   | ST                 | 37.2                 | 09/2009                      |
| Korba West St-III.                         | <b>Chhattisgarh</b> | CSEB                    | U-1                | 500                  | 06/2011                      |
| Marwa TPP                                  |                     |                         | U-1                | 500                  | 06/2011                      |
|                                            |                     |                         | U-2                | 500                  | 12/2011                      |

| <i>Sector/<br/>Project Name</i> | <i>State</i>       | <i>Impl.<br/>Agency</i>      | <i>Unit<br/>No</i> | <i>Cap.<br/>MW</i> | <i>Anticipated<br/>Comm. date</i> |
|---------------------------------|--------------------|------------------------------|--------------------|--------------------|-----------------------------------|
| Pragati CCGT - III              | <b>Delhi</b>       | Pragti Power<br>Corpn<br>Ltd | GT1                | 250                | 03/2010                           |
|                                 |                    |                              | GT2                | 250                | 05/2010                           |
|                                 |                    |                              | GT-3               | 250                | 07/2010                           |
|                                 |                    |                              | GT-4               | 250                | 09/2010                           |
|                                 |                    |                              | ST1                | 250                | 07/2010                           |
|                                 |                    |                              | ST-2               | 250                | 11/2010                           |
| Hazira CCGT Extn.               | <b>Gujarat</b>     | GSECL                        | GT+ST              | 351                | 12/2010                           |
| Kutch Lignite TPS Extn          |                    |                              | U-4                | 75                 | 09/2008                           |
| Pipavav CCGT                    |                    |                              | Block-1            | 351                | 09/2010                           |
|                                 |                    |                              | Block-2            | 351                | 03/2011                           |
| Sikka TPP Extn.                 |                    |                              | U-3                | 250                | 01/2010                           |
|                                 |                    |                              | U-4                | 250                | 05/2010                           |
| Surat Lignite TPP Extn.         |                    | GIPCL                        | U-3                | 125                | 02/2009                           |
|                                 |                    |                              | U-4                | 125                | 03/2009                           |
| Ukai TPP Extn.                  |                    | GSECL                        | U-6                | 490                | 02/2011                           |
| Utran CCGT Extn                 |                    |                              | GT+ST              | 374                | 08/2009                           |
| Rajiv Gandhi TPS,<br>Hissar     | <b>Haryana</b>     | HPGCL                        | U-1                | 600                | 11/2009                           |
|                                 |                    |                              | U-2                | 600                | 02/2010                           |
| Bellary TPP St-II               | <b>Karnataka</b>   | KPCL                         | U-2                | 500                | 11/2010                           |
| Raichur U-8                     |                    |                              | U-8                | 250                | 07/2009                           |
| Bhusawal TPS Expn.              | <b>Maharashtra</b> | MSPGCL                       | U-1                | 500                | 05/2010                           |
|                                 |                    |                              | U-2                | 500                | 09/2010                           |
| Khaperkheda TPS Expn.           |                    |                              | U-1                | 500                | 03/2010                           |
| New Parli TPP                   |                    |                              | U-2                | 250                | 04/2009                           |
| Paras TPS Extn.                 |                    |                              | U-2                | 250                | 04/2009                           |
| Satpura TPP Extn                | <b>MP</b>          | MPPGCL                       | U-1                | 250                | 11/2010                           |
|                                 |                    |                              | U-2                | 250                | 03/2011                           |
| Chhabra TPS                     | <b>Rajasthan</b>   | RRVUNL                       | U-1                | 250                | 01/2009                           |
|                                 |                    |                              | U-2                | 250                | 03/2009                           |
| Giral Lignite-II                |                    |                              | U-2                | 125                | 09/2008                           |
| Kalisindh TPS                   |                    |                              | U-1                | 600                | 10/2011                           |
|                                 |                    |                              | U-2                | 600                | 01/2012                           |
| Kota TPP                        |                    |                              | U-7                | 195                | 03/2009                           |
| Suratgarh TPP                   |                    |                              | U-6                | 250                | 02/2009                           |
| Mettur TPP Ext                  | <b>TN</b>          | TNEB                         | U-1                | 600                | 09/2011                           |
| North Chennai Extn              |                    |                              | U-1                | 600                | 04/2011                           |
| North Chennai Extn, U-2         |                    |                              | U-2                | 600                | 09/2011                           |
| Valuthur CCGT Extn.             |                    |                              | ST                 | 32.4               | 08/2008                           |
| Anpara D                        | <b>UP</b>          | UPRVUNL                      | U- 1               | 500                | 05/2011                           |
|                                 |                    |                              | U- 2               | 500                | 08/2011                           |
| Harduaganj Ext                  |                    |                              | U-8                | 250                | 08/2009                           |
|                                 |                    |                              | U-9                | 250                | 12/2009                           |
| Parichha Extn                   |                    |                              | U-5                | 250                | 04/2009                           |
|                                 |                    |                              | U-6                | 250                | 08/2009                           |
| Bakereshwar TPS                 | <b>WB</b>          | WBPDC                        | U-5                | 210                | 11/2008                           |
| Santalidih TPP Extn Ph2         |                    |                              | U-6                | 250                | 07/2009                           |
| <b>Sub-Total :</b>              |                    |                              |                    | <b>18501.6</b>     |                                   |
| <b><u>PRIVATE SECTOR</u></b>    |                    |                              |                    |                    |                                   |
| Gautami CCGT                    | <b>AP</b>          | Gautami Power<br>Ltd         | GT-1               | 145                | 09/2008                           |
|                                 |                    |                              | GT-2               | 145                | 09/2008                           |
|                                 |                    |                              | ST                 | 174                | 11/2008                           |
| Konaseema CCGT                  | <b>AP</b>          | Konaseema EPS                | GT-1               | 140                | 09/2008                           |
|                                 |                    |                              | GT-2               | 140                | 10/2008                           |
|                                 |                    |                              | ST                 | 165                | 12/2008                           |
| Lanco Kondapalli Ext. Ph-II     |                    | M/s Lanco<br>Kondapalli      | GT                 | 236                | 04/2009                           |
|                                 |                    |                              | ST                 | 130                | 09/2009                           |

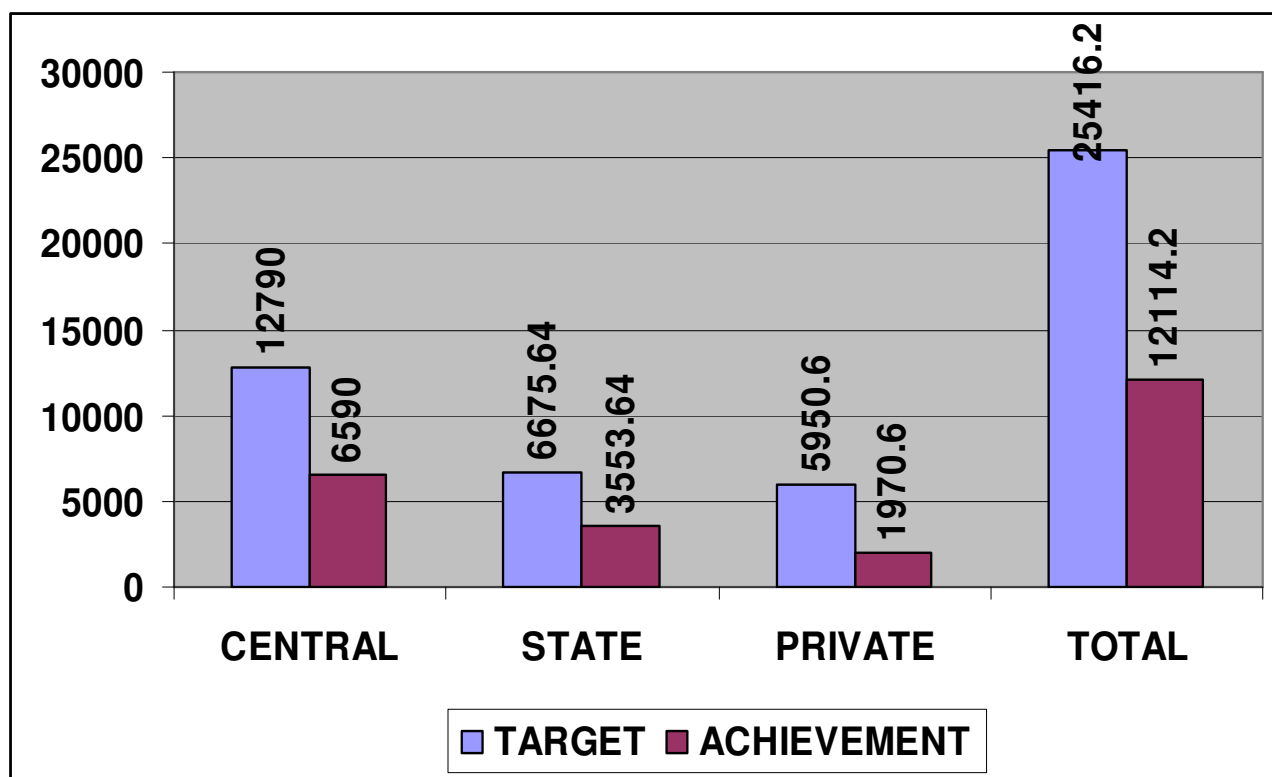
| <i>Sector/<br/>Project Name</i>  | <i>State</i>        | <i>Impl.<br/>Agency</i>                            | <i>Unit<br/>No</i> | <i>Cap.<br/>MW</i> | <i>Anticipated<br/>Comm. date</i> |
|----------------------------------|---------------------|----------------------------------------------------|--------------------|--------------------|-----------------------------------|
| Lanco Amarkantak<br>TPS Ph-1,U-2 | <b>Chhattisgarh</b> | Lanco<br>Amarkantak<br>Power Pvt. Ltd              | U-2                | 300                | 06/2009                           |
| Lanco Amarkantak<br>TPS Ph-1,U-1 |                     | Lanco<br>Amarkantak<br>Power Pvt. Ltd.             | U-1                | 300                | 09/2008                           |
| Rithala CCPP                     | <b>Delhi</b>        | NDPL                                               | GT + ST            | 108                | 06/2009                           |
| Mundra STPP                      | <b>Gujarat</b>      | Adani Power Ltd                                    | U-1                | 660                | 04/2011                           |
|                                  |                     |                                                    | U-2                | 660                | 09/2011                           |
| Mundra TPP Ph-1                  |                     | Adani Power Ltd.                                   | U-1                | 330                | 04/2009                           |
|                                  |                     |                                                    | U-2                | 330                | 07/2009                           |
| Mundra TPP Ph-2                  |                     | Adani Power . Ltd.                                 | U-3                | 330                | 01/2010                           |
|                                  |                     |                                                    | U-4                | 330                | 04/2010                           |
| Mundra Ultra Mega TPP            |                     | Tata Power Co.                                     | U-1                | 800                | 09/2011                           |
|                                  |                     |                                                    | U-2                | 800                | 03/2012                           |
| Sugen CCPP(Akhakhol)             |                     | Torrent Power<br>Gen.<br>Ltd.                      | Blk-I              | 376                | 09/2008                           |
|                                  |                     |                                                    | Blk-II             | 376                | 01/2009                           |
|                                  |                     |                                                    | Blk-III            | 376                | 03/2009                           |
| Nagarjuna Power<br>Project       | <b>Karnataka</b>    | NPCL                                               | U-1                | 507.5              | 02/2010                           |
|                                  |                     |                                                    | U-2                | 507.5              | 06/2010                           |
| Toranagallu TPP                  |                     | JSW<br>Energy(Vijayanagar)<br>Ltd                  | U-1                | 300                | 11/2008                           |
|                                  |                     |                                                    | U-2                | 300                | 02/2009                           |
| JSW Ratnagiri TPP                | <b>Maharashtra</b>  | JSW<br>Energy(Ratnagiri) Ltd                       | U-1                | 300                | 06/2010                           |
|                                  |                     |                                                    | U-2                | 300                | 09/2010                           |
|                                  |                     |                                                    | U-3                | 300                | 12/2010                           |
|                                  |                     |                                                    | U-4                | 300                | 03/2011                           |
| Trombay TPS Extn                 |                     | Tata Power<br>Company                              | U-8                | 250                | 09/2008                           |
| Sterlite TPP                     | <b>Orissa</b>       | Sterlite Energy<br>Limited                         | U-1                | 600                | 06/2009                           |
| Jallipa-Kapurdi TPP              | <b>Rajasthan</b>    | Raj West Power<br>Ltd.(JSW)                        | U-1                | 135                | 06/2009                           |
|                                  |                     |                                                    | U-2                | 135                | 07/2009                           |
|                                  |                     |                                                    | U-3                | 135                | 08/2009                           |
|                                  |                     |                                                    | U-4                | 135                | 09/2009                           |
|                                  |                     |                                                    | U-5                | 135                | 10/2009                           |
|                                  |                     |                                                    | U-6                | 135                | 11/2009                           |
|                                  |                     |                                                    | U-7                | 135                | 01/2010                           |
|                                  |                     |                                                    | U-8                | 135                | 03/2010                           |
| Anpara-C                         | <b>UP</b>           | Lanco Kondapalli                                   | U-1                | 500                | 11/2010                           |
|                                  |                     |                                                    | U-2                | 500                | 02/2011                           |
| Rosa TPP                         |                     | Rosa Power<br>Supply<br>Co.Ltd.-Reliance<br>Energy | U-1                | 300                | 03/2010                           |
|                                  |                     |                                                    | U-2                | 300                | 08/2010                           |
| Budge-Budge III                  | <b>WB</b>           | CESC                                               | U-3                | 250                | 04/2009                           |
| <b>Sub-Total :</b>               |                     |                                                    |                    | <b>13946</b>       |                                   |
| <b>Total (11thPlan):</b>         |                     |                                                    |                    | <b>51637.6</b>     |                                   |

#### 4.0 10<sup>th</sup> PLAN SUMMARY

##### 4.1 TOTAL CAPACITY ADDITION ( MW) PROGRAMMED DURING 10<sup>TH</sup> PLAN ( AS PER ORIGINAL TARGET)

| SECTOR  | THERMAL  |          | HYDRO    |         | NUCLEAR |         | TOTAL    |          |
|---------|----------|----------|----------|---------|---------|---------|----------|----------|
|         | ORG. T   | ACHIV.   | ORG. T   | ACHIV.  | ORG. T  | ACHIV.  | ORG. T   | ACHIV.   |
| CENTRAL | 12790.00 | 6590.00  | 8742.00  | 4495.00 | 1300.00 | 1180.00 | 22832.00 | 12265.00 |
| STATE   | 6676.00  | 3553.64  | 4481.00  | 2691.00 | 0.00    | 0.00    | 11157.00 | 6244.64  |
| PRIVATE | 5951.00  | 1970.60  | 1170.00  | 700.00  | 0.00    | 0.00    | 7121.00  | 2670.60  |
| TOTAL   | 25417.00 | 12114.24 | 14393.00 | 7886.00 | 1300.00 | 1180.00 | 41110.00 | 21180.24 |

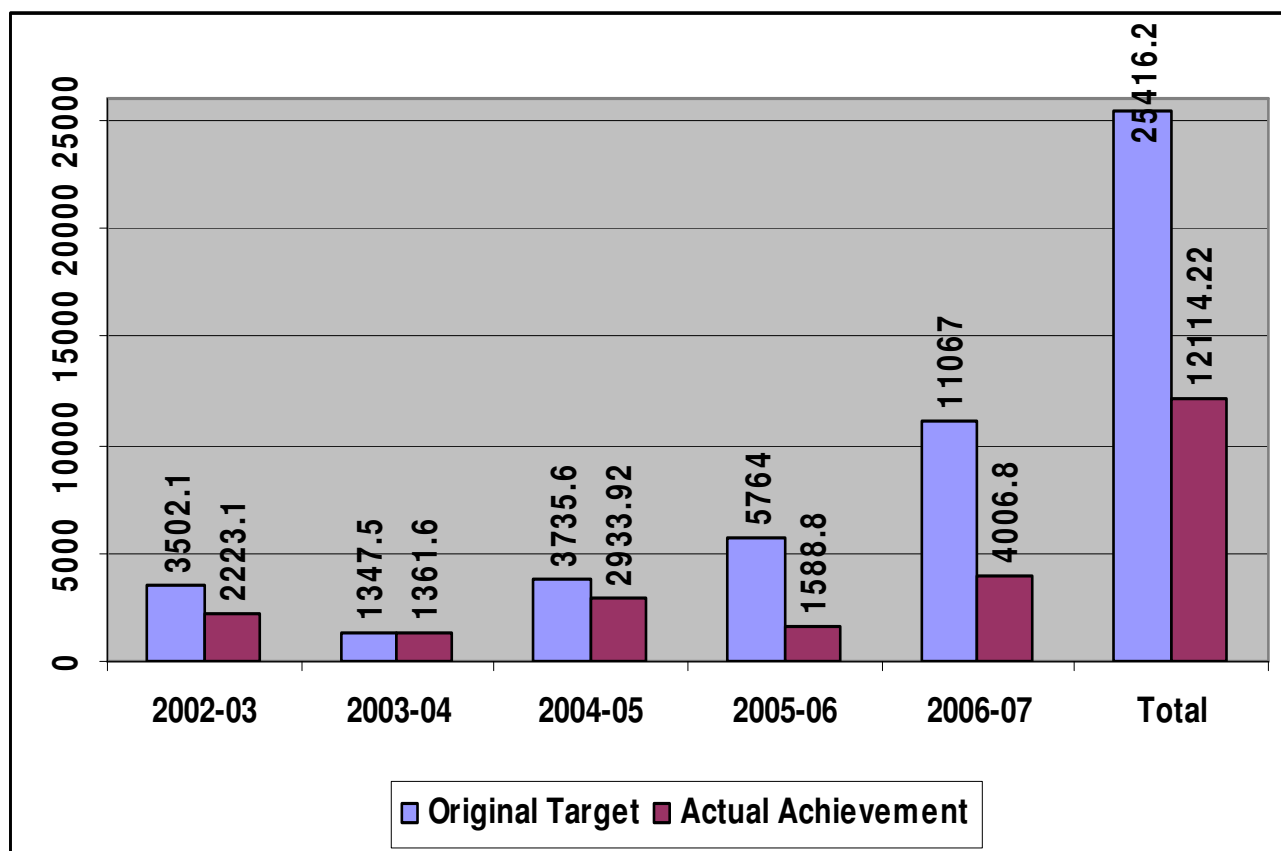
##### 4.2 THERMAL CAPACITY ADDITION (MW) PROGRAMMED/ACHIEVEMENT DURING 10<sup>TH</sup> PLAN



**4.3 YEAR-WISE THERMAL CAPACITY ADDITION (MW) INDICATING ORIGINAL TARGETS VS ACTUAL ACHIEVEMENT DURING 10<sup>TH</sup> PLAN.**

| Year    |                    | CENTRAL<br>SECTOR | STATE<br>SECTOR | PRIVATE<br>SECTOR | TOTAL    |
|---------|--------------------|-------------------|-----------------|-------------------|----------|
| 2002-03 | Original Target    | 920               | 790.1           | 1792*             | 3502.1   |
|         | Actual Achievement | 1210              | 665.1           | 348               | 2223.1   |
| 2003-04 | Original Target    | 500               | 847.5           | -                 | 1347.5   |
|         | Actual Achievement | 710               | 651.6           | -                 | 1361.6   |
| 2004-05 | Original Target    | 710               | 1395            | 1630.6            | 3735.6   |
|         | Actual Achievement | 2210              | 653.92          | 70                | 2933.92  |
| 2005-06 | Original Target    | 3570              | 885             | 1309              | 5764     |
|         | Actual Achievement | 500               | 428             | 660.8             | 1588.8   |
| 2006-07 | Original Target    | 7090              | 2758            | 1219              | 11067    |
|         | Actual Achievement | 1960              | 1155            | 891.8             | 4006.8   |
| Total   | Original Target    | 12790             | 6675.6          | 5950.6            | 25416.2  |
|         | Actual Achievement | 6590.00           | 3553.64         | 1970.60           | 12114.24 |

\* Includes Dabhol CCGT Ph.-II (1444 MW)



## 5.0 THERMAL POWER PROJECTS/UNITS COMMISSIONED DURING 10<sup>TH</sup> PLAN

### 5.1 THERMAL CAPACITY ADDITION DURING THE YEAR 2002-03

| Sl. No.   | Name of the Project/<br>Unit No. |                              | State/<br>Implementing<br>Agency                    | Capacity achieved |                                  |
|-----------|----------------------------------|------------------------------|-----------------------------------------------------|-------------------|----------------------------------|
|           |                                  |                              |                                                     | Capacity (MW)     | Comm. Date                       |
| <b>A.</b> | <b>CENTRAL SECTOR</b>            |                              |                                                     |                   |                                  |
| 1.        | Simhadri TPS                     | U-2                          | Andhra Pradesh/<br>NTPC                             | 500               | 24.08.02                         |
| 2.        | Neyveli FST Extn.                | U-1                          | Tamil Nadu/<br>NLC                                  | 210               | 21.10.02                         |
|           | <b>Sub Total:</b>                |                              |                                                     | <b>710</b>        |                                  |
| <b>B.</b> | <b>STATE SECTOR</b>              |                              |                                                     |                   |                                  |
| 1.        | Pragati CCGT                     | GT-2<br>ST                   | Delhi/<br>PPCL                                      | 104.6<br>121.2    | 09.11.02<br>31.01.03             |
| 2.        | Ramgarh CCGT<br>St. II           | GT-2<br>ST                   | Rajasthan/<br>RRVUNL                                | 37.5<br>37.8      | 07.08.02<br>31.03.03             |
| 3.        | Raichur TPP                      | U-7                          | Karnataka/<br>M/s KPCL                              | 210               | 11.12.02                         |
| 4.        | Valuthur CCGT                    | GT<br>ST                     | Tamil Nadu/<br>TNEB                                 | 60<br>34          | 24.12.02<br>13.03.03             |
| 5.        | Leimakhong<br>DGPP               | DG-4<br>DG-5<br>DG-6         | Manipur /<br>Electricity Deptt.<br>Govt. of Manipur | 6<br>6<br>6       | 10.04.02<br>16.04.02<br>12.04.02 |
| 6.        | Rokhia GT Extn.<br>Ph..II        | GT-7                         | Tripura/<br>Govt. of Tripura                        | 21                | 11.07.02                         |
| 7.        | Baramura GT<br>Extn.             | GT                           | Tripura/<br>Govt.of Tripura                         | 21                | 27.11.02                         |
|           | <b>Sub Total :</b>               |                              |                                                     | <b>665.1</b>      |                                  |
| <b>C.</b> | <b>PRIVATE SECTOR</b>            |                              |                                                     |                   |                                  |
| 1.        | Peddapuram<br>CCGT               | ST                           | Andhra Pradesh/<br>BSES Andhra<br>Power Ltd.        | 78                | 12.09.02                         |
| 2.        | Neyveli TPS                      | Zero<br>Unit                 | Tamil Nadu/<br>M/s St-CMS<br>Electric Co.           | 250               | 11.10.02                         |
| 3.        | Bambooflat DG                    | DG-1<br>DG-2<br>DG-3<br>DG-4 | AN Island/<br>Suryachakta<br>Power                  | 5<br>5<br>5<br>5  | 02/03<br>06/02<br>02/03<br>06/02 |
|           | <b>Sub Total:</b>                |                              |                                                     | <b>348</b>        |                                  |
| <b>D.</b> | <b>ADDITIONAL UNIT PREPONED</b>  |                              |                                                     |                   |                                  |
|           | <b>CENTRAL SECTOR</b>            |                              |                                                     |                   |                                  |
| 1.        | Talcher STPP<br>St.II            | U-3                          | Orissa/<br>NTPC                                     | 500               | 04.01.03                         |
|           | <b>Sub Total:</b>                |                              |                                                     | <b>500</b>        |                                  |
|           | <b>Total (A+B+C+D)</b>           |                              |                                                     | <b>2223.1</b>     |                                  |

## 5.2 THERMAL CAPACITY ADDITION DURING THE YEAR 2003-04

| Sl. No.   | Name of the Project/<br>Unit No. |          | State/<br>Implementing<br>Agency | Capacity achieved |                      |
|-----------|----------------------------------|----------|----------------------------------|-------------------|----------------------|
|           |                                  |          |                                  | Capacity (MW)     | Comm. Date           |
| <b>A.</b> | <b>CENTRAL SECTOR</b>            |          |                                  |                   |                      |
| 1.        | Talcher STPP ST. II              | U-4      | Orissa/<br>NTPC                  | 500               | 25.10.03             |
| 2.        | Neyveli FST Extn.                | U-2      | Tamil Nadu/<br>NLC               | 210               | 22.07.03             |
|           | <b>Sub Total :</b>               |          |                                  | <b>710</b>        |                      |
| <b>B.</b> | <b>STATE SECTOR</b>              |          |                                  |                   |                      |
| 1.        | Suratgarh TPP St.III             | U-5      | Rajasthan/<br>RRVUNL             | 250               | 30.06.03             |
| 2.        | Kota TPP St.IV                   | U-6      | Rajasthan/<br>RRVUNL             | 195               | 30.07.03             |
| 3.        | Dhuvaran CCPP                    | GT<br>ST | Gujarat/<br>M/s GSECL            | 67.85<br>38.767   | 04.06.03<br>22.09.03 |
| 4.        | Kuttalam CCPP                    | GT<br>ST | Tamil Nadu/<br>TNEB              | 63<br>37          | 26.11.03<br>24.03.04 |
|           | <b>Sub Total:</b>                |          |                                  | <b>651.60</b>     |                      |
| <b>C.</b> | <b>PRIVATE SECTOR</b>            |          |                                  |                   |                      |
|           | <b>Sub Total :</b>               |          |                                  | <b>-</b>          |                      |
|           | <b>Total (A+B+C)</b>             |          |                                  | <b>1361.60</b>    |                      |

## 5.3 THERMAL CAPACITY ADDITION DURING THE YEAR 2004-05

| Sl. No.   | Name of the Project/<br>Unit No. |                  | State/<br>Implementing<br>Agency     | Capacity achieved |                      |
|-----------|----------------------------------|------------------|--------------------------------------|-------------------|----------------------|
|           |                                  |                  |                                      | Capacity (MW)     | Comm. Date           |
| <b>A.</b> | <b>CENTRAL SECTOR</b>            |                  |                                      |                   |                      |
| 1.        | Ramagundam STPS St-III           | U-7              | Andhra Pradesh /<br>NTPC             | 500               | 31.08.04             |
| 2.        | Talcher STPP St-II               | U-5<br>U-6       | Orissa /<br>NTPC                     | 500<br>500        | 13.05.04<br>6.02.05  |
| 3.        | Mejia TPS Extn.                  | U-4              | West Bengal /<br>DVC                 | 210               | 12.10.04             |
|           | <b>Sub Total:</b>                |                  |                                      | <b>1710</b>       |                      |
| <b>B.</b> | <b>STATE SECTOR</b>              |                  |                                      |                   |                      |
| 1.        | TDL (Panipat) TPS                | U-7<br>U-8       | Haryana /<br>HPGCL                   | 250<br>250        | 28.09.04<br>28.01.05 |
| 2.        | Bairabi DGPP                     | DG 1-4           | Mizoram /<br>Power & Elecy<br>Deptt. | 22.92             | 07.05.04             |
| 3.        | Akrimota TPP                     | U-1              | Gujarat /<br>GMDCL                   | 125               | 31.03.05             |
| 4.        | Rangat Bay DGPP                  | DG-1-2<br>DG-3-5 | A&N Islands /<br>A&N Admn.           | 2.4<br>3.6        | 5.2.05<br>22.2.05    |
|           | <b>Sub Total:</b>                |                  |                                      | <b>653.92</b>     |                      |
| <b>C.</b> | <b>PRIVATE SECTOR</b>            |                  |                                      |                   |                      |
| 1.        | Karuppur CCPP                    | GT               | Tamil Nadu/<br>A. P. Co. Ltd.        | 70                | 19.02.05             |
|           | <b>Sub Total:</b>                |                  |                                      | <b>70</b>         |                      |
|           | <b>TOTAL (A+B+C):</b>            |                  |                                      | <b>2433.92</b>    |                      |
| <b>D.</b> | <b>Unit Preponed</b>             |                  |                                      |                   |                      |
|           | <b>CENTRAL SECTOR</b>            |                  |                                      |                   |                      |
| 1.        | Rihand STPS-II U-3               |                  | Uttar Pradesh/<br>NTPC               | 500               | 31.01.05             |
|           | <b>GRAND TOTAL</b>               |                  |                                      | <b>2933.92</b>    |                      |

#### 5.4 THERMAL CAPACITY ADDITION DURING THE YEAR 2005-06

| Sl. No. | Name of the Project/<br>Unit No. |          | State/<br>Implementing<br>Agency       | Capacity achieved |                     |
|---------|----------------------------------|----------|----------------------------------------|-------------------|---------------------|
|         |                                  |          |                                        | Capacity<br>(MW)  | Comm. Date          |
| A.      | CENTRAL SECTOR                   |          |                                        |                   |                     |
| 1.      | Rihand STPS-II                   | U-4      | Uttar Pradesh /<br>NTPC                | 500               | 24.09.05            |
|         |                                  |          | Sub Total                              | 500               |                     |
| B.      | STATE SECTOR                     |          |                                        |                   |                     |
| 1.      | Akrimota<br>Lignite based<br>TPP | U-2      | Gujarat /<br>GMDCL                     | 125               | 19.12.05            |
| 2.      | Dhuvaran<br>CCPP Extn.           | GT       | Gujarat/<br>GSECL                      | 72                | 17.03.06            |
| 3.      | Rokhia GT<br>Extn.               | GT-8     | Govt. of Tripura                       | 21                | 31.03.06            |
| 4.      | Parichha TPS<br>Extn.            | U-3      | UP /<br>UPRVUNL                        | 210               | 29.03.06            |
|         |                                  |          | Sub Total                              | 428               |                     |
| C.      | PRIVATE SECTOR                   |          |                                        |                   |                     |
| 1.      | Valantharvi<br>GTPP              | GT       | Tamil Nadu /<br>Arkay Energy           | 38.0              | 29.10.05            |
| 2.      | Karuppur<br>CCPP                 | ST       | Tamil Nadu /<br>Aban Power Co.<br>Ltd. | 49.8              | 15.07.05            |
| 3.      | Jegrupadu<br>CCPPExt.            | GT<br>ST | AP /<br>GVK Industries                 | 140<br>80         | 8.10.05<br>11.11.05 |
| 4.      | Vemagiri CCPP                    | GT       | AP/ Vemagiri<br>Power Gen. Ltd.        | 233               | 13.01.06            |
| 5.      | Jojobera TPP                     | U-1      | Jharkhand/<br>Tata Power               | 120               | 23.09.05            |
|         |                                  |          | Sub Total                              | 660.8             |                     |
|         | GRAND TOTAL (A+B+C)              |          |                                        | 1588.8            |                     |

### 5.5 THERMAL CAPACITY ADDITION DURING THE YEAR 2006-07

| Sl. No.   | Name of the Project/<br>Unit No. |          | State/<br>Implementing<br>Agency     | Capacity achieved |                   |
|-----------|----------------------------------|----------|--------------------------------------|-------------------|-------------------|
|           |                                  |          |                                      | Cap. (MW)         | Comm. Date        |
| <b>A.</b> | <b>CENTRAL SECTOR</b>            |          |                                      |                   |                   |
| 1.        | Unchahar TPS- III                | U-5      | UP/NTPC                              | 210               | 28.9.06           |
| 2.        | Vindhyachal TPS-III              | U-9      | M P /NTPC                            | 500               | 27.7.06           |
|           |                                  | U-10     |                                      | 500               | 08.03.07          |
| 3.        | Kahalgaon STPS-II (Ph-I)         | U-5      | Bihar /NTPC                          | 500               | 31.03.07          |
| 4.        | Mejia TPS                        | U-5      | WB/DVC                               | 250               | 31.03.07          |
|           |                                  |          |                                      |                   |                   |
|           |                                  |          | <b>Sub Total</b>                     | <b>1960</b>       |                   |
| <b>B.</b> | <b>STATE SECTOR</b>              |          |                                      |                   |                   |
| 1.        | Giral TPP                        | U-1      | Rajasthan/<br>RRVUNL                 | 125               | 28.02.07          |
| 2.        | Dholpur CCPP(Ph-I)               | GT-1     | Rajasthan/<br>RRVUNL                 | 110               | 29.03.07          |
|           |                                  |          |                                      |                   |                   |
| 3.        | Parichha TPS Extn.               | U-4      | UP/UPRVUNL                           | 210               | 28.12.06          |
| 4.        | Korba East TPP St-V              | U-1      | Chhattis./<br>CSEB                   | 250               | 30.03.07          |
|           |                                  |          |                                      |                   |                   |
| 5.        | New Parli TPS                    | U-1      | Mah./MSPGCL                          | 250               | 16.02.07          |
| 6.        | Rayalaseema TPS-II               | U-3      | AP/                                  | 210               | 25.1.07           |
|           |                                  |          |                                      |                   |                   |
|           |                                  |          | <b>Sub Total</b>                     | <b>1155</b>       |                   |
| <b>C.</b> | <b>PRIVATE SECTOR</b>            |          |                                      |                   |                   |
| 1.        | Ratnagiri CCPP (Dabhol)          | Block-II | Mah. /<br>Ratnagiri Gas<br>& PP Ltd. | 740               | GT: .4./06 to5/06 |
|           |                                  | I        |                                      |                   |                   |
| 2.        | Vemagiri CCPP                    | ST       | AP/ Vemagiri<br>Power Gen.<br>Ltd    | 137               | 8.6.06            |
| 3.        | Valantharvi GTPP                 | ST       | Tamil<br>Nadu/Arkay<br>Energy        | 14.8              | 15.4.06           |
|           |                                  |          | <b>Sub Total</b>                     | <b>891.8</b>      |                   |
|           |                                  |          | <b>GRAND TOTAL</b>                   | <b>4006.8</b>     |                   |

### 6.0 NUCLEAR POWER STATIONS COMMISSIONED DURING 10<sup>TH</sup> PLAN

| S. No. | Project Name/ Unit No. | State        | Capacity (MW) | Comm. Schedule Actual (A)/ Ant. |
|--------|------------------------|--------------|---------------|---------------------------------|
| 1.     | Tarapur APP U-4        | Maharashtra  | 540           | 4.6.05(A)                       |
| 2.     | Tarapur APP U-3        | Maharashtra  | 540           | 15.6.06(A)                      |
| 3.     | MAPS –I                | TN           | 50            | Up graded w.e.f 04/04           |
| 4.     | MAPS –II               | TN           | 50            | Up graded w.e.f 18.1.06         |
|        |                        | <b>Total</b> | <b>1180</b>   |                                 |

## 7.0 STATUS OF THERMAL UNITS SYNCHRONISED BUT UNDER STABILISATION

### 7.1 COD STATUS OF THERMAL UNITS SYNCHRONISED in 2006-07

| Sl. No. | Project name / Unit No./ Executing Agency                      | Cap (MW) | Date of Syn.        | Exp Date of Coal firing/ Full load/ Comm. Operation                     | Brief Status of Balance work                                         |
|---------|----------------------------------------------------------------|----------|---------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1.      | Unchahar TPS-III<br>Unit-5<br>NTPC                             | 210      | 28.09.06            | 11/06(A)<br>11/06(A)<br>04.12.06(A)                                     | The unit was declared on COD w.e.f 04.12.06                          |
| 2.      | Parichha TPS<br>Unit-4<br>UPRVUNL                              | 210      | 28.12.06            | 28.12.06 (A)<br>12.01.07 (A)<br>01.12.07(A)                             | Declaration of Unit on COD w.e.f. 01.12.07 was intimated in July,08. |
| 3.      | Vindhyachal STPS, St.-III, U-9,<br>NTPC                        | 500      | 27.07.06            | 11/06(A)<br>11/06(A)<br>01.12.06(A)                                     | The unit was declared on COD w.e.f 01.12.06                          |
| 4.      | Vindhyachal STPS, St.-III, U-10,<br>NTPC                       | 500      | 08.03.07            | 31.03.07(A)<br>02/07(A)<br>15.07.07(A)                                  | The unit was declared on COD w.e.f 15.07.07                          |
| 5.      | Giral TPP<br>U-1,<br>RRVUNL                                    | 125      | 28.02.07            | 30.03.07(A)<br>27.02.08 (A)<br>10/08                                    | Choking in 2 <sup>nd</sup> pass of boiler                            |
| 6.      | New Parli TPS,<br>U-1,<br>MSPGCL                               | 250      | 16.02.07            | 02.04.07(A)<br>17.08.07(A)<br>01.11.07(A)                               | The unit was declared on COD w.e.f 01.11.07                          |
| 7.      | Rayalaseema TPS-II, U-3,<br>APGENCO                            | 210      | 25.01.07            | 01.03.07(A)<br>29.05.07(A)<br>09.08.07(A)                               | The unit was declared on COD w.e.f 09.08.07                          |
| 8.      | Korba-East TPP<br>U-1<br>CSEB                                  | 250      | 30.03.07            | 17.08.07(A)<br>20.10.07 (A)<br>14.12.07 (A)                             | The unit was declared on COD w.e.f. 14.12.07                         |
| 9.      | Mejia TPS<br>U-5<br>DVC                                        | 250      | 30.03.07            | 24/11/07 (A) (with interim arrangement)<br>02/01/08 (A)<br>29/02/08 (A) | Non-readiness of CHP. Unit is commissioned on 29.02.2008             |
| 10.     | Kahalgaoan STPS-II<br>U-5<br>NTPC                              | 500      | 31.03.07            | 02/08 (A)<br>14.07.08(A)<br>01.08.08(A)                                 | The unit was declared on COD w.e.f. 01.08.08                         |
| 11.     | Dholpur CCPP (Ph-I)<br>GT-1<br>RRVUNL                          | 110      | 29.03.07            | ---<br>---<br>25.09.07(A)                                               | Declared on COD w.e.f 25.9.07                                        |
| 12.     | Ratnagiri CCPP (Dabhol)<br>Block II<br>Ratnagiri Gas & PP Ltd. | 740      | GT: 4/06<br>to 5/06 | ---<br>---<br>1.9.07 (A)                                                | Gas was made available from 23.07.2007. COD achieved on 1.9.07       |
| 13.     | Vemagiri CCPP<br>ST,<br>Vemagiri Power Gen. Ltd                | 137      | 8.6.06              | ---<br>---<br>16.09.06(A)                                               | Commencement of commercial operation date: 16.09.06                  |
| 14.     | Valantharvi GTPP<br>ST,<br>Arkay Energy                        | 14.8     | 15.4.06             | ---<br>---<br>03.07.06(A)                                               | The unit was declared on COD w.e.f 03.07.06                          |

**7.2 COD STATUS OF THERMAL UNITS SYNCHRONISED in 2007-08**

| Sl. No. | Project name / Unit No./ Executing Agency        | Cap (MW)            | Date of Syn. | Expected Date of Coal firing/ Full load/ Comm. Operation | Brief Status of Balance work                                                      |
|---------|--------------------------------------------------|---------------------|--------------|----------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1       | Sipat STPS-II U-4 NTPC                           | 500                 | 27.05.07     | 24.10.07(A)<br>20.05/08(A)<br>20.06.08(A)                | COD achieved.                                                                     |
| 2       | Paras TPS Extn U-1 MSPGCL                        | 250                 | 31.05.07     | 18.10.07(A)<br>10.03.08(A)<br>31.03.08(A)                | COD achieved.                                                                     |
| 3       | Sanjay Gandhi TPS Extn. U-5 MPPGCL               | 500                 | 18.06.07     | 01.10.07 (A)<br>08/08<br>08/08                           | 2 <sup>nd</sup> stream of CHP is partially ready.                                 |
| 4.      | Dholpur CCPP (Ph-I) GT-2 RRVUNL                  | 110                 | 16.06.07     | ---<br>---<br>11/10/07(A)                                | Declared on COD w.e.f. 11.10.07                                                   |
| 5.      | OP Jindal STPP Ph-I Unit-1 M/s Jindal Power Ltd. | 250                 | 02.09.07     | 21.10.07(A)<br>Achieved<br>10/12/07(A)                   | COD achieved.                                                                     |
| 6.      | Dhuvaran CCPP Extn. ST GSECL                     | 40                  | 13.08.07     | ---<br>---<br>11/07(A)                                   | COD achieved.                                                                     |
| 7       | Mejia TPS Extn. Unit-6 DVC                       | 250                 | 01.10.07     | 30/ 03/08 (A)<br>22/05/08(A)<br>08/08                    | Unit COD scheduled in Aug., 2008.                                                 |
| 8.      | Ratnagiri CCPP (Dabhol) Block-III RGPPL          | GT 3A, 3B,ST3X: 740 | 28.10.07     | ...<br>...<br>21.11.07(A)                                | The Block was declared on COD w.e.f 21.11.07                                      |
| 9.      | Yamuna Nagar TPP U-I HPGCL                       | 300                 | 13.11.07     | 11.01.08(A)<br>01/08(A)<br>14/4/08 (A)                   | Unit declared on commercial operation w.e.f. 14/04/2008.                          |
| 10      | Santalidih.TPP U-5 WBPDCCL                       | 250                 | 07.11.07     | 01.04.08<br>10/08<br>11/08                               | Readiness of PT, DM plants & FO System& Intake pump house.                        |
| 11.     | Durgapur TPS Extn. U-7 DPL                       | 300                 | 24.11.07     | 29/12/07 (A)<br>03.08 (A)<br>30.04.08 (A)                | Unit declared on commercial operation w.e.f. 30./04/2008.                         |
| 12.     | Rayalaseema U-4 APGENCO                          | 210                 | 20.11.07     | 20.11.07 (A)<br>30.12.07(A)<br>29/03/08(A)               | Unit declared on commercial operator w.e.f 29/03/08                               |
| 13.     | Bellary TPP U-1 KPCL                             | 500                 | 3.12.07      | 25.03.08(A)<br>08/08<br>09/08                            | Coal Handling System and Ash Handling System erection in progress                 |
| 14.     | Korba East U-2 CSEB                              | 250                 | 11.12.07     | 02.08 (A)<br>03/08(A)<br>27.03.08(A)                     | COD achieved.                                                                     |
| 15.     | Sagardigri TPP U-1 WBPDCCL                       | 300                 | 21.12.07     | 02/08 (A)<br>07.03.08(A)<br>08/08                        | Readiness of remaining one coal mills.                                            |
| 16.     | Bakreshwar TPS Extn. U-4 WBPDCCL                 | 210                 | 23.12.07     | 05.03.08(A)<br>31.03.08(A)<br>10/08                      | Readiness of Ash handling system & remaining one coal mills.<br>Readiness of ESP. |
| 17.     | GHTPP U-3 PSEB                                   | 250                 | 3.1.08       | 05/02/08(A)<br>27/02/08(A)<br>09/08                      | Non-stabilization of coal feed system.<br>Erection of Mill reject system.         |
| 18.     | Dholpur ST RRVUNL                                | 110                 | 27.12.07     | ---<br>---<br>12/02/08 (A)                               | Unit declared on commercial operation w.e.f. 01/03/2008.                          |

| Sl. No. | Project name / Unit No./ Executing Agency            | Cap (MW) | Date of Syn. | Expected Date of Coal firing/ Full load/ Comm. Operation | Brief Status of Balance work                                                         |
|---------|------------------------------------------------------|----------|--------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|
| 19.     | OP Jindal STPP Ph-II Unit-3<br>M/s Jindal Power Ltd. | 250      | 10.02.08     | 13/03/08 (A)<br>03/08(A)<br>16/04/08(A)                  | Achieved COD                                                                         |
| 20.     | OP Jindal STPP PH-I Unit -2<br>M/s Jindal Power Ltd. | 250      | 06.03.08     | 17/04/08(A)<br>Achieved<br>15/06/08(A)                   | Full load achieved and declared on COD w.e.f 15.06.08.                               |
| 21.     | Kahalgaoon STPS-II U-6<br>NTPC                       | 500      | 16.03.08     | 08/08<br>09/08<br>10/08                                  | Completion of PA ducting readiness of bunker & feeders Erection of conveyors of CHP. |
| 22.     | Yamuna Nagar Unit-2<br>HPGCL                         | 300      | 29.03.08     | 04/08 (A)<br>10.04.08(A)<br>---                          | Trail operation completed on 24.06.08.<br>Yet to be declared on COD                  |

### 7.3 COD STATUS OF THERMAL UNITS SYNCHRONISED in 2008-09

| Sl. No. | Project name / Unit No./ Executing Agency              | Cap (MW) | Date of Syn. | Expected Date of Coal firing/ Full load/ Comm. Operation | Brief Status of Balance work                                                                                                  |
|---------|--------------------------------------------------------|----------|--------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Valuthur GT                                            | 59.8     | 06.05.08     | ---<br>18/05/08(A)<br>08/2008                            |                                                                                                                               |
| 2.      | Amarkantak TPS Extn. Unit-5<br>MPPGCL                  | 210      | 15.06.08     | 12/08<br>01/09<br>01/09                                  | Readiness of CHP and AHP                                                                                                      |
| 3.      | O.P. Jindal STPP Ph-II Unit-4<br>M/s Jindal Power Ltd. | 250      | 17.06.08     | 13/07/08(A)<br>08/08<br>08/08                            |                                                                                                                               |
| 4.      | Bhilai Expn.TPP Unit-1<br>M/s NSPCL                    | 250      | 20.05.08     | 09/08<br>10/08<br>11/08                                  | Readiness of one stream of CHP by 15.08.08. DM Plant is expected to be ready by 31.08.08. AHP readiness is expected by 09/08. |
| 5.      | Sagardighi TPP Unit-2<br>WBPDCCL                       | 300      | 20.07.08     | 20.07.08(A)<br>08/08<br>09/08                            | Readiness of remaining 3 coal mills and 3 feeders.                                                                            |

**BROAD STATUS OF CENTRAL SECTOR THERMAL POWER PROJECTS  
NATIONAL THERMAL POWER CORPORATION**

| Sl. No.                                    | PROJECT DETAILS                                                                                             | Capacity (MW) | Commissioning Schedule |       |                                                                                   |                                                                                              | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Critical Areas                                                                                                                                                                                                                                                                          |  |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------|------------------------|-------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                            |                                                                                                             |               | Original               |       | Actual(A) / As now Expected                                                       |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            |                                                                                                             |               | Syn.                   | COD   | Syn.                                                                              | COD                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
| PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN |                                                                                                             |               |                        |       |                                                                                   |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
| I. PROJECTS COMMISSIONED                   |                                                                                                             |               |                        |       |                                                                                   |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
| 1.                                         | Ratnagiri CCPP<br>M/sRatnagiri Gas &Power Pvt.Ltd.<br>(Erstwhile Dabhol CCGT Ph II )<br>(Distt. Ratanagiri) | 1480          |                        |       |                                                                                   |                                                                                              | The erstwhile Dabhol CCPP Ph-II was to be synchronized during the year 2001-02 but due to rift between MSEB and DPC, the construction work of Phase-II terminated since June 17, 2001. Since the dispute has been resolved and a new Company Ratnagiri Gas and Power Pvt.Ltd. has been constituted with M/S NTPC and GAIL to revive the project. RGPPL started the revival process and synchronized one block of Ph-II as per the given schedule:<br><br><b>CTG2A-30.4.06</b><br><b>CTG2B-14.5.06</b><br><b>STG2X-07.5.06</b><br><br><b>Block-II achieved COD w.e.f.1.9.07.</b><br>Synchronization of block-III of Ph-II is planned as per the given schedule:<br><b>CTG3A-17.06.07 (A)</b><br><b>CTG3B-05.09.07 (A)</b><br><b>STG3X-28.10.07(A)</b><br><br><b>Block-III COD achieved on 21. 11.07.</b>                                                                                                                                                                       |                                                                                                                                                                                                                                                                                         |  |
|                                            | Block-II (2GT+1ST)                                                                                          | 2x240+260     | 05/06                  |       | CTG2A-4/06(A)<br>CTG2B-5/06(A)<br>STG2X-.5/06(A)                                  |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Block-III (2GT+1ST)*                                                                                        | 2x240+260     | 01/07                  |       | <b>CTG3A-17.06.07(A)</b><br><b>CTG3B-05.09.07(A)</b><br><b>STG3X-28.10.07 (A)</b> |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Date of TEC (After renegotiation)                                                                           |               |                        |       | : 26.11.93<br>: (17.4.96)                                                         |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Investment Approval                                                                                         |               |                        |       | -                                                                                 |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Completed cost.                                                                                             |               |                        |       | : US\$ 1868 Mn                                                                    |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Exp. Upto 10/99                                                                                             |               |                        |       | : US\$ 337 Mn                                                                     |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Financial Closure                                                                                           |               |                        |       | : Achieved on 6th May, 99                                                         |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Exp. During 07-08 (Upto 09/07)                                                                              |               |                        |       | : N.A.                                                                            |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Type of fuel                                                                                                |               |                        |       | : Naphtha/LNG                                                                     |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Date of Main Plant Order                                                                                    |               |                        |       | : May 1999                                                                        |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | * Slipped from 10 <sup>th</sup> Plan                                                                        |               |                        |       |                                                                                   |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
| II. PROJECTS UNDER CONSTRUCTION            |                                                                                                             |               |                        |       |                                                                                   |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
| 1.                                         | Sipat STPP St-I<br>(Super Critical Units)<br>(Dist. Bilaspur, Chhattisgarh)                                 | 1980          |                        |       |                                                                                   |                                                                                              | 1. Shell completed for both the Chimney.<br>2. Cooling Tower order placed on Gammon India in 12/04. Mech. Erection in CT-1 completed &commissioning is scheduled for 4/08.For CT-2 mech. Erection is in progress. Civil works are in progress for CT-3.<br><br><b>Unit-1</b><br>1. Boiler erection commenced in 3/05.<br>2. Out of 27000 MT of Boiler Material, 22400 MT has been erected till 06/08.<br>3. Boiler HT completed in 12/06.<br>4. BLU is expected by 12/08.<br>5. Condenser erection started in 6/06.<br>6. TG erection started in 10/06 & TG Box Up is expected in 01/09.<br><br><b>Unit-2</b><br>1. Boiler erection commenced in 6/05.<br>2. Boiler HT completed in 7/07.<br>3. BLU is expected by 6/09.<br>4. TG erection started in 06/07 and Box up is expected in 07/09.<br><br><b>Unit-3</b><br>1. Boiler erection commenced in 1/06.<br>2. Boiler HT is expected by 8/08.<br>3. Condenser erection started in 5/07.<br>4. TG erection expected in 4/08. | Delay in TG supplies fromPower Machine, Russia and delay in supply of Rotary equipments by Doosan ,korea. *BLU is delayed due to non-supply DDCMIS which is in the scope of M/s Power Machines, Russia.<br><br>Non-availability of supervisory personnel of M/s Power Machines at site. |  |
|                                            | Unit-1                                                                                                      | 660           | 04/08                  | 07/08 | 03/09                                                                             | 07/09                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Unit-2                                                                                                      | 660           | 02/09                  | 05/09 | 09/09                                                                             | 01/10                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Unit-3                                                                                                      | 660           | 12/09                  | 03/10 | 03/10                                                                             | 07/10                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Date of TEC                                                                                                 |               |                        |       |                                                                                   | : 17.01.2000                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Investment Approval                                                                                         |               |                        |       |                                                                                   | : December'03                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Date of Approval by State Govt                                                                              |               |                        |       |                                                                                   | : N.A.                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Completed cost.                                                                                             |               |                        |       |                                                                                   | : Rs. 832339 Lakhs                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Exp. Upto 03/08                                                                                             |               |                        |       |                                                                                   | :Rs 464232 Lakhs                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Exp. During 08-09 (Upto 06/08)                                                                              |               |                        |       |                                                                                   | : Rs 13158 Lakhs                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Type of fuel                                                                                                |               |                        |       |                                                                                   | : Coal                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |
|                                            | Date of Main Plant Order                                                                                    |               |                        |       |                                                                                   | : TG: M/s Power Machines, Russia on 6.4.04<br>: SG: M/s Doosan Heavy Ind., Korea on 15.4.04) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                         |  |

| Sl. No.                  | PROJECT DETAILS                                                                         | Capacity (MW)                                                                                                                      | Commissioning Schedule  |       |                             |          | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Critical Areas                                                                                                                                                                                                                                                                                         |
|--------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------|-----------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |                                                                                         |                                                                                                                                    | Original                |       | Actual(A) / As now Expected |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          |                                                                                         |                                                                                                                                    | Syn.                    | COD   | Syn.                        | COD      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
| 2.                       | Sipat STPP St-II (Dist. Bilaspur, Chhattisgarh)                                         | 1000                                                                                                                               |                         |       |                             |          | <b>Unit-4</b><br>Unit synchronized on 27.5.07. Coal Firing achieved on 24.10.07. Water allocation approval restored. Unit re-synchronized on 06.5.08. Full load operation achieved on 20.05.08.COD achieved on 20.06.08..<br><b>Unit-5</b><br>1. Boiler erection commenced in 3/ 05.<br>2. Out of 33000 MT of Blr materials, 28797MT has been erected till 06/08.<br>3. Boiler drum lifted on 7.10.05.<br>4. Boiler HT completed in 28.12.06.<br>5. BLU completed on 22.11.07.<br>6. ABO/AC is expected in 01/08.<br>7. SBO started on 27.05.08 completed on 06.07.08.<br>8. TG erection started in 6/06 & box up completed in 11/07.<br>9. Oil flushing completed on 10.06.08.<br>10. TG Barring Gear is expected by 6.08.08 and synch. on 20.08.08.<br>11. Coal firing is expected in 10/08.<br>12. Full Load Operation is expected in 12/08. | Delay in supply &erection of material byBHEL<br>Readiness of Coal Milling System, Bunkers and Feeders.                                                                                                                                                                                                 |
|                          | Unit-4 *                                                                                | 500                                                                                                                                | 06/07                   | 09/07 | 05/07(A)                    | 06/08(A) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Unit-5 *                                                                                | 500                                                                                                                                | 12/07                   | 03/08 | 08/08                       | 12/08    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Date of TEC                                                                             |                                                                                                                                    | : Not required          |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Investment Approval                                                                     |                                                                                                                                    | : N.A.                  |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Completed cost.                                                                         |                                                                                                                                    | : Rs. 403967 Lakhs      |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Exp. Upto 03/08                                                                         |                                                                                                                                    | : Rs 307884 Lakhs       |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Exp. During 08-09 (Upto 06/08)                                                          |                                                                                                                                    | : Rs 8444 Lakhs         |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Type of fuel                                                                            |                                                                                                                                    | : Coal                  |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Date of Main Plant Order                                                                |                                                                                                                                    | :15.12.2003 on M/s BHEL |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | <b>* Slipped from 10<sup>th</sup> Plan</b>                                              |                                                                                                                                    |                         |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
| 3.                       | Bhilai Expn. TPP (Ms NTPC- SAIL Power Company Private Ltd.) (Distt. Durg, Chhattisgarh) | 500                                                                                                                                |                         |       |                             |          | 1. MOE&F clearance obtained on 1.07.04.<br>2. Chimney: completed..<br>3. Cooling Tower: completed.<br>4. CHP: Readiness of one stream by15.08.08<br><b>Unit-1</b><br><b>Synchronized on 20.04.08.Coal Firing is expected by 15.08.08. Full load operation is expected in 09/08. COD is expected by end 09/08.</b><br><b>Unit-2</b><br>1. Boiler erection work started in 5/06.<br>2. Boiler drum lifted on 8.10.06.<br>3. Boiler HT completed on 13.10.07.<br>4. Non-drainable HT completed on 29.07.08.<br>5. BLU is expected in 08/08.<br>6. TG erection started on 29.09.07 andTG Box up is expected by 16.09.08.<br>7. TG oil flushing completion is expected by 20.08.08.                                                                                                                                                                  | • Finalisation of order for Effluent Treatment plant& Sewage Treatment Plant. Ash Dyke Decantation well<br>•Non-readiness of AHP& HFO System.<br>•Boiler insulation work.<br>•Dispatch of Generator Transformer.<br>•Readiness of Make Up Water System.<br>•Readiness of Bottom Ash Hopper for unit-2. |
|                          | Unit-1                                                                                  | 250                                                                                                                                | 02/08                   | 04/08 | 04/08(A)                    | 09/08    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Unit-2                                                                                  | 250                                                                                                                                | 08/08                   | 11/08 | 09/08                       | 12/08    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Date of TEC                                                                             |                                                                                                                                    | : Not Required          |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Investment Approval                                                                     |                                                                                                                                    | : 03/2005               |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Est.Proj. cost.                                                                         |                                                                                                                                    | : Rs. 248249lakhs       |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Latest Cost                                                                             |                                                                                                                                    | : Rs. 269050 Lakhs      |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Exp. Upto 03/07                                                                         |                                                                                                                                    | : 117200 Lakhs          |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Exp. During 07-08 (Upto 03/08)                                                          |                                                                                                                                    | : N.A.                  |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
|                          | Type of fuel                                                                            |                                                                                                                                    | : Coal                  |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |
| Date of Main Plant Order |                                                                                         | : M/S BHEL on Turnkey basis on 31.3.2005 (Excluding CHP, Make up water, Ash Dyke, Switchyard &Associated Transmission System &MGR) |                         |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |

| Sl. No. | PROJECT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Capacity (MW)                                                                                                                                                                                                                                                                                                                                                                                                                          | Commissioning Schedule |       |                             |                   | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Critical Areas |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------|-----------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                        | Original               |       | Actual(A) / As now Expected |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                        | Syn.                   | COD   | Syn.                        | COD               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |
| 4.      | <b>Korba STPP St. III</b><br>(Dist. Korba , Chattisgarh)<br>Unit-7<br>Date of TEC<br>Investment Approval<br>Est. approved cost<br>Exp. Upto 03/08<br>Exp. During 08-09<br>(Upto 04/08)<br><br><b>Type of fuel</b><br><b>Date of Main Plant Order</b>                                                                                                                                                                                                                     | <b>500</b><br><br>500<br>: Not required<br>: 08/2006<br>: Rs. 244849 Lakhs<br>: Rs. 80975Lakhs<br>: Rs 1945 Lakhs                                                                                                                                                                                                                                                                                                                      | 2/10                   | 5/10  | 2/10                        | 5/10              | 1. Main plant order (BTG) placed on BHEL on 24.03.06.<br>2. Zero Date of the project is 08/2006.<br>3. MOE&F clearance received on 31.8.06.<br>4. Main Plant Civil works ordered in 9/06 by NTPC.<br>5. Chimney shell casting completed upto 68M.<br><b>Boiler</b><br>1. Boiler erection started in 12/07.<br>2. Boiler drum lifted in 02/08.<br>3. Boiler HT is expected in 02/09.<br><b>TG</b><br>1. Conde3nser erection started in 05/08.<br>2. TG Deck casting completion is expected on 2.07.2008.<br><br>3. TG erection start is expected in 08/08.<br><br>Re-ordering of CHP package.<br><br>Reallocation of water.                                                                                                                                                                                         |                |
| 5.      | <b>Kahalgaon STPS St.II Phase-I (Mega Power Project)</b><br>(Distt.Bhagalpur, Bihar)<br><b>Unit-5</b><br><b>Unit-6</b><br><br>Date of TEC<br>Investment Approval<br>Sanctioning Authority<br>Est Present day cost. (TEC) (For U-5&6)<br><br>Org. approved cost by NTPC Board(For U-5&6)<br>Org. approved cost by NTPC Board<br>Exp. upto 03/08<br>Budget Estimate (08-09)<br>Exp. During 08-09 ( up to 06/ 08)<br><b>Type of Fuel</b><br><b>Date of Main Plant Order</b> | <b>1000</b><br><br>500<br>500<br><br>: 13.06.2003<br>: 2/7/2003<br>: NTPC Board<br>: US \$ 373.548 M + Rs. 211857.7 lakhs (Exchange rate 1 US\$=Rs.48.50) = Rs.393028.5 lakhs<br>: Rs. 400227 Lakhs<br><br>: Rs. 586838 Lakhs (incl. Unit-7)<br>: Rs. 418618 Lakhs (incl. Unit-7)<br>: Rs. 33499 lakhs. (incl. Unit-7)<br>: Rs 6510 Lakhs (incl. Unit-7)<br><br>: <b>Coal</b><br>: <b>SG: 18.7.03 on BHEL</b><br>: <b>TG: 07.08.03</b> | 11/06<br>05/07         |       | 03/07(A)<br>03/08(A)        | 08/08(A)<br>11/08 | a) TEC accorded by CEA on 13.6.03 for revised capacity of 2x500 MW under St.II Ph.-I. Kahalgaon STPP St.-II was earlier accorded TEC on 23.11.2001 for capacity of 2x660 MW. Investment approval accorded by NTPC Board on2/7/2003.<br>b) Order for boilers was placed on 18.7.03 and that for TGs on 7.8.03 on BHEL.<br><b>Unit-5</b><br><b>Unit synchronized on 31. 03 . 07.</b><br>Coal firing completed on 02.02.08<br>Full load achieved on 14.07.08 and declared w.e.f 1 <sup>st</sup> Aug.'08.<br><b>Unit-6:</b><br><b>Unit synchronized on 16.03.08. Coal Firing expected by 07/08. Full load expected in 09/08 &amp; COD in 11/08.</b><br><br>- Completion of PA ducting and coal piping of unit-6<br>- Readiness of unit-6 bunkers and mills<br>-completion of erection of conveyors in CHP of unit – 6. |                |
| 6.      | <b>Kahalgaon STPS St.-II Ph.II (Mega Power Project)</b><br>(Distt.Bhagalpur, Bihar)<br><b>U-7</b><br><br>Investment Approval<br>Sanctioning Authority<br>Est. cost (For U-7)<br>Est. cost<br>Exp Up to 03 / 08<br>Budget Estimate (08-09)<br>Exp. During 08-09 ( up to 06/ 08)<br><b>Type of fuel</b><br><b>Date of Main Plant Order</b>                                                                                                                                 | <b>500</b><br><br>500<br><br>: 05/2004<br>: NTPC Board<br>: Rs 186610lakhs<br>: Rs 586838 lakhs (incl U-5&6)<br>: Rs. 418618 Lakhs (incl. Unit-5&6)<br>: Rs. 33499 lakhs. (incl. Unit-5&6)<br>: Rs 6510 Lakhs (incl. Unit-5&6)<br><br>: <b>Coal</b><br>: <b>LOI : Dec, 03 on BHEL</b><br>: <b>LOA: March, 04</b>                                                                                                                       |                        | 03/07 |                             | 10/08<br>01/09    | a) LOI for main plant & equipment was placed on BHEL on 15.12.2003.& LOA in 3/2004.<br>b) Boiler Erection commenced on 17.11.04 and out of 35000 MT of boiler & ESP material, 26179 MT has been erected up to 05/2008. Boiler Drum was lifted on 28.03.2005. Hydraulic test was conducted on 31/10/2006. Light up is expected in Aug.' 2008.<br>c) TG erection has commenced in 12/05. TG boxed up on 08/10/2007. TG oil flushing expected to start in 08/08. Synchronization expected in 10/08.<br><br>-Welding of flue gas ducting.<br>-Readiness of critical piping.                                                                                                                                                                                                                                            |                |

| Sl. No. | Project Details                                                               | Capacity (MW)                                                                    | Commissioning Schedule |     |                                   |     | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Critical Areas |
|---------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------|-----|-----------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                                               |                                                                                  | Original               |     | Actual (A) /As now expected       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|         |                                                                               |                                                                                  | Syn.                   | COD | Syn.                              | COD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
| 7.      | <b>National Capital TPP, Dadri- St.II-Ph.I &amp; II</b><br>(Distt. Dadri, UP) | <b>980</b>                                                                       |                        |     |                                   |     | <p>i) Order for Main plant &amp; equipment has been placed on M/s BHEL for Unit-1 in July'2006 and for Unit-2 in Dec'06.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |
|         | U-5                                                                           | 490                                                                              | 04/10                  |     | 04/10<br>09/09<br>( Best Efforts) |     | <p><b><u>unit-5:</u></b><br/>i) Boiler erection commenced in May'07. Out of 22000 MT, about 8999 MT erected till June'08.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |
|         | U-6                                                                           | 490                                                                              | 10/10                  |     | 10/10<br>12/09<br>( Best Efforts) |     | <p>ii) Boiler drum lifted on 21<sup>st</sup> Dec'07.<br/>iii) Boiler hydraulic test is expected by Oct'08<br/>iv) Pressure parts erection commenced. Super heaters erection is in progress.<br/>v) ESP erection commenced.<br/>vi) Condenser erection commenced in Mar'08. TG erection commenced on 27<sup>th</sup> June'08.<br/>vii) Bottom ash hopper civil work is in progress.<br/>viii) Structural steel fabrication &amp; erection has commenced in May'07 &amp; Jun'07 respectively.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|         | Date of Sanction                                                              | :-                                                                               |                        |     |                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|         | Investment Approval                                                           | : 18 <sup>th</sup> Oct'06                                                        |                        |     |                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|         | Sanctioning Authority                                                         | : NTPC Board                                                                     |                        |     |                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|         | Est. approved cost                                                            | : Rs.513533 lakhs                                                                |                        |     |                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|         | Cum. Exp. Upto 03/08                                                          | : Rs.128313 lakhs                                                                |                        |     |                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|         | Exp.During 2008-09 (upto Jun'08)                                              | :Rs. 24681 Lakhs.                                                                |                        |     |                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|         | <b>Type of fuel</b>                                                           | <b>: Coal</b>                                                                    |                        |     |                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|         | <b>Date of Main Plant Order</b>                                               | <b>: 31.07.2006 for U-1) &amp; 19<sup>th</sup> Dec'06 for U-2 ) on M/s BHEL.</b> |                        |     |                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|         |                                                                               |                                                                                  |                        |     |                                   |     | <p><b><u>Unit-6:</u></b><br/>i) Boiler erection commenced in Dec'07, Out of 22000 MT, about 5140 MT erected till June'08.<br/>ii) Boiler drum lifting completed in Apr'08.<br/>iii) Boiler hydraulic test is expected by Feb'09.<br/>iv) Structural steel fabrication commenced in Nov'07 .</p> <p><b><u>BOPs:</u></b></p> <ul style="list-style-type: none"> <li>• Order for Chimney was placed on M/s NBCC in Feb'07. 165 Mtr Shell height concreting completed out of 220 Mtr.</li> <li>• Order for CHP was placed on M/s Elecon in Apr'07. Track hopper raft work in 5 segments completed out of 10. Side wall lift work in progress.</li> <li>• Order for Air conditioning has been placed on M/s ABB.</li> <li>• Order for ND Cooling Tower placed on M/s PCTL . Unit-5 raft casting completed and unit-6 raft casting is in progress.</li> <li>• Order for DM Plant &amp; CW treatment plant placed in Jun'08 on M/s Driplex.</li> </ul> |                |

[illegible]

| Sl. No. | Project Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Capacity (MW)                                                            | Commissioning Schedule |     |                             |     | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Cri-tical Areas                                                                                                                                                     |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|-----|-----------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          | Original               |     | Actual (A) /As now expected |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                     |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          | Syn.                   | COD | Syn.                        | COD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                     |
| 8.      | <b>Barh STPP (Mega Power Project)</b><br>(Distt.Patna, Bihar)<br><b>Unit-1</b><br><b>Unit-2</b><br><b>Unit-3</b><br><br>Date of TEC : 28.9.2001<br>Investment Approval : 21. 02.2005<br>Est. approved cost : US \$ 1070.387 Mn + Rs.411563.2 lakhs<br>(Completed cost) (Exchange rate 1 US\$ = Rs.46.50) = Rs. 909293 lakhs<br><br>Latest approved cost. : Rs 869297 lakhs<br>Exp. upto 03/08 : Rs.261462 lakhs<br>Budget Estimate (08-09) : Rs. 233243 lakhs.<br>Exp. During 08-09 (upto 06/08) : Rs 21236 lakhs<br><b>Type of Fuel : Coal</b><br><b>Date of Main Plant Order : SG: 14/03/2005 on M/S Technopromexport Russia</b><br><b>:TG: 14/03/2005 on M/S Powermachines, Russia.</b> | <b>1980</b><br><br>660 03/09 01/11<br>660 01/10 07/11<br>660 11/10 01/12 |                        |     |                             |     | a) An approx. 1300 acre of land is under legal possession. Approximately 1372 acres of land has been physically acquired. Land filling and leveling is under progress at site.<br>b) MOE&F clearance has been received on 03/08/2004<br>c) Coal linkage is available. However FSA is under negotiations with CCL/CIL.<br>d) <u>Cooling Tower.</u> Excavation and concreting are in progress.<br>e) <u>Chimney.</u> RCC shell concreting of chimney-1 completed. Flue can erection is in progress.<br>f) <u>Coal Handling Plant</u> Excavation, concreting and erection are in progress.<br>g) <u>Off site Area Civil Works</u> Concreting is in progress.<br>h) <u>Ash Dyke</u> Stripping, excavation, earth and embankment filling are in progress.<br><b>Unit-1</b><br>a) 10000 mT (approx.) of boiler material received at site. Boiler erection agency is yet to be finalized.Condenser erection expected to start in 09/2008. Condenser parts supplied. TG deck concreting state-I completed. LOI to TG erection agency issued but advance is yet to be paid.<br><b>Unit-2</b><br>a) Boiler erection expected to start in 10/2008.<br>b) TG raft completed. Columns up to 12.2 m completed. Deck casting is yet to start. Condenser material received at site.<br><b>Unit – 3</b><br>a) Boiler erection started in 1/08 by M/s NTPC.<br>b) TG raft works are in progress. | Delay in supply of boiler material from Russia..<br><br><b>Delay in Finalization of boiler erection Agency as TPE wants removal of ceiling on price variations.</b> |
| 9.      | <b>Farakka STPS Stage-III</b><br>(Distt Murshidabad,WB)<br><br><b>Unit-6</b><br>Investment Approval : 31.07.2006<br>Sanctioning Authority : NTPC Board<br>Estimated cost : Rs 257044 Lakhs<br>Expenditure (up to 03/08) : Rs 50267 Lakhs<br>Budget Estimate 07-08 : Rs 65707 Lakhs<br>Exp. During 08-09 (upto 06/08) : Rs 9400 Lakhs<br><b>Type of Fuel : Coal</b><br><b>Date of Main Plant Order : 30/10/2006 on M/S BHEL</b>                                                                                                                                                                                                                                                             | <b>500</b><br><br>500 08/10 08/10                                        |                        |     |                             |     | a. Environmental clearance accorded on 07/02/2007. MOEF clearance obtained in 02/2007.<br>b. Piling work in main plant area commenced on 26.04.2007 and completed in 09/2007.<br>c. Boiler erection started on 30/09/2007 but only one column erected by BHEL with crane. M/s Golden age is the boiler erection agency. 300 MT of boiler material erected.<br>d. TG raft completed. Columns work in progress.<br>e. Order for DM Plant is yet to be placed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                     |

| Sl. No. | PROJECT DETAILS                                                                                                                                                                                                                                                      | Capacity (MW)                                                                                                                                                                                                                                   | Commissioning Schedule  |                |                             |                | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Critical Areas                                |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|         |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                 | Original                |                | Actual(A) / As now Expected |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |
|         |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                 | Syn.                    | COD            | Syn.                        | COD            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |
| 10.     | <b>Simhadari STPP St-II</b><br>(Distt Visakhapatnam,A.P.)                                                                                                                                                                                                            | <b>1000</b>                                                                                                                                                                                                                                     |                         |                |                             |                | -In Unit-3 area, piling and foundation works commenced in 09/2007 and completed in 03/2008.<br>- In Unit-4 area, piling and foundation works commenced in 03/2008 and are in progress.<br>- Excavation works in CHP (Track Hooper) area commenced in 12/2007 and are in progress.<br>-Excavation in Chimney and Chimney Elevator area Completed, RCC works are in progress.<br><b>Unit-3</b><br>- Boiler erection commenced in 01/2008.<br>- Out of 24000 MT of boiler material, 1264 MT have been erected upto 06/2008.<br>-Boiler Drum lifting expected in 12/2008<br><b>Unit-4</b><br>- Boiler erection commenced in 06/2008 and is in progress.                         |                                               |
|         | Unit-3<br>Unit-4                                                                                                                                                                                                                                                     | 500<br>500                                                                                                                                                                                                                                      | 11/10<br>05/11          | 03/11<br>09/11 | 11/10<br>05/11              | 03/11<br>09/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |
|         | Investment Approval<br>Sanctioning Authority<br>Estimated cost<br>Now Anticipated<br>Expenditure (upto 03/08)<br>Budget Estimate 08-09<br>Exp. During 08-09 (upto 06/08)<br><br><b>Type of Fuel</b><br><b>Date of Main Plant Order</b><br><br><b>Zero Date</b>       | : 01.08.2007<br>: NTPC Board<br>: Rs 510339 Lakhs<br>: Rs 503853 Lakhs<br>: Rs 44501 Lakhs<br>: Rs 89130 Lakhs<br><br>: Rs 9216 Lakhs<br><br>: Coal<br><b>SG: 26/ 03/2007 on M/S BHEL</b><br><b>TG: 30/03/2007 on M/S BHEL</b><br>: 26/ 03/2007 |                         |                |                             |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |
| 11.     | <b>Indira Gandhi STPP</b><br>(Aravali Power Co. Pvt. Ltd.) (Dist: Jhajjar)                                                                                                                                                                                           | <b>1500</b>                                                                                                                                                                                                                                     |                         |                |                             |                | 1. JV of NTPC (50%) , IPGCL (25%) & HPGCL (25%) formed for execution of the project.<br>2. LOI placed for SG on 06.07.2007 & TG on 14.07.2007 on M/s BHEL respectively.<br>3. Bids are under evaluation for ordering of Station control & instrumentation, Switchyard, Station piping, Ash handling system, Air-conditioning system package.<br>4. Boiler erection started on 23.04.08. M/s PCP is the boiler erection agency. 2880 mT boiler material received at site.<br>5. Piling for TG raft foundation for unit-1 is in progress. TG erection will start in 04/09.<br>6. CHP foundation reinforcement is in progress.<br>7. NDCT-1 excavation completed. PCC started. | Expediting boiler erection works by BHEL/ PCP |
|         | U-1<br>U-2<br>U-3<br>Date of Sanction<br>Investment Approval<br>Sanctioning Authority<br>Orig. Est. Cost<br>Latest.Est. Cost<br>Cum. Exp. Upto 03/08<br>Exp.During 2008-09 (up to 07/08)<br><b>Type of fuel</b><br><b>Funding</b><br><b>Date of Main Plant Order</b> | 500<br>500<br>500<br>-<br>:<br>: NTPC Board<br>:Rs.829300 Lakhs<br>:Rs.829300 Lakhs<br>: Rs.108150 Lakhs<br>: 17840 Lakhs<br>: Coal<br>:<br>: <b>SG on 06.07.2007)</b><br>: <b>&amp; TG on 16.07.2007) on M/s BHEL.</b>                         | 07/10<br>10/10<br>01/11 |                | 07/10<br>10/10<br>01/11     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |
| 12      | <b>Vallur (Ennore) –JV TPP</b><br>NTECL<br>(Distt Thiruvallur ,TN.)                                                                                                                                                                                                  | <b>1000</b>                                                                                                                                                                                                                                     |                         |                |                             |                | - All clearances for the project are available.<br>- Out of 1102 acres of land, possession for 1002 acres given. Balance 100 acres is in the process of transfer.<br>- Main plant award (SG&TG) placed on 13.08.2007 on M/s BHEL.<br>- Site leveling and ground improvement package awarded on 01.08.2007.<br>- Site leveling work is in progress and expected to be completed in Oct.,2008.<br>- Piling work is inprogress for boiler and chimney<br><b>UNIT-1</b><br>- Boiler erection expected to start in 08/2008.                                                                                                                                                      |                                               |
|         | Unit-1<br>Unit-2<br>Investment Approval<br>Sanctioning Authority<br>Estimated cost<br>Latest approved cost<br>Expenditure (upto 03/08)<br>Exp. During 08-09 (upto 06/08)<br><br><b>Type of Fuel</b><br><b>Date of Main Plant Order</b><br><br><b>Zero Date</b>       | 500<br>500<br>: 14/07/2007<br>: NTECL Board<br>: Rs 542355 Lakhs<br>: Rs 555278 Lakhs<br>: Rs 39712 Lakhs :<br>: Rs 3982 Lakhs<br><br>: Coal<br>: <b>13.08.2007 (SG&amp;TG) on M/S BHEL</b><br>: <b>13/ 08/2007</b>                             | 11/10<br>05/11          | 02/11<br>08/11 | 11/10<br>05/11              | 02/11<br>08/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |



NEYVELI LIGNITE CORPORATION (NLC)

| Sl. No. | Project Details                                         | Capacity (MW)             | Commissioning Schedule |       |                             |       | Broad Status                                                                                                                                                                                                                         | Critical Areas                                                                               |
|---------|---------------------------------------------------------|---------------------------|------------------------|-------|-----------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|         |                                                         |                           | Original               |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                      |                                                                                              |
|         |                                                         |                           | Syn.                   | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                      |                                                                                              |
|         | PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN              |                           |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
| I       | PROJECTS COMMISSIONED                                   |                           |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Nil                                                     |                           |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
| II.     | PROJECTS UNDER CONSTRUCTION                             |                           |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
| 1.      | Neyveli TPS-II Exp.*<br>NLC<br>(Distt. Cuddalore, TN. ) | 500                       |                        |       |                             |       | - M/s Tata Consulting Engineers, Bangalore, have been appointed as the project consultant on 19.11.2003.<br>- Technical scrutiny of the bids received for mine development is under process.<br>- CCEA approval accorded in 10/2004. | Shortage of HP Welders.                                                                      |
|         | U-1                                                     | 250                       | 11/08                  | 02/09 | 6/09                        | 09/09 |                                                                                                                                                                                                                                      |                                                                                              |
|         | U-2                                                     | 250                       | 3/09                   | 06/09 | 9/09                        | 12/09 |                                                                                                                                                                                                                                      |                                                                                              |
|         | Date of TEC                                             | 19.8.02                   |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Date of Sanction                                        | 18.10.04                  |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Sanctioning Authority                                   | CCEA                      |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Est. Approved Cost                                      | 203078 Lakhs              |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Latest Cost.                                            | 245357 Lakhs              |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Cumm. Exp. (upto 3/08)                                  | 115496 Lakhs              |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Exp.during 2008-09 (Upto 06/2008)                       | 15450 Lakhs               |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Type of Fuel                                            | Lignite:                  |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Date of Main Plant Order                                | :19.8.2005 on M/S BHEL    |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Zero Date                                               | :19.8.2005                |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | * Project slipping from 10 <sup>th</sup> plan           |                           |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
| 2       | Barsingsar lignite TPP<br>(Distt – Bikaner)             | 250                       |                        |       |                             |       | i) M/s Tata Consulting Engineers, Bangalore, have been selected as the project consultant.                                                                                                                                           |                                                                                              |
|         | U-1                                                     | 125                       | 09/08                  | 12/08 | 02/09                       | 05/09 |                                                                                                                                                                                                                                      |                                                                                              |
|         | U-2                                                     | 125                       | 03/09                  | 06/09 | 03/09*                      | 06/09 |                                                                                                                                                                                                                                      |                                                                                              |
|         | Date of Sanction                                        | 12/04                     |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Sanctioning Authority                                   | CCEA                      |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Est. Approved Cost:                                     | 111418 (3/04 price level) |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Cumm. Exp. (3/07)                                       | Rs. 28810 lakhs           |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Exp.during 2007-08                                      | -                         |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Type of Fuel                                            | Lignite                   |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | Date of Main Plant Order                                | 29.12.2005 on BHEL        |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         | *Best Effort Schedule                                   |                           |                        |       |                             |       |                                                                                                                                                                                                                                      |                                                                                              |
|         |                                                         |                           |                        |       |                             |       | Unit-1                                                                                                                                                                                                                               | ii) Supply & erection of balance material like ducting, MS, BFD, CRH, HRH piping by BHEL.    |
|         |                                                         |                           |                        |       |                             |       | i) Boiler erection commenced in March'07 and is in progress.                                                                                                                                                                         |                                                                                              |
|         |                                                         |                           |                        |       |                             |       | ii) Boiler drum lifted on 21 <sup>st</sup> Jun'07.                                                                                                                                                                                   |                                                                                              |
|         |                                                         |                           |                        |       |                             |       | iii) Boiler hydro test is completed in Aug'08.                                                                                                                                                                                       |                                                                                              |
|         |                                                         |                           |                        |       |                             |       | iv) Boiler light-up is expected by Nov'08.                                                                                                                                                                                           |                                                                                              |
|         |                                                         |                           |                        |       |                             |       | v) Condenser erection commenced in Mar'08. TG erection commenced in July'08. TG blue matching is in progress.                                                                                                                        |                                                                                              |
|         |                                                         |                           |                        |       |                             |       | vi) HP,IP,LP turbines, Generator rotor & LP rotor are under testing at Hyderabad. Generator stator received at site.                                                                                                                 |                                                                                              |
|         |                                                         |                           |                        |       |                             |       | Unit-II                                                                                                                                                                                                                              | iii) Supply of HP,IP, LP turbines, Generator rotor, Generator Trans-former, LP rotor by BHEL |
|         |                                                         |                           |                        |       |                             |       | i) Boiler erection commenced in May'07 and is in progress.                                                                                                                                                                           |                                                                                              |
|         |                                                         |                           |                        |       |                             |       | ii) Boiler drum lifted on 14 <sup>th</sup> Sept'07.                                                                                                                                                                                  |                                                                                              |
|         |                                                         |                           |                        |       |                             |       | iii) Out of 21400 joints, 3040 joints have been completed till date for conducting hydraulic test which is expected by Nov'08.                                                                                                       |                                                                                              |
|         |                                                         |                           |                        |       |                             |       | iv) TG deck casting completed in Apr'08. Ultrasonic test completed and the reports are awaited. Condenser pre-assembly commenced in July'08. TG erection is expected to commence during Aug'08.                                      |                                                                                              |

**(DAMODAR VALLEY CORPORATION)**

**(DAMODAR VALLEY CORPORATION)**

| Sl. No                     | PROJECT DETAILS                                                  | Capacity (MW) | Commissioning Schedule |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Broad Status                                                                                                                                                                                                                                                                                                                            | Critical Areas                                                                                                                                                                                                                                                                                                                              |
|----------------------------|------------------------------------------------------------------|---------------|------------------------|-------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            |                                                                  |               | Original               |       | Actual(A) / As now Expected |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            |                                                                  |               | Syn.                   | COD   | Syn.                        | COD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
| 3.                         | <b>Chandrapura TPS</b><br>(Distt.Bokaro Jharkhand)               | <b>500</b>    |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | a) Power is to be transmitted to NR through Tala HEP Transmission link between ER & NR.                                                                                                                                                                                                                                                 | 1. Delay in supply of Boiler pressure parts, HP piping by BHEL.<br>2. Mill bays erection. Track hopper of CHP, crusher house, reclaim hopper & TP9<br>3. Completion of Ash handling plant & Coal Handling Plant.<br>4. Completion of Fuel Oil & PT plant.<br>5. Completion of CW Pump house electrical annexes.<br>6. Shortfall of Manpower |
|                            | U-7                                                              | 250           | 11/06                  | 01/07 | 10/08                       | 02/09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Unit-7</b><br><b>BOILER</b><br>Boiler Erection commenced on 17.10.2005. Boiler drum was lifted on 25.04.2006. Hydraulic test (Drainable) completed on 30.04.2007. Boiler lightup was done on 06 July'08. EDTA completed on 2 <sup>nd</sup> August'08.                                                                                |                                                                                                                                                                                                                                                                                                                                             |
|                            | U-8                                                              | 250           | 01/07                  | 03/07 | 02/09                       | 03/09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>TG :</b><br>TG erection started on 05.12.2006 .Condenser erection commenced on 12.09.2006. Butter fly valve erection & CW inlet/outlet pipe erection of condenser is in progress. TG box up done in April'08.TG oil flushing started from 12 June'08 and it is expected to be completed on 15 Sep'08. SBO is expected during Sep'08. |                                                                                                                                                                                                                                                                                                                                             |
|                            | Investment approval. : 09.06.2004 (DVC Board)                    |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            | Estimated cost : Rs.206645 lakhs                                 |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            | Exp. During 2004-05 : Rs 25435 Lakhs                             |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            | Cumul. Exp. 2004-05 : Rs. 25435 Lakhs                            |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            | Exp. During 2005-06 : Rs 40306 Lakhs                             |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            | Cumul. Exp. 2005-06 : Rs 65741 lakhs                             |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            | Exp. During 2006-07 : Rs 58811 Lakhs                             |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            | Cumul. Exp. 2006-07 : Rs 124552 lakhs                            |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            | Budget Estimate (07-08) : Rs 59766 lakhs                         |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            | Revised Estimate (07-08) : Rs 73424 lakhs                        |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            | Exp. During 2007-08 : Rs 43479 Lakhs (04/07 to 03/08)            |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            | Cumul. Exp. : Rs 168031 Lakhs (upto 03/2008)                     |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            | <b>Date of Main Plant Order : 30.06.04 on M/s BHEL (Turnkey)</b> |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
| <b>Type of fuel : Coal</b> |                                                                  |               |                        |       |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|                            |                                                                  |               |                        |       |                             | <b>Unit-8</b><br><b>BOILER</b><br>Boiler Erection commenced on 31.01.2006. Boiler drum was lifted on 14.08.2006. Hydraulic test (Drainable) completed on 02 <sup>nd</sup> November'07.The Boiler Light up is expected in the month of Dec'08. 139 Dus (87 Trichy + 26 Ranipet + 26 Chennai) are pending for BLU .<br><b>TG :</b><br>Deck Slab casting completed. At TG Floor , Out of 14881 Sqm flooring, only 880 Sqm has been done. Condenser erection work has just started. Erection of TG and its associated auxiliaries is in progress.<br><b>CW System</b><br>Out of 330 m length of duct about 277 m for Unit#7 & 168 m Unit#8 is completed. The erection of CW pumps is in progress.<br><b>Coal Handling Plant:</b><br>In crusher house structure erection work has been completed and casting of deck slab is to be done. Reclaim Hopper reinforcement work has just started. At Transfer Point-9 erection work is yet to start and final lift of foundation is not ready. For stacker reclaimer approximately 60% of civil work for reclaimer - 1 is completed and rail erection is in progress. For reclaimer -2, civil works is in progress. |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |

[illegible]

| Sl. No | PROJECT DETAILS                                                                      | Capacity<br>(MW)   | Commissioning Schedule |       |                                   |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Critical<br>Areas                                                                         |
|--------|--------------------------------------------------------------------------------------|--------------------|------------------------|-------|-----------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
|        |                                                                                      |                    | Original               |       | Actual(A) /<br>As now<br>Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
|        |                                                                                      |                    | Syn.                   | COD   | Syn.                              | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
| 7.     | Bokaro A TPS Expn.                                                                   | 500                |                        |       |                                   |       | (i) The LOA awarded to BHEL which includes design, engineering, manufacture, supply, erection and commissioning of steam turbines, generators, boilers, associated auxiliaries, Balance of Plant (BoP) and electricals besides civil works. on 16 <sup>th</sup> June'08.<br>(ii) The letter of acceptance & letter of intent were issued on 16 <sup>th</sup> June'08 and 24 <sup>th</sup> June'08 respectively. The zero date of the project is 16.06.08.<br>(iii) The unit has to be commissioned in 42 months from the date of handing over of the site to BHEL. The complete site will be handed over to BHEL during mid of Sep'08 after diverting the existing 132 KV transmission line & dismantling of old plant switchyard. To start the work at site, DVC started the demolition of three existing stores building at old plant. The diversion of 132 KV line is in progress. |                                                                                           |
|        | Unit-1                                                                               | 500                | 09/11                  | 12/11 | 09/11                             | 12/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
|        | Est. cost                                                                            | : Rs. 184000 lakhs |                        |       |                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
|        | Type of fuel                                                                         | : Coal             |                        |       |                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
|        | Main Plant Order to BHEL                                                             | :16.06.2008        |                        |       |                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
| III.   | DVC & Tata Power, Joint Venture under Public Private Partnership programme:          |                    |                        |       |                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
| 1.     | Maithon R/B TPS<br>(MPL – a JV Co. of DVC & Tata Power)<br>Distt. Dhanbad, Jharkhand | 1050               |                        |       |                                   |       | (i) DVC Board on 24.03.05 ratified the ownership pattern of 26% (DVC) and 74% (TPC)<br>(ii) LOA for main plant package (BTG) placed on BHEL on 25.10.2007.<br>(iii) Process for awarding the BOP packages are under progress by Main Plant Package Contractor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Awarding of balance packages order as Fuel oil System, C&I, Switchyard & switch gear etc. |
|        | Unit-1                                                                               | 525                | 08/10                  | 10/10 | 08/10                             | 03/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
|        | Unit-2                                                                               | 525                | 01/11                  | 03/11 | 01/11                             | 04/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
|        | Est. cost<br>(Based on A.P. 07-08)                                                   | : Rs. 457808 lakhs |                        |       |                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
|        | Exp. upto 1/08                                                                       | : Rs. 7935 lakhs   |                        |       |                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
|        | Type of fuel                                                                         | : Coal             |                        |       |                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
|        | Main Plant Order                                                                     | :25.10.2007        |                        |       |                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
| IV.    | PROJECTS WHERE ORDER IS YET TO BE PLACED :                                           |                    |                        |       |                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
| 1.     | Raghunathpur<br>TPP Ph-II Distt-Purulia,<br>West Bengal State                        | 1320               |                        |       |                                   |       | (i) DVC Board has decided to go for 2x660 MW Super-critical units in phase-II.<br>(ii) Floating of NIT is expected in Sep- Oct' 2008<br>(iii) Expected 1 <sup>st</sup> Unit completion: 48 months from LOA & 2 <sup>nd</sup> Unit 54 months.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           |
|        | Unit-1                                                                               | 660                |                        |       |                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
|        | Unit-2                                                                               | 660                |                        |       |                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |
|        | Type of fuel                                                                         | : Coal             |                        |       |                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |

## BROAD STATUS OF THERMAL POWER PROJECTS IN DELHI

| Sl. No.   | Project Details                                                                                                                                                                                                        | Capacity (MW) | Commissioning Schedule |     |                             |     | Broad Status                                                                                                                                                                                       | Critical Areas |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|-----|-----------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|           |                                                                                                                                                                                                                        |               | Original               |     | Actual(A) / As now Expected |     |                                                                                                                                                                                                    |                |
|           |                                                                                                                                                                                                                        |               | Syn.                   | COD | Syn.                        | COD |                                                                                                                                                                                                    |                |
| <b>I.</b> | <b>PROJECTS UNDER CONSTRUCTION</b>                                                                                                                                                                                     |               |                        |     |                             |     |                                                                                                                                                                                                    |                |
|           | <b>STATE SECTOR</b>                                                                                                                                                                                                    |               |                        |     |                             |     |                                                                                                                                                                                                    |                |
| 1.        | <b>Pragati III Power Project, Bawana</b><br>Pragati Power Corp. Ltd., Genco (Delhi)<br>Block-I    GT-1    }<br>GT-2    } 3x250<br>ST        }<br>Block-II GT-1    }<br>GT-2    } 3x250<br>ST        }                  | 1500          |                        |     |                             |     | a) LOI issued to BHEL on 30.4.08.<br>b) Contract signed on 30.5.08.<br>c) Advance issued on 13.6.08.<br>d) Soil investigation started on 15.6.08.<br>e) Piling work is expected to start by 10/08. |                |
|           | Sanctioning Authority : Govt. of National Territory of Delhi<br>Est. approved cost : Rs. 519581 lakhs<br><b>Type of fuel : Natural Gas</b><br><b>Date of Main Plant Order : M/s BHEL (30.5.2008) (Rs.349999 lakhs)</b> |               |                        |     |                             |     |                                                                                                                                                                                                    |                |

# BROAD STATUS OF THERMAL POWER PROJECTS IN HARYANA

| Sl. No.                                    | Project Details                                                                                                                                                                                                                                                                                                                 | Capacity (MW)                                                                               | Commissioning Schedule |       |                             |           | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Critical Areas |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------|-------|-----------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                                            |                                                                                                                                                                                                                                                                                                                                 |                                                                                             | Original               |       | Actual(A) / As now Expected |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            |                                                                                                                                                                                                                                                                                                                                 |                                                                                             | Syn.                   | COD   | Syn.                        | COD       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN |                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| A.                                         | PROJECT COMMISSIONED                                                                                                                                                                                                                                                                                                            |                                                                                             |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Nil                                                                                                                                                                                                                                                                                                                             |                                                                                             |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| B.                                         | PROJECT UNDER CONSTRUCTION                                                                                                                                                                                                                                                                                                      |                                                                                             |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | STATE SECTOR                                                                                                                                                                                                                                                                                                                    |                                                                                             |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| 1.                                         | DCR TPP, Yamunanagar<br>HPGCL<br>Distt. Yamuna nagar                                                                                                                                                                                                                                                                            | 600                                                                                         |                        |       |                             |           | <u>Unit-1</u><br>Unit synchronised on 13 <sup>th</sup> Nov'07. Coal firing achieved on 11 <sup>th</sup> Jan'08. Full load achieved on 3 <sup>rd</sup> Feb'08.Trial run completed on 14.04.2008 and declared on <b>COD w.e.f 14<sup>th</sup> April' 08.</b><br><u>Unit-2</u><br>Unit synchronised on 29 <sup>th</sup> Mar'08. Coal firing achieved on 10.04.08, full load achieved. Trial operation commenced on 10.6.08 and 72 Hrs full load operation achieved on 13.6.08.<br><b>Trial operation completed on 24.6.08.</b><br>Formal declaration of COD is awaited.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|                                            | Unit-1                                                                                                                                                                                                                                                                                                                          | 300                                                                                         | 10/07                  | 11/07 | 11/07(A)                    | 04/08 (A) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Unit-2                                                                                                                                                                                                                                                                                                                          | 300                                                                                         | 01/08                  | 02/08 | 03/08(A)                    | 07/08     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Date of Sanction/ Investment Decision                                                                                                                                                                                                                                                                                           |                                                                                             |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Sanctioning Authority                                                                                                                                                                                                                                                                                                           | Govt. of Haryana                                                                            |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Est.approved cost                                                                                                                                                                                                                                                                                                               | Rs. 233800 Lakhs                                                                            |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Cumm. Exp. Upto Jan'08                                                                                                                                                                                                                                                                                                          | Rs. 208663 Lakhs                                                                            |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Type of fuel                                                                                                                                                                                                                                                                                                                    | Coal                                                                                        |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Date of Turn key contract                                                                                                                                                                                                                                                                                                       | 29.09.04 on Reliance Energy Ltd. At a cost of Rs.2097 Crs.                                  |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Order for Main Plant                                                                                                                                                                                                                                                                                                            | 20.8.05 on M/s Shanghai Electric Corp., China.                                              |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | <b>Note:</b> As per order placed on Reliance, the synchronization dates were decided as 03/07 and 06/07 for Unit-1&2 respectively. The main plant was re-ordered on M/s Shanghai Electric Corp., China by M/s Reliance Energy Ltd. on 20.8.05; accordingly original dates of commissioning were revised in line with zero date. |                                                                                             |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| 2.                                         | <b>Rajiv Gandhi TPP</b><br>HPGCL,<br>(Distt-Hisar)                                                                                                                                                                                                                                                                              | 1200                                                                                        |                        |       |                             |           | a) LOI Placed on M/s Reliance Energy Limited on EPC basis on 29.01.2007.<br>b) Order for BTG package has been placed on <b>M/s Shanghai &amp; Electric. Co in Feb'07.</b><br>c) <u>Chimney</u> : Foundation work completed and Shell casting upto 25 mtr. achieved. Slip form assembly is in progress<br>d) <u>Switchyard</u> : Structural steel erection commenced.<br>e) Civil work of DM/PT and Fuel Oil Pump house area is in progress.<br>f) <u>Cooling Tower</u> : 12 <sup>th</sup> Jump form lift completed in NDCT-1and 2 <sup>nd</sup> manual shell lift completed in NDCT-2.<br>g) Excavation in Raw water reservoir is in progress.<br>h) Piling in PA fan, FD fan & Transfer Point area is in progress.<br>i) Fabrication of 5874 MT and erection of 4133 MT of structural steel is completed in power house building till June'08.<br>j) Total 40198 MT of BTG materials dispatched from SEC, China till 6/08.<br>k) <u>CHP</u> : Wagon tippler civil work is in progress.<br>l) Structural fabrication commenced. Civil work of Fire station building, ESP control room building, Compressor house, DG building, Switchyard control room, CW pump house, Fore bay, Ash Dyke is also in progress. |                |
|                                            | U-1                                                                                                                                                                                                                                                                                                                             | 600                                                                                         | 11/09                  | 12/09 | 11/09                       | 12/09     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | U-2                                                                                                                                                                                                                                                                                                                             | 600                                                                                         | 02/10                  | 03/10 | 02/10                       | 03/10     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Date of Sanction / Investment Decision                                                                                                                                                                                                                                                                                          |                                                                                             |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Sanctioning Authority                                                                                                                                                                                                                                                                                                           | Govt. of Haryana                                                                            |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Est.approved cost                                                                                                                                                                                                                                                                                                               | Rs.424700 Lakhs                                                                             |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Cum. Expenditure (upto Jan'08)                                                                                                                                                                                                                                                                                                  | Rs. 48559 lakhs                                                                             |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Type of fuel                                                                                                                                                                                                                                                                                                                    | Coal (2.2MT accorded by SLC)                                                                |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            | Order main plant                                                                                                                                                                                                                                                                                                                | EPC contract on M/s REL on 29.1.07<br>BTG Package on M/s Shanghai & Electric. Co in Feb'07. |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            |                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                            |                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                        |       |                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |

| Sl. No. | Project Details                            | Capacity (MW) | Commissioning Schedule |     |                             |     | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Critical Areas |
|---------|--------------------------------------------|---------------|------------------------|-----|-----------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                            |               | Original               |     | Actual(A) / As now Expected |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|         |                                            |               | Syn.                   | COD | Syn.                        | COD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|         |                                            |               |                        |     |                             |     | <b>Unit-1:</b><br><u>Boiler</u><br>a) Boiler erection commenced on 4 <sup>th</sup> Dec'07, 2012 MT material erected and 2252MT of ESP material erected till June'08.<br>b) Boiler drum dispatched from China, drum lifting scheduled for Aug'08.<br><u>TG</u><br>c) All column casting completed upto 6.5m.<br><b>Unit-2:</b><br>a) Boiler erection commenced on 31 <sup>st</sup> Dec'07, 1215 MT material erected till June'08.<br>b) Boiler drum lifting scheduled for Nov'08.<br>c) 366.77MT of ESP material erected. |                |
| C.      | PROJECT WHERE CONSTRUCTION IS YET TO START |               |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|         | Nil                                        |               |                        |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |

**BROAD STATUS OF THERMAL POWER PROJECTS IN PUNJAB**

| Sl. No. | Project Details                                             | Capacity (MW) | Commissioning Schedule              |       |                             |       | Broad Status                                                                                                                                                                                                   | Critical Areas                                                                                         |
|---------|-------------------------------------------------------------|---------------|-------------------------------------|-------|-----------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|         |                                                             |               | Original                            |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                |                                                                                                        |
|         |                                                             |               | Syn.                                | COD   | Syn.                        | COD   |                                                                                                                                                                                                                |                                                                                                        |
|         | PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN                  |               |                                     |       |                             |       |                                                                                                                                                                                                                |                                                                                                        |
| A.      | PROJECT COMMISSIONED                                        |               | -Nil-                               |       |                             |       |                                                                                                                                                                                                                |                                                                                                        |
| B.      | PROJECT UNDER CONSTRUCTION                                  |               |                                     |       |                             |       |                                                                                                                                                                                                                |                                                                                                        |
|         | STATE SECTOR                                                |               |                                     |       |                             |       |                                                                                                                                                                                                                |                                                                                                        |
| 1.      | GHTP ST.II<br>(Lehra Mohabbat)<br>PSEB<br>(Distt. Bathinda) | 500           |                                     |       |                             |       | <u>Unit-3</u><br>a) Unit synchronised on 3 <sup>rd</sup> Jan'2008.Coal firing is done on 05.02.08.<br>b) Unit is achieved full load on 27 <sup>th</sup> Feb'08.<br>c) Unit is under operation & stabilization. | 2 <sup>nd</sup> stream of Coal handling plant, Mill reject system, & Fire fighting system in CHP area. |
|         | Unit-3                                                      | 250           | 10/06                               | 12/06 | 01/08(A)                    | 09/08 |                                                                                                                                                                                                                |                                                                                                        |
|         | Unit-4                                                      | 250           | 01/07                               | 03/07 | 07/08(A)                    | 10/08 |                                                                                                                                                                                                                |                                                                                                        |
|         | Date of TEC                                                 |               | 15.09.2000                          |       |                             |       | <u>Unit-4</u>                                                                                                                                                                                                  |                                                                                                        |
|         | Date of Sanction                                            |               | 20.03.2001                          |       |                             |       | a) Boiler erection commenced in 07/05.                                                                                                                                                                         |                                                                                                        |
|         | Sanctioning Authority                                       |               | Planning Commission.                |       |                             |       | b) Boiler drum was lifted on 30.10.2005.                                                                                                                                                                       |                                                                                                        |
|         | Est. approved cost                                          |               | Rs.178967 lakhs                     |       |                             |       | c) Hydraulic test conducted on 23.01.07.                                                                                                                                                                       |                                                                                                        |
|         | Latest Est. Cost                                            |               | Rs.233900 lakhs                     |       |                             |       | d) Boiler light up completed on 20.04.08.                                                                                                                                                                      |                                                                                                        |
|         | Cumm. Exp. upto 03/2007                                     |               | Rs. 167114 lakhs                    |       |                             |       | e) EDTA completed on 29.05.08.                                                                                                                                                                                 |                                                                                                        |
|         | Exp.During 2007-08 (Upto 7/07)                              |               | Rs. 13941 lakhs                     |       |                             |       | f) Steam blowing completed on 30.06.08.                                                                                                                                                                        |                                                                                                        |
|         | Type of fuel                                                |               | Coal (Pachhwara captive coal block) |       |                             |       | g) TG erection started in Oct.'06.                                                                                                                                                                             |                                                                                                        |
|         | Date of main plant order                                    |               | 31.03.2004 on M/s BHEL (EPC)        |       |                             |       | h) TG boxed -up on 4 <sup>th</sup> Feb '08.                                                                                                                                                                    |                                                                                                        |
|         |                                                             |               |                                     |       |                             |       | i) TG oil flushing completed on 28.6.08.                                                                                                                                                                       |                                                                                                        |
|         |                                                             |               |                                     |       |                             |       | j) TG put on barring gear on 15.7.08.                                                                                                                                                                          |                                                                                                        |
|         |                                                             |               |                                     |       |                             |       | k) Unit synchronised on 31 <sup>st</sup> July'2008 at 13.15 hrs. Coal firing is done on 02.08.08.                                                                                                              |                                                                                                        |

| Sl. No.                                       | Project Details                                                                            | Capacity (MW) | Commissioning Schedule              |     |                             |     | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Critical Areas                                 |
|-----------------------------------------------|--------------------------------------------------------------------------------------------|---------------|-------------------------------------|-----|-----------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|                                               |                                                                                            |               | Original                            |     | Actual(A) / As now Expected |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
|                                               |                                                                                            |               | Syn.                                | COD | Syn.                        | COD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
| C. PROJECTS WHERE CONTRUCTION IS YET TO START |                                                                                            |               |                                     |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
| PRIVATE SECTOR                                |                                                                                            |               |                                     |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
| 1.                                            | <b>Goindwal Sahib TPP</b><br>M/s GVK Power<br>(Goindwal Sahib) Ltd.<br>(Distt. TaranTaran) | <b>600</b>    |                                     |     |                             |     | a) PPA was signed on 17.04.2000<br>b) NOC from MOE&F was obtained on 23.09.99 for 2x281 MW. Revised NOC from MOE&F obtained on 09 <sup>th</sup> May'08 for 2x300 MW.<br>c) Capacity further revised by the firm from 300 MW to 270 MW.<br>d) Total land required is 600 acres, out of which 130 acres land is for ash dyke and 160 acres is for greenbelt.<br>e) LOI issued on 18.5.98 by Govt. of Punjab has expired, IDBI have indicated that they will consider revalidation of LOI only after significant progress has been made by Govt. of Punjab/PSEB to establish Escrow capacity of PSEB to support the project.<br>f) Coal requirement will be met from captive coal mine in Tosikud North sub block in Jharkhand.In order to supplement coal supply to Goindwal Sahib TPP GOI, Min.of Coal has allotted SEREGARHA coal block in Jharkhand vide Ir.no.38011/1/2007-CA-1 of 09.01.08. The SEREGARHA coal block has to be jointly developed by GVK and M/s ARCELLOR MITTAL.<br>g) Final MOU has been signed between M/s GVK and PSEB on 8.2.2006 for execution of the project. The amended and restated PPA initialed on 6.2.07 and has been submitted to PSERC for approval on 20.3.07. The validity of MOU has been extended upto 04.08.08. The PPA is approved by PSERC and executed between two parties. Public hearing in respect of PSERC notification conducted on 21.8.07.The last public hearing in PSERC was attended on 22.10.07 which was final hearing to objections on petition by public and others. PSERC is to approve amended and restated PPA. | Approval of amended and restated PPA by PSERC. |
|                                               | Unit-1                                                                                     | 270           | 36/42 months from Financial Closure |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
|                                               | Unit-2                                                                                     | 270           |                                     |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
|                                               | Date of clearance by state Govt.                                                           |               | State Cleared                       |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
|                                               | Est. approved cost(revised)                                                                |               | Rs. 298786 Lakhs                    |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
|                                               | Exp. upto 6/2006                                                                           |               | Rs. 2000 Lakhs                      |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
|                                               | Budget Est.:2005-06                                                                        |               | --                                  |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
|                                               | Type of fuel                                                                               |               | Coal                                |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
|                                               | Date of main plant order                                                                   |               |                                     |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |

## BROAD STATUS OF THERMAL POWER PROJECTS IN RAJASTHAN

| Sl. No.                        | Project Details                                           | Capacity (MW)                            | Commissioning Schedule                        |       |                                |          | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Critical Areas                                                                                                                                                                              |
|--------------------------------|-----------------------------------------------------------|------------------------------------------|-----------------------------------------------|-------|--------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |                                                           |                                          | Original/<br>Revised                          |       | Actual (A) /As<br>now expected |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                |                                                           |                                          | Syn.                                          | COD   | Syn.                           | COD      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| A.                             | PROJECT COMMISSIONED                                      |                                          |                                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | STATE SECTOR                                              |                                          |                                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| 1                              | Dholpur CCPP<br>RRVUNL<br>Distt. Dholpur                  | 330                                      |                                               |       |                                |          | GT-1: Synchronized on 29 <sup>th</sup> Mar'07 and declared on commercial operation on 25.09.07<br>GT-2: Synchronized on 16 <sup>th</sup> Jun'07 respectively and declared on commercial operation on 11.10.07 respectively.<br>ST: Synchronized on 27.12.2007 and declared on COD on combined mode on 1st March'08.                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                             |
|                                | GT-1                                                      | 110                                      | 05/06<br>02/07                                |       | 3/07(A)                        | 09/07(A) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | GT-2*                                                     | 110                                      | 07/06<br>03/07                                |       | 6/07(A)                        | 10/07(A) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | ST*                                                       | 110                                      | 12/06<br>08/07                                |       | 12/07(A)                       | 03/08(A) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | Date of approval by                                       |                                          | State Cleared State Govt.                     |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | Est. approved cost                                        |                                          | Rs.115500 Lakhs                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | Completed cost                                            |                                          | Rs. 108837 Lakhs                              |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | Type of fuel                                              |                                          | LNG                                           |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | Date of main plant Order                                  |                                          | M/s BHEL on 5.6.2004 (BTG) at Rs. 531.30 Crs. |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | * Slipped from 10 <sup>th</sup> Plan                      |                                          |                                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| B.                             | PROJECT UNDER CONSTRUCTION                                |                                          |                                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | STATE SECTOR                                              |                                          |                                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| 1.                             | Giral Lignite TPS<br>Stage-II,<br>RRVUNL<br>Distt. Barmer | 125                                      |                                               |       |                                |          | a) M/s Desein Pvt. Ltd. has been appointed as Consultant.<br>b) BOP packages (except C&I, water & Colony) have been awarded to M/s Tata Project Ltd. All orders have been placed.<br>c) Extension of wagon tippler conveyor system for Coal Handling Plant is only required to be done.<br>d) Boiler erection started on 14.12.06.<br>e) Boiler drum lifted on 10.05.07.<br>f) Boiler hydraulic test completed on 28.03.08.<br>g) Boiler light up expected in Aug'08.<br>h) Condenser erection started and tube insertion work of condenser is in progress. TG erection commenced in Dec'07.<br>i) TG box-up is expected by Aug'08. | -Dispatch of pending bends for critical items for BLU.<br>-Slow erection of ducting from APH to ESP and ESP to ID fan.<br>-Control Valves, strainer of TG, refractory application in boiler |
|                                | U-2                                                       | 125                                      | 6/08                                          | 09/08 | 09/08                          | 12/08    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | Date of approval by State Govt.                           |                                          | 05.01.2006                                    |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | Original Est. cost                                        |                                          | Rs. 61800 Lakhs                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | Latest Est. Cost                                          |                                          | Rs. 65000 lakhs                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | Exp. Upto 3/2008                                          |                                          | Rs. 55537 Lakhs                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | Exp. During 2008-09(upto 6/08)                            |                                          | Rs. 3794 Lakhs                                |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | Type of fuel                                              |                                          | Lignite                                       |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | Date of main plant order                                  |                                          | 30.11.2005 on BHEL (BTG) at Rs. 531.30 Crs.   |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
|                                | 2.                                                        | Chhabra TPP<br>RRVUNL<br>(Distt. Baran)  | 500                                           |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| U-1                            |                                                           | 250                                      | 09/08                                         | 12/08 | 1/09                           | 03/09    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| U-2                            |                                                           | 250                                      | 12/08                                         | 03/09 | 3/09*                          | 05/09    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| Date of approval by            |                                                           | State Cleared                            |                                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| Original Est. cost             |                                                           | Rs. 175000 lakhs                         |                                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| Latest Est. cost               |                                                           | Rs. 235000 lakhs                         |                                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| Exp. Upto 3/2008               |                                                           | Rs. 148321 lakhs                         |                                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| Exp.During 2008-09(upto 06/08) |                                                           | Rs. 9641 Lakhs                           |                                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| Type of fuel                   |                                                           | Coal                                     |                                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| Date of main plant Order:      |                                                           | 03.03. 2006 on BHEL (BTG) at Rs. 780 Crs |                                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |
| * Best Effort                  |                                                           |                                          |                                               |       |                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |

| Sl. No. | Project Details                               | Capacity (MW) | Commissioning Schedule                                    |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Critical Areas                     |
|---------|-----------------------------------------------|---------------|-----------------------------------------------------------|-------|-----------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|         |                                               |               | Original                                                  |       | Actual (A) /As now expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |
|         |                                               |               | Syn.                                                      | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |
|         |                                               |               |                                                           |       |                             |       | f) Out of 18000 MT of Str. Steel, 12250 material has been fabricated and 8720 MT has been erected till Jun’ 08.<br><b>Unit-1</b><br>a) Boiler drum lifted on 07.08.07 using Jack& Strand method.<br>b) Boiler hydraulic test completed on 16.04.08. Boiler light up is expected by Sep’08.<br>c) TG erection commenced on 16 <sup>th</sup> Jan’08.<br>d) TG Box up expected in Nov’ 08.<br>e) Erection of IP module as inlet of HRH and IP is mismatching, modification worl is in progress.<br><b>Unit-2</b><br>a) Boiler erection started on 21.04.07.<br>b) Boiler drum lifting completed on 26 <sup>th</sup> Nov’07.<br>c) Boiler hydraulic test is expected by Aug’08.<br>d) TG Deck yet to be handedover to BHEL.                                                                                                 | <b>IP Turbine Module of Unit-2</b> |
| 3       | <b>Kota TPS St.-V</b><br>RRVUNL (Distt: Kota) | <b>195</b>    |                                                           |       |                             |       | a) M/s Desein Pvt. Ltd. has been appointed as Consultant.<br>b) All BOP packages (except C&I) have been awarded to M/s Tata Project Ltd.<br>c) <u>Cooling Tower</u> : 1956 cum out of 4500 cum concreting completed.<br>d) <u>Chimney</u> : shell casting of completed. Lining and insulation work is in progress.<br>e) Civil work of CW pump house area is in progress.<br>f) <b>Boiler</b> erection started on 21.05.07. Drum lifted on 28.10.07.<br>g) Boiler hydraulic test completed on 31 <sup>st</sup> May’08.<br>h) Boiler light up expected in Oct’08.<br>i) A total 12380 MT of boiler & ESP material received and 7438 MT has been erected till 06/08.<br>j) Out of total 7500 MT of structural material, 3600 MT has been erected till 6/08.<br>k) <b>TG</b> erection commenced on 7 <sup>th</sup> May’08. |                                    |
|         | Unit-7                                        | 195           | 11/08                                                     | 03/09 | 3/09                        | 05/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |
|         | Est. approved cost                            |               | Rs. 68000 lakhs                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |
|         | Revised cost (Approved in02/07)               |               | Rs. 88000 lakhs                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |
|         | Cumm. Exp. Upto 3/2008                        |               | Rs. 45236 lakhs                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |
|         | Exp.During 2008-09 (upto 6/08)                |               | Rs. 4044 Lakhs                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |
|         | <b>Type of fuel</b>                           |               | <b>Coal</b>                                               |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |
|         | <b>Date of main plant Order</b>               |               | <b>BTG contract on BHEL on 30.06.2006 at Rs. 362 Crs.</b> |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |

| Sl. No.                  | Project Details                                         | Capacity (MW)         | Commissioning Schedule                             |       |                             |      | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Critical Areas                        |
|--------------------------|---------------------------------------------------------|-----------------------|----------------------------------------------------|-------|-----------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                          |                                                         |                       | Original                                           |       | Actual (A) /As now expected |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          |                                                         |                       | Syn.                                               | COD   | Syn.                        | COD  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
| 4                        | Suratgarh TPP St-IV RRVUNL (Distt. Sriganganagar)       | 250                   |                                                    |       |                             |      | a) M/s DCPL have been appointed as Consultant.<br>b) All BOP packages (except C&I) have been awarded to M/s Indure Ltd.<br>c) <u>Chimney</u> : 225 Mtr height shell concreting is in progress.<br>d) <u>Cooling Tower</u> : Civil works are in progress.<br>e) <u>CW System</u> : Inlet/Outlet water channel duct excavation completed, Concreting is in progress. Excavation & concreting in pump house area is in progress. CW piping fabrication is in progress.<br>f) <u>DM Plant</u> , PT Plant & FO System: Existing facility will be utilized.<br>g) <u>Coal Handling Plant</u> – Wagon Tippler area PCC work completed.<br>h) <u>Structural steel erection</u> 3700 MT out of 7900 MT erected till 6/08.<br>i) <u>Boiler</u> erection started on 21 <sup>st</sup> May 07 and drum lifted on 30.09.07. Boiler hydraulic test completed on 31 <sup>st</sup> May,08.<br>j) Boiler light up expected by mid Sep’ 08.<br>k) 12525 MT Boiler and ESP material out of a total of 14163 MT received at site till 6/08.<br>l) <u>TG</u> erection commenced on 7 <sup>th</sup> May’08.<br>m) Generator stator placed in position.<br>n) TG Box up expected in Nov’ 08. | Supply of furnace gates & seal boxes. |
|                          | U –6                                                    | 250                   | 09/08                                              | 12/08 | 2/09                        | 4/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Est. approved cost                                      |                       | Rs. 75000 lakhs                                    |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Revised cost                                            |                       | Rs. 1,00,000 lakhs                                 |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Exp. Upto 3/2008                                        |                       | Rs. 60044 lakhs                                    |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Exp.During 2008-09 (upto 6/08)                          |                       | Rs. 7504 Lakhs                                     |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Type of fuel                                            |                       | Coal                                               |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Date of main plant Order                                |                       | BTG contract on BHEL on 15.06.2006 at Rs. 402 Crs. |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
| 5                        | Kalisindh TPP RRVUNL (Distt. )                          | 1200                  |                                                    |       |                             |      | LOA Placed on M/s BGR on 09.07.2008 to execute the project on EPC basis. Other details are awaited.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |
|                          | U –1                                                    | 600                   | 10/11                                              |       | 10/11                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | U-2                                                     | 600                   | 01/12                                              |       | 01/12                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Est. approved cost                                      |                       | Rs. lakhs                                          |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Revised cost                                            |                       | Rs. lakhs                                          |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Exp. Upto 3/2008                                        |                       | Rs. lakhs                                          |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Exp.During 2008-09 (upto 6/08)                          |                       | Rs. Lakhs                                          |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Type of fuel                                            |                       | Coal                                               |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
| Date of main plant Order |                                                         | M/s BGR on 09.07.2008 |                                                    |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
| C.                       | Private Sector                                          |                       |                                                    |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
| 5                        | Jallipa Kapurdi TPP Raj West power ltd. (Distt. Barmer) | 1080                  |                                                    |       |                             |      | The project is under construction, Project developers have been requested to furnish the detailed status of the project. Their reply is awaited.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |
|                          | U –1                                                    | 135                   | 06/09                                              |       | 06/09                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | U-2                                                     | 135                   | 07/09                                              |       | 07/09                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | U-3                                                     | 135                   | 08/09                                              |       | 08/09                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | U-4                                                     | 135                   | 09/09                                              |       | 09/09                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | U-5                                                     | 135                   | 10/09                                              |       | 10/09                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | U-6                                                     | 135                   | 11/09                                              |       | 11/09                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | U-7                                                     | 135                   | 01/10                                              |       | 01/10                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | U-8                                                     | 135                   | 03/10                                              |       | 03/10                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Est. approved cost                                      |                       | Rs. lakhs                                          |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Revised cost                                            |                       | Rs. lakhs                                          |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Exp. Upto 3/2008                                        |                       | Rs. lakhs                                          |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Exp.During 2008-09 (upto 6/08)                          |                       | Rs. Lakhs                                          |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                          | Type of fuel                                            |                       | Lignite                                            |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
| Date of main plant Order |                                                         | 3/07 on M/s Dongfang  |                                                    |       |                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |

BROAD STATUS OF THERMAL POWER PROJECTS IN UTTAR PRADESH

| Sl. No. | Project Details                                                   | Capacity (MW) | Commissioning Schedule                              |       |                              |       | Broad Status                                                                                                                                                                                                    | Critical Areas                                                                                                        |
|---------|-------------------------------------------------------------------|---------------|-----------------------------------------------------|-------|------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
|         |                                                                   |               | Original                                            |       | Actual (A) / As now Expected |       |                                                                                                                                                                                                                 |                                                                                                                       |
|         |                                                                   |               | Syn.                                                | COD   | Syn.                         | COD   |                                                                                                                                                                                                                 |                                                                                                                       |
|         | <b>PROJECTS INCLUDED IN 11<sup>TH</sup> PLAN</b>                  |               |                                                     |       |                              |       |                                                                                                                                                                                                                 |                                                                                                                       |
| A.      | <b>PROJECT COMMISSIONED</b>                                       |               | <b>-Nil-</b>                                        |       |                              |       |                                                                                                                                                                                                                 |                                                                                                                       |
| B.      | <b>PROJECT UNDER CONSTRUCTION</b>                                 |               |                                                     |       |                              |       |                                                                                                                                                                                                                 |                                                                                                                       |
|         | <b>STATE SECTOR</b>                                               |               |                                                     |       |                              |       |                                                                                                                                                                                                                 |                                                                                                                       |
| 1.      | <b>Parichha TPS Extn. Stage-II</b><br>UPRVUNL<br>(Distt. Jhansi ) | <b>500</b>    |                                                     |       |                              |       | a) BTG contract has been placed on M/s BHEL on 28.06.2006.                                                                                                                                                      | Issue of mill bunker bay,CW pit foundation, TG hall & BC bay floor beam fabrication and B2,B3,C2, C3 column drawings. |
|         | Unit-5                                                            | 250           | 04/09                                               | 07/09 | 04/09                        | 06/09 | b) <u>Chimney</u> : Order has been awarded on M/s NBCC. Test piling done.                                                                                                                                       |                                                                                                                       |
|         | Unit-6                                                            | 250           | 08/09                                               | 11/09 | 08/09                        | 10/09 | c) <u>Switchyard</u> : Order has been awarded on M/s Areva T&D India ltd.                                                                                                                                       |                                                                                                                       |
|         | Date of approval by State Govt.                                   |               |                                                     |       |                              |       | d) Order for structural work finalized to M/s GMC construction.                                                                                                                                                 |                                                                                                                       |
|         | Est. approved cost                                                |               | Rs. 190000 lakhs                                    |       |                              |       | e) 9680 MT out of total 17000 MT of structural steel arrived at site. Working agency mobilized at site. Column fabrication of A&B row columns is in progress.                                                   |                                                                                                                       |
|         | Latest Est. Cost                                                  |               | Rs. 201500 lakhs                                    |       |                              |       | f) Excavation in CW system of inlet/outlet water channel area is in progress. Raft completed in CW pump house area.                                                                                             |                                                                                                                       |
|         | Cumm. Exp. upto 2006-07                                           |               | Rs. 23208.20 lakhs                                  |       |                              |       | g) LOI issued for vertical, horizontal pumps, CW piping, Distribution & Unit Aux. Transformers, 6.6 kV panels/boards, Service & Instrument Air compressors, Fire fighting equipment.                            |                                                                                                                       |
|         | Exp. during 2007-08 (Upto 03/08)                                  |               | Rs. 44228.94 lakhs                                  |       |                              |       | h) Excavation in DM plant bldg. area of WT plant is commenced and is in progress.                                                                                                                               |                                                                                                                       |
|         | <b>Type of fuel</b>                                               |               | <b>Coal</b>                                         |       |                              |       | i) Foundation work of Fuel oil handling system is in progress.                                                                                                                                                  |                                                                                                                       |
|         | <b>Date of main plant order</b>                                   |               | <b>28.06.2006 on BHEL (BTG) at Rs.122400 Lakhs.</b> |       |                              |       | <b>Unit-5:</b><br>a) Boiler erection started on 25.02.08.<br>b) 1453MT boiler & 487MT ESP erection completed till June’ 08. Pile capping work in ESP area is in progress.<br>c) TG: PCC work for raft completed |                                                                                                                       |
|         |                                                                   |               |                                                     |       |                              |       | <b>Unit-6:</b><br>a) Boiler erection started on 5.05.08.<br>b) 160MT boiler erection completed. Piling work in boiler area & in TG area completed.                                                              |                                                                                                                       |
|         |                                                                   |               |                                                     |       |                              |       |                                                                                                                                                                                                                 |                                                                                                                       |

| Sl. No. | Project Details                                             | Capacity (MW) | Commissioning Schedule                              |       |                              |       | Broad Status                                                                                                                                    | Critical Areas |
|---------|-------------------------------------------------------------|---------------|-----------------------------------------------------|-------|------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                             |               | Original                                            |       | Actual (A) / As now Expected |       |                                                                                                                                                 |                |
|         |                                                             |               | Syn.                                                | COD   | Syn.                         | COD   |                                                                                                                                                 |                |
| 2.      | <b>Harduaganj TPS Extn.</b><br>UPRVUNL<br>(Distt. Aligarh ) | <b>500</b>    |                                                     |       |                              |       | a) Boiler and Turbo-Generator package contract has been placed on M/s BHEL on 28.06.2006.                                                       |                |
|         | Unit-8                                                      | 250           | 08/09                                               | 10/09 | 08/09                        | 10/09 | b) Zero date of the project is 07.09.06.                                                                                                        |                |
|         | Unit-9                                                      | 250           | 12/09                                               | 02/10 | 12/09                        | 02/10 | c) 13110 MT of boiler material & 373 MT Turbo-Generator material have been received.                                                            |                |
|         | Date of approval by State Govt.                             |               |                                                     |       |                              |       | d) Boiler drum for unit-8 has been received at site.                                                                                            |                |
|         | Est. approved cost                                          |               | Rs. 190000 lakhs                                    |       |                              |       | e) Order for Chimney has been placed on M/s NBCC on 1 <sup>st</sup> Jun’07. M/s NBCC have mobilized at site.                                    |                |
|         | Latest Est. Cost                                            |               | Rs. 216000 lakhs                                    |       |                              |       | f) Site handed over to M/s BHEL on 29 <sup>th</sup> March’07.                                                                                   |                |
|         | Cumm. Exp. upto 2006-07                                     |               | Rs. 16472.41 lakhs                                  |       |                              |       | g) Boiler foundations area piling work in progress.                                                                                             |                |
|         | Exp. during 2007-08 (Upto 03/08)                            |               | Rs. 34429.41 lakhs                                  |       |                              |       | h) Boiler erection is expected to commence in Aug’08.                                                                                           |                |
|         | <b>Type of fuel</b>                                         |               | <b>Coal</b>                                         |       |                              |       | i) Piling work in TG area is in progress.                                                                                                       |                |
|         | <b>Date of main plant order</b>                             |               | <b>28.06.2006 on BHEL (BTG) at Rs.122400 Lakhs.</b> |       |                              |       | j) Orders for CHP, PT&DM Plants, Power transformer, H.T. Switch gear, CW Pumps, C&I package, Generator Bus Duct and EOT crane have been placed. |                |
| 3.      | <b>Anpara ‘D’TPS</b><br>UPRVUNL<br>(Distt. Jhansi )         | <b>1000</b>   |                                                     |       |                              |       | a) Order for main plant and equipment has been placed on M/s BHEL (BTG) on 24.10.07.                                                            |                |
|         | Unit-1                                                      | 500           | 04/11                                               | 07/11 | 04/11                        | 07/11 | b) MOEF clearance achieved on 18.9.07.                                                                                                          |                |
|         | Unit-2                                                      | 500           | 0711                                                | 10/11 | 0711                         | 10/11 | c) Financial Closure achieved on 23.11.07.                                                                                                      |                |
|         | Date of approval by State Govt.                             |               |                                                     |       |                              |       | d) 15% advance issued to BHEL on 13.1.08.                                                                                                       |                |
|         | Est. approved cost                                          |               |                                                     |       |                              |       | e) Zero date of the project is 13.01.2008.                                                                                                      |                |
|         | Latest Est. Cost                                            |               | Rs. 535800 lakhs                                    |       |                              |       |                                                                                                                                                 |                |
|         | Cumm. Exp. upto 2006-07                                     |               | Rs. 300 lakhs                                       |       |                              |       |                                                                                                                                                 |                |
|         | Exp. during 2007-08                                         |               | Rs. 46837.87 lakhs                                  |       |                              |       |                                                                                                                                                 |                |
|         | <b>Type of fuel</b>                                         |               | <b>Coal</b>                                         |       |                              |       |                                                                                                                                                 |                |
|         | <b>Date of main plant order</b>                             |               | <b>BHEL. (BTG)</b>                                  |       |                              |       |                                                                                                                                                 |                |

| Sl. No.                          | Project Details                                                                                          | Capacity (MW)                                                                            | Commissioning Schedule                                                    |       |                              |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Critical Areas |
|----------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------|------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                                  |                                                                                                          |                                                                                          | Original                                                                  |       | Actual (A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  |                                                                                                          |                                                                                          | Syn.                                                                      | COD   | Syn.                         | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  | PRIVATE SECTOR                                                                                           |                                                                                          |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| 1.                               | <b>Rosa TPP (Ph.-I)</b><br>Rosa Power Supply Co. Ltd.<br>(Reliance Energy Ltd.)<br>(Distt. Shahjahanpur) | <b>600</b>                                                                               |                                                                           |       |                              |       | a) The project has obtained a long term coal supply linkage from Ashoka mines, North Karanpura block of CCL in Jharkhand.<br>b) UPERC accorded its approval on the project cost and PPA on 1 <sup>st</sup> Dec’06 and 8 <sup>th</sup> Dec’06 respectively.<br>c) PPA signed between RPSCL and UPPCL on 12 <sup>th</sup> Nov.’06.<br>d) M/s Shanghai Electric Corpn., China has been selected EPC as contractor on turnkey-basis through competitive bidding. Notice to proceed (NTP) has been issued on 18 <sup>th</sup> June 2007.<br>f) Concreting in main plant building foundation & main columns is in progress.<br>g) Boiler erection of <b>unit-1</b> commenced on 28 <sup>th</sup> Feb’08 and drum lifting is expected by Sept’08.Boiler erection of <b>unit-2</b> has also been commenced and is in progress.<br>h) <b>Unit-1</b> TG raft casting completed.<br>i) Structural steel erection is in progress.<br>j) Civil works of CW System in progress.<br>k) Chimney shell concreting in progress.<br>l) Excavation & concreting of Cooling Tower is in progress.<br>m) Excavation & concreting in CHP area in progress.<br>n) Excavation & concreting in Water treatment plant in progress.<br>o) Foundations & civil works of Fuel oil handling system is in progress. |                |
|                                  | Unit-1                                                                                                   | 300                                                                                      | 04/10                                                                     |       | 03/10                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  | Unit-2                                                                                                   | 300                                                                                      | 08/10                                                                     |       | 06/10                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  | Date of TEC                                                                                              |                                                                                          | 19.09.97                                                                  |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  | Date of approval by State Govt.                                                                          |                                                                                          |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  | Est. approved cost                                                                                       |                                                                                          | Rs. 264193 lakhs                                                          |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  | Latest Est. Cost                                                                                         |                                                                                          | Rs. 264193 lakhs                                                          |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  | Cum. Exp. upto 03/2008                                                                                   |                                                                                          | Rs. 33040 lakhs                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  | Expnd.during 2008-09 (upto 04/08)                                                                        |                                                                                          | Rs.7630 lakhs.                                                            |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  | <b>Financial Closure</b>                                                                                 |                                                                                          | <b>Achieved on 25.06.07 (IDBI)</b>                                        |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  | <b>Type of fuel</b>                                                                                      |                                                                                          | <b>Coal</b>                                                               |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  | <b>Date of main plant order</b>                                                                          |                                                                                          | <b>6.3.07 on M/s Shanghai Electric Corpn China (EPC on turnkey-basis)</b> |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  |                                                                                                          |                                                                                          |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  |                                                                                                          |                                                                                          |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  | 2.                                                                                                       | <b>Anpara ‘C’TPS</b><br>UPRVUNL/<br>Lanco Anpara Power Pvt.Ltd.<br>(Dist: Sonebhadra)    | <b>1200</b>                                                               |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| Unit-1                           |                                                                                                          | 600                                                                                      | 11/10                                                                     | 03/11 | 11/10                        | 03/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| Unit-2                           |                                                                                                          | 600                                                                                      | 02/11                                                                     | 07/11 | 02/11                        | 07/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| Date of TEC                      |                                                                                                          | Not Required                                                                             |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| Date of approval by State Govt.  |                                                                                                          | NA                                                                                       |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| Est. approved cost               |                                                                                                          | Rs. 411480 lakhs                                                                         |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| Latest Est. Cost                 |                                                                                                          |                                                                                          |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| Cumm. Exp. upto 2007             |                                                                                                          |                                                                                          |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| Exp. during 2007-08 (Upto 02/08) |                                                                                                          | Rs. 36300 lakhs.                                                                         |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| <b>Financial Closure</b>         |                                                                                                          | <b>Achieved on 24<sup>th</sup> Nov’07 with REC.</b>                                      |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| <b>Type of fuel</b>              |                                                                                                          | <b>Coal</b>                                                                              |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| <b>Date of main plant order</b>  |                                                                                                          | <b>EPC contract on M/s Lanco Infratech Ltd.(LIL) on 15.11.07.</b>                        |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  |                                                                                                          | <b>BTG supply package contract placed on M/s Dongfang Electric Co., China in Nov’07.</b> |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| <b>Zero date</b>                 |                                                                                                          | <b>23<sup>rd</sup> Nov’07.</b>                                                           |                                                                           |       |                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |

## BROAD STATUS OF THERMAL POWER PROJECTS IN CHHATTISGARH

| Sl. No.                                    | PROJECT DETAILS                                                    | Capacity (MW) | Commissioning Schedule         |       |                             |          | Broad Status | Critical Areas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------|--------------------------------------------------------------------|---------------|--------------------------------|-------|-----------------------------|----------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                            |                                                                    |               | Original                       |       | Actual(A) / As now Expected |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            |                                                                    |               | Syn.                           | COD   | Syn.                        | COD      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN |                                                                    |               |                                |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| I.                                         | PROJECTS COMMISSIONED - Nil -                                      |               |                                |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| II.                                        | PROJECTS UNDER CONSTRUCTION                                        |               |                                |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | STATE SECTOR                                                       |               |                                |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.                                         | Korba East TPP ST-V<br>(Dist: korba)<br>CSEB                       | 500           |                                |       |                             |          |              | a) Zero date was fixed as 28.04.04.<br>b) M/s REC has issued a comfort letter for Rs.1431 Crs. loan amount to CSEB of the project cost.<br>c) Advance has been released to M/s BHEL in May'04.<br><br>Unit-1: Unit synchronized on 30.3.07. Full load achieved on 20.10.07. COD achieved in 12/07.<br><br>Unit-2: Unit synchronized on 11.12.07. COD achieved on 27.03.08                                                                                                                                                                                                                                                                                                                                                                                         |
|                                            | Unit-1                                                             | 250           | 11/06                          | 02/07 | 03/07(A)                    | 12/07(A) |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Unit-2 *                                                           | 250           | 03/07                          | 06/07 | 12/07(A)                    | 03/08(A) |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Date of TEC                                                        |               | : Not Required                 |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Date of Approval by State Govt.                                    |               | : N.A.                         |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Est. cost                                                          |               | : Rs.184536 Lakhs.             |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Exp. Upto 03/07                                                    |               | : Rs.13700t Lakhs.             |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Budget Estimate 07-08                                              |               | : N.A.                         |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Exp. During 07-08 (Upto 12/07)                                     |               | : N.A.                         |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Type of fuel                                                       |               | : COAL                         |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Date of Main Plant Order                                           |               | : 11.08.2003 on M/s BHEL (EPC) |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | PRIVATE SECTOR                                                     |               |                                |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.                                         | OP Jindal STPP Ph-I&II<br>(Dist: Raigarh)<br>M/s Jindal Power Ltd. | 1000          |                                |       |                             |          |              | a) GOI has accorded In-Principle Mega Power Project status to the project.<br>b) Two captive coal blocks from nearby Gare coal fields were allotted by Ministry of Coal.<br>c) Advance payment released to BHEL for PH-I on 15/10/04 and for PH-II on 1/11/04.<br>d) M/s DCPL is the consultant<br>Unit-1: Synchronized on 02.09.07. Coal firing started on 30.11.07 and COD achieved on 08.12.07.<br>Unit-2<br>Unit Synchronized on 06/03/08 Coal Firing started. On 17.04.08 and COD achieved on 15.06.08.<br>Unit-3: Synchronized on 10.02.08. Coal firing started on 14/03/08, 08 and COD achieved on 16.04.08.<br>Unit-4<br>Synchronized on 17.06.08. Coal firing achieved on 13.07.08 and achieved load of 130-150 MW. COD expected by the end of Aug., 08. |
|                                            | Unit-1 * } Ph.I                                                    | 250           | 02/07                          | 05/07 | 09/07(A)                    | 12/07(A) |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Unit-2 } Ph.I                                                      | 250           | 06/07                          | 09/07 | 03/08(A)                    | 06/08    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Unit-3 } Ph.II                                                     | 250           | 09/07                          | 12/07 | 02/08(A)                    | 04/08(A) |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Unit-4 } Ph.II                                                     | 250           | 12/07                          | 03/08 | 06/08(A)                    | 08/08    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Date of TEC                                                        |               | : 17.11.97                     |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Date of Approval by State Govt.                                    |               | : -                            |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Est. approved cost                                                 |               | : Rs.450000 lakhs              |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Exp. upto 03/06                                                    |               | : Rs 87740 lakhs               |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Exp. During 06-07                                                  |               | : Rs 174209.318 lakhs          |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Exp. During 07-08                                                  |               | :Rs 138991.236 lakhs           |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Exp. During 08-09 ( April.,08)                                     |               | : Rs.14006.39 Lakhs            |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Cumm. Exp. ( up to 04/08)                                          |               | Rs. 414947.19 laks             |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Financial Closure                                                  |               | : Achieved                     |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Type of fuel                                                       |               | : COAL                         |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                            | Date of Main Plant Order                                           |               | : 29.06.04 on M/s BHEL (BTG)   |       |                             |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Sl. No. | PROJECT DETAILS                                                                                        | Capacity (MW)                                                                                             | Commissioning Schedule |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Critical Areas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|---------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------|-------|-----------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|         |                                                                                                        |                                                                                                           | Original               |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         |                                                                                                        |                                                                                                           | Syn.                   | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 2.      | <b>Lanco Amarkantak Mega TPS ( Pathadi )</b><br>(Distt. Korba )<br><b>M/s LAP Pvt. Ltd.</b><br>Phase-I | <b>600</b>                                                                                                |                        |       |                             |       | a) PPA signed with PTC in 5/05&19/05 for unit-1&2 resp.<br>b) EPC contract with Zelan, Malaysia was signed on 25.5.2005 for U-1and 19.4.06 for unit-2. BTG supplier for the project is M/s Don fang Elect. Corporation, China.<br>c) Zero dates are 10/05 for U-1 and 8/06 for U-2 resp. NTP issued on 01.10.05 and 01.08.06 for U-1 &2 respectively.<br>d) M/s Lahyemer International Pvt. (I) Ltd. appointed as Consultant.<br>e) CHP- AHP & Railway siding are nearing completion and expected to be ready by 08/08.<br>f) BOPs like DM plant, PT Plant, Cooling Tower , F.O. System, Reservoir, 400 kV switchyard Power Transformer ( GT, UXT & ST), Switchgear room , Control room, CW system, DC supply, Compressed Air system, AC & Ventilation ststem and Fire fighting system have already been completed. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Unit-1                                                                                                 | 300                                                                                                       | 06/08                  | 09/08 | 09/08                       | 12/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Unit-2                                                                                                 | 300                                                                                                       | 04/09                  | 07/09 | 09/09                       | 10/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Date of TEC                                                                                            | : Not Required                                                                                            |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Date of Appr. State Govt.                                                                              | : 7.2.04                                                                                                  |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Est. approved cost                                                                                     | : Rs.263197 lakhs                                                                                         |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Exp. During 2005-06                                                                                    | : Rs 20500 lakhs                                                                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Exp. During 2006-07                                                                                    | : Rs. 68500 lakhs                                                                                         |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Exp. During 2007-08                                                                                    | : Es.81631 lakhs                                                                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Exp. During 2008-09 ( up to 05/08                                                                      | : Rs. 8473 lakhs                                                                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Cum.Exp. up to 05/08                                                                                   | : Rs. 179104 lakhs                                                                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | <b>Financial Closure</b>                                                                               | : <b>Unit-1-Achieved on 20.9.05</b><br>: <b>Unit-2-Achieved on 15.9.06</b>                                |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | <b>Type of fuel</b>                                                                                    | : <b>COAL</b>                                                                                             |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | <b>Date of Main Plant Order</b>                                                                        | : <b>Unit-1: 25.5. 05 on Zelan Malaysia, (EPC)</b><br>: <b>Unit-2: 19. 4. 06 on Zelan Malaysia, (EPC)</b> |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         |                                                                                                        |                                                                                                           |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Unit-1</b><br>a) Boiler foundation completed..<br>b) Boiler erection started on 18.9.06.<br>c) Boiler drum lifted on 15.1.07.<br>d) Boiler HT completed on 22.12.07.<br>e) BLU expected in 08/08.<br>f) TG erection commenced in 10/07.<br>g) TG box up expected by Aug., 08<br><b>Unit-2</b><br>a) Boiler erection commenced in 8/07.<br>b) Boiler drum lifted on 20.12.07.<br>c) HT expected in Sep.,08<br>d) TG erection start is expected in 07/08.<br>TG building structure fabrication & erection is in progress. |  |
| 3.      | <b>Korba West Extn St-III TPS</b><br>(Dist: Korba)                                                     | <b>600</b>                                                                                                |                        |       |                             |       | a) Approval of State Govt. is available.<br>b) Coal linkage & NAAI clearance is available.<br>c) CWC clearance obtained on 8.4.2004<br>d) MOE&F clearance obtained on 23.6.05.<br>e) M/s MECON, Ranchi appointed as consultant.<br>f) Funding being arranged - 20% from own resources and 80% loan from M/S REC. M/S REC has given consent for loan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Unit-1                                                                                                 | 300                                                                                                       | 1/10                   |       | 1/10                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Unit-2                                                                                                 | 300                                                                                                       | 4/10                   |       | 4/10                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Date of TEC                                                                                            | : Not Required                                                                                            |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Dt of App. by State Govt.                                                                              | : -                                                                                                       |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Est. approved cost                                                                                     | : Rs.259800 lakh                                                                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Exp. Upto 03/07                                                                                        | : Not Applicable                                                                                          |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Budget Estimate 07-08                                                                                  | : NA                                                                                                      |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | Exp. During 07-08 (Upto 10/07)                                                                         | : NA                                                                                                      |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | <b>Financial Closure</b>                                                                               | : <b>Not yet achieved</b>                                                                                 |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | <b>Type of fuel</b>                                                                                    | : <b>COAL</b>                                                                                             |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|         | <b>Date of Main Plant Order</b>                                                                        |                                                                                                           |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |

## BROAD STATUS OF THERMAL POWER PROJECTS IN GUJARAT

| Sl. No.                                    | PROJECT DETAILS                                  | Capacity (MW)                          | Commissioning Schedule |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Critical Areas                                                        |
|--------------------------------------------|--------------------------------------------------|----------------------------------------|------------------------|-------|-----------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
|                                            |                                                  |                                        | Original               |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            |                                                  |                                        | Syn.                   | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
| PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN |                                                  |                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
| I. PROJECTS COMMISSIONED                   |                                                  |                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
| STATE SECTOR                               |                                                  |                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
| 1.                                         | Dhuvaran CCPP Extn. *<br>(Distt. Anand)<br>GSECL | 112.45                                 |                        |       |                             |       | <u>OPEN CYCLE</u><br>GT - Synchronized on 17.03.06<br>GT – Taken on full load 30.03.06.<br><u>COMBINED CYCLE</u><br><br>Synchronization in combined cycle achieved on 13.08.07.<br><br>COD achieved on 01.09.07.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |
|                                            | GT                                               | 72                                     | 12/05                  |       | 3/06 (A)                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | ST                                               | 40                                     | 01/06                  |       | 08/07(A)                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Date of TEC                                      | : Not Required                         |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Date of Approval by State Govt.                  | : 16.10.03 by Govt. of Gujarat         |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Org. Est.Proj.Cost                               | : Rs.35100 Lakhs                       |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Latest cost of Proj.                             | : Rs. 36800lakhs                       |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Exp. upto 03/07                                  | : Rs.33958 Lakhs                       |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Exp. During 07-08<br>( Up to 01/08)              | : 842 Lakhs                            |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Financial Closure                                | : Achieved                             |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Type of fuel                                     | :N.Gas(Supply from M/sGSPL)            |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Date of Main Plant Order                         | : 24.3.04 on M/s BHEL (EPC)            |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Zero date of the project                         | : 25.04.04                             |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | * Slipped from 10 <sup>TH</sup> Plan             |                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
| II. PROJECTS UNDER CONSTRUCTION            |                                                  |                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
| STATE SECTOR                               |                                                  |                                        |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
| 1.                                         | Kutch Lignite Extn.<br>(Distt. Kutch)<br>GSECL   | 75                                     |                        |       |                             |       | 1.PFC sanctioned a loan of Rs.213Cr.s.(70% of project cost) on 11.11.03 and disbursement of loan started from 3/04.<br>2.Lignite/Lime Handling Plant order placed on 29.6.06 (M/s FFE). 65% lignite work & 45 % lime handling work completed upto 7/07. MHP work is scheduled to be completed very shortly.<br>3.AHP order placed on 8.2.07 with a completion schedule of 8 months. Completion of system is expected to match the commissioning schedule of unit.<br>4.Chimney: Old Chimney of unit-2 will be utilized for this unit.<br>5.Cooling Tower: All the 6 cells completed and likely to be commissioned very shortly.<br><u>Boiler</u><br>1.BHEL has supplied about 97% of materials/ equipments at site, out of which 90% erected upto 01/08.<br>2.Boiler erection started on 1.7.05.<br>3.Boiler drum lifted on 16.11.05.<br>4.Boiler HT completed on 6.9.07.<br>5.Boiler Light Up completed on 29.3.08.<br>6.SBO start is expected in 08/08.<br><u>TG</u><br>1.TG erection started on 18.8.06.<br>2.TG box up completed in 6/07.<br>3.Oil Flushing completed in 06/08<br>4.TG put on barring gear on 07.07.08. | Deployment of additional manpower & mobilization of resources by BHEL |
|                                            | Uni-4*                                           | 75                                     | 07/06                  | 10/06 | 09/08                       | 11/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Date of TEC                                      | : 6.03.03                              |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Date of App. by State Govt.                      | : N.A.                                 |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Org.Est.Proj.Cost                                | : Rs. 43000 Lakhs.                     |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Latest cost.                                     | : Rs. 49000 Lakhs                      |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Exp. Upto 03/08                                  | : Rs. 45403 Lakhs                      |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Exp. During 08-09<br>(Upto 05/08)                | : -                                    |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Financial Closure                                | : 29.03.04                             |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Type of fuel                                     | : Lignite                              |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Date of Main Plant Order                         | : 15.1.04 on M/s BHEL (BTG)            |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
|                                            | Zero Date of the Project                         | : 29.03.04 (on payment of 15% advance) |                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |

\* Slipped from 10<sup>TH</sup> Plan

| Sl. No. | PROJECT DETAILS                                             | Capacity (MW) | Commissioning Schedule            |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Critical Areas                                                                                                                                       |
|---------|-------------------------------------------------------------|---------------|-----------------------------------|-------|-----------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                             |               | Original                          |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         |                                                             |               | Syn.                              | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
| 2.      | Surat Lignite TPP Exp. Ph.II (Mangrol) (Distt. Surat) GIPCL | 250           |                                   |       |                             |       | 1. The zero date of the project is 31.3.06. (LOI date-29.3.06)<br>2. M/s TCE Consulting Engineers have been appointed as consultants.<br>3. Out of 26332MT Boiler & ESP materials 21248 MT received at site up to 06/08.<br><b>Unit-3 Boiler</b><br>1. Boiler erection started on 19.2.07.<br>2. 6969 MT material erected upto 05/08.<br>3. Drum lifted on 25.8.07, it got delayed due to non-availability of 250MT crane.<br>4. Boiler HT is now scheduled for 08/08.<br><b>TG</b><br>1. MainTG raft concreting work completed.<br>2. TG Deck concreting work completed.<br>3. Condenser, BFP and CEP erection work is under progress<br><b>Unit-4 Boiler</b><br>1. Boiler erection started on 9.7.07.<br>2. 5749MT material erected upto 05/08.<br>3. Boiler Drum received at site on 30.7.07.<br>4. Boiler drum lifted on 30.11.07.<br>5. Boiler HT is scheduled for 09/08.<br><b>TG</b><br>MainTG raft concreting work completed.<br>TG Deck concreting work completed. | 1.Delivery schedule of Turbine and Generator.<br>2.Supply of critical piping.<br>3.Slow progress of Boiler erection work.<br>4.Slow progress of AHP. |
|         | Uni-3                                                       | 125           | 09/08                             | 11/08 | 01/09                       | 04/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Unit-4                                                      | 125           | 01/09                             | 03/09 | 02/09                       | 05/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Date of TEC                                                 |               | : Not Required                    |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Date of Approval by State Govt.                             |               | : N.A.                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Est. cost                                                   |               | : Rs145585 Lakhs.                 |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Exp. Upto 03/08                                             |               | : Rs. 73471 Lakhs                 |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Exp. During 08-09 (Upto 05/08)                              |               | : Rs 6170 Lakhs                   |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Type of fuel                                                |               | : Lignite                         |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Financial Closure                                           |               | : Achieved on 24.11.06            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Date of Main Plant Order                                    |               | 31..3..06 on M/s BHEL (EPC)       |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
| 3.      | Sikka TPS Extn. Distt. GSECL                                | 500           |                                   |       |                             |       | 1. All clearances are available.<br>2.Land for the project has been acquired.<br>3.MOE&F clearance received on 24.05.05.<br>4.Zero date of the project is 22.05.07.<br>5.M/s TCE appointed as project Consultant..<br>6.Design & Engg. is in progress.<br>7.Imported Coal long term arrangement is under process.<br>8.Kick-off meeting held on 7 <sup>th</sup> &8 <sup>th</sup> June at Sikka for implementation with BHEL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                      |
|         | Uni-3                                                       | 250           | 01/10                             | 4/10  | 1/10                        | 04/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Unit-4                                                      | 250           | 05/10                             | 8/10  | 5/10                        | 08/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Date of TEC                                                 |               | : Not Required                    |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Date of Approval by State Govt.                             |               | : N.A.                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Org.Est. cost                                               |               | : Rs.193700 Lakhs                 |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Latest cost                                                 |               | : Rs. 225500 Lakhs                |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Exp. Upto 03/08                                             |               | : Rs.15500 Lakhs                  |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Exp. During 08-09 (Upto 05/08)                              |               | : -                               |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Financial Closure                                           |               | : 22.05.07                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Type of fuel                                                |               | : Imported Coal                   |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Date of Main Plant Order                                    |               | : 10.04.07 .on M/s BHEL (EPC)     |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
|         | Zero Date of the Project                                    |               | : 22.05.07 (Advance Paid to BHEL) |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |

| Sl. No.                  | PROJECT DETAILS                   | Capacity (MW) | Commissioning Schedule                           |       |                             |       | Broad Status                                                                                                                                                                                                                            | Critical Areas |
|--------------------------|-----------------------------------|---------------|--------------------------------------------------|-------|-----------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                          |                                   |               | Original                                         |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                         |                |
|                          |                                   |               | Syn.                                             | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                         |                |
| 4.                       | UkaiTPS Extn. Distt. Unit-6 GSECL | 490           |                                                  |       |                             |       | 1. Application for MOEF clearance submitt.<br>2. Application for water clearance submitted.<br>3. Civil aviation clearance received.<br>4. Coal allocated from captive mines- Machhakata in Orissa.<br>5. Project consultant appointed. |                |
|                          | Uni-6                             | 490           | 02/11                                            | 03/11 | 02/11                       | 03/11 |                                                                                                                                                                                                                                         |                |
|                          | Date of TEC                       |               | : Not Required                                   |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Date of Approval by State Govt.   |               | : N.A.                                           |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Org.Est. cost                     |               | : Rs. 193700 Lakhs                               |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Latest cost                       |               | : Rs. 221000 Lakhs                               |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Exp. Upto 03/08                   |               | : Rs. 11750 Lakhs                                |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Exp. During 08-09 (Upto 05/08)    |               | : -                                              |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Financial Closure                 |               | :                                                |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Type of fuel                      |               | : Coal                                           |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Date of Main Plant Order          |               | : 07.09.07 .on M/s BHEL                          |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Zero Date of the Project          |               | :                                                |       |                             |       |                                                                                                                                                                                                                                         |                |
| 5.                       | UtranCCPP Distt. GSECL            | 374           |                                                  |       |                             |       | 1. All statutory clearances are available.<br>2. MOE&F clearance received.<br>3. Zero date of the project is 25.05.07.<br>4. Project execution commenced.                                                                               |                |
|                          | GT                                | 228           | 06/09                                            | 06/09 | 06/09                       | 06/09 |                                                                                                                                                                                                                                         |                |
|                          | ST                                | 146           | 08/09                                            | 08/09 | 08/09                       | 08/09 |                                                                                                                                                                                                                                         |                |
|                          | Date of TEC                       |               | : Not Required                                   |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Date of Approval by State Govt.   |               | : N.A.                                           |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Org.Est. cost                     |               | : Rs.133647 Lakhs                                |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Latest cost                       |               | : Rs.121500 Lakhs                                |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Exp. Upto 03/08                   |               | : Rs. 29500 Lakhs                                |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Exp. During 08-09 (Upto 05/08)    |               | : -                                              |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Financial closure                 |               | : 11.05.07                                       |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Type of fuel                      |               | : Natural Gas(base fuel)/LNG                     |       |                             |       |                                                                                                                                                                                                                                         |                |
|                          | Date of Main Plant Order          |               | : 27.4.07 on M/s Alstom (EPC) through ICB route. |       |                             |       |                                                                                                                                                                                                                                         |                |
| Zero date of the project |                                   | : 25.05.07    |                                                  |       |                             |       |                                                                                                                                                                                                                                         |                |

| Sl. No. | PROJECT DETAILS                                        | Capacity (MW) | Commissioning Schedule                                                                                         |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Critical Areas                                                                                                 |
|---------|--------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------|-------|-----------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|         |                                                        |               | Original                                                                                                       |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         |                                                        |               | Syn.                                                                                                           | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | PRIVATE SECTOR                                         |               |                                                                                                                |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
| 1.      | Sugen Gas Based CCPP (Akhakhol) (Distt:Surat) M/s TPGL | 1128          |                                                                                                                |       |                             |       | 1. Mega project status awarded to the Project.<br>2. FSA for supply of gas for 2Blockshas been executed with IOC in Jan.06 and for 3 <sup>rd</sup> Block is under finalization<br>3. Gas Transmission Agreement (GTA) for laying gas pipeline has been executed with Gujarat State Petronet Limited (GSPL).<br>4. TCE Consulting Engineers and Development Consultants Pvt.Ltd. have been appointed as consultants.<br>5. HRSG is being supplied by M/s Doosan South Korea. HRSG modules is ready with the main stack.<br>6. CW system is in advance stage of completion.<br>7. Cooling towers: Shells completed for Cooling Towers 1 &2 and for 3 <sup>rd</sup> 75% work completed.<br>8. GT, ST& Generator module for -I & II are already placed in position on their foundation.<br>9. Commissioning activities are in progress with contingency arrangement of water.                                      | PT Plant is yet to be made ready.<br><br>Paucity of gas for block-1<br><br>Availability of Gas for Block-2 &3. |
|         | Block-I ( 1GT+1ST )                                    | 376           | 9/07                                                                                                           | 10/07 | 08/08                       | 09/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Block-II ( 1GT+1ST )                                   | 376           | 12/07                                                                                                          | 1/08  | 01/09                       | 02/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Block-III( 1GT+1ST )                                   | 376           | 02/08                                                                                                          | 3/08  | 03/09                       | 04/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Date of TEC                                            |               | : Not Required                                                                                                 |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Date of Approval by State Govt.                        |               | : N.A.                                                                                                         |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Org.Est. cost                                          |               | : Rs.309600 lakhs                                                                                              |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Latest cost                                            |               | : Rs.321700 Lakhs                                                                                              |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Exp. upto 03/07                                        |               | : Rs.166063 lakhs                                                                                              |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Exp. During 07-08 ( Up to 01/08)                       |               | : Rs.65237 Lakhs                                                                                               |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Financial Closure                                      |               | : Achieved on 22.9.04                                                                                          |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Type of fuel                                           |               | Gas                                                                                                            |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Date of Main Plant Order                               |               | EPC Contract awarded to Consortium led by M/sSiemens AG,Germany on 17.6.05 (Through ICB route)                 |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Zero date of the project                               |               | : 17.06.05                                                                                                     |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
| 2.      | Mundra TPP, Ph-I (Distt:Kutch) M/s Adani Power Ltd.    | 660           |                                                                                                                |       |                             |       | 1. All clearances are available.<br>2. Zero date of the project is 01.06.06.<br>3. The order for all the BOPs have already been placed and are progressing as per schedule.<br><br><u><b>Unit-1 Boiler</b></u><br>1. Boiler erection started on 07.07.07..<br>2. Drum lifted on 10.01.08.<br>3. Pressure parts erection & welding is in progress.<br>4. HT is expected on 15.09.08.<br><u><b>TG</b></u><br>1. Condenser erection started on 28.03.08.<br>2. TG erection started on 15.05.08.<br>3. TG Box Up is expected on 15.01.09.<br><u><b>Unit-2 Boiler</b></u><br>1. Boiler erection started on 11.09.07.<br>2. Drum lifted on 25.03.08.<br>3. Pressure parts erection & welding is in progress.<br>4. HT is expected on 01.12.08.<br><u><b>TG</b></u><br>1. Condenser erection start is expected on 01.10.08.<br>2. TG erection start is expected on 15.09.08.<br>3. TG Box Up is expected on 15.04.09. |                                                                                                                |
|         | Unit-1                                                 | 330           | 04/09                                                                                                          | 05/09 | 04/09                       | 05/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Unit-2                                                 | 330           | 07/09                                                                                                          | 08/09 | 709                         | 08/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Date of TEC                                            |               | : Not Required                                                                                                 |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Date of Approval by State Govt.                        |               | : N.A.                                                                                                         |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Org.Est.Cost                                           |               | : Rs.228000 lakhs                                                                                              |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Exp. upto 03/08                                        |               | : Rs.114000 lakhs                                                                                              |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Exp. during 08-09 ( upto-06/08)                        |               | : Rs. - lakhs                                                                                                  |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Financial Closure                                      |               | : Achieved on 20.09.06                                                                                         |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Type of fuel                                           |               | Coal                                                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Date of Main Plant Order                               |               | BTG Contract awarded to SCMEC, SFPML China on 01.06.06 and 01.09.06 respectively for U-1&2 (Through ICB route) |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|         | Zero date of the project                               |               | : 01.06.06 &01.09.06 respectively                                                                              |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |

| Sl. No. | PROJECT DETAILS                                         | Capacity (MW) | Commissioning Schedule                              |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Critical Areas |
|---------|---------------------------------------------------------|---------------|-----------------------------------------------------|-------|-----------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                         |               | Original                                            |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         |                                                         |               | Syn.                                                | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
| 3.      | Mundra TPP, Ph-II (Distt:Kutch)<br>M/s Adani Power Ltd. | 660           |                                                     |       |                             |       | 1. All clearances are available.<br>2. Incase of MOEF clearance TOR cleared. Final clearance awaited from MOEF.<br>3. Zero date of the project is 01.03.07.<br>4. The order for all the BOPs have already been placed and are progressing as per schedule.<br><br><b>Unit-3 Boiler</b><br>1. Boiler erection started on 10.07.08.<br>2. Drum lifting is expected on 31.01.09.<br><b>TG</b><br>1. Condenser erection start is expected on 09.03.09.<br>2. TG erection start is expected on 26.04.09.<br>3. TG Box Up is expected on 05.12.09.<br><b>Unit-4 Boiler</b><br>1. Civil works are in progress.<br>2. Boiler erection start is expected on 01.11.08.<br><b>TG</b><br>1. Civil works are in progress.<br>2. TG erection start is expected on 26.04.09. |                |
|         | Unit-3                                                  | 330           | 01/10                                               | 02/10 | 01/10                       | 02/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Unit-4                                                  | 330           | 04/10                                               | 05/10 | 04/10                       | 05/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Date of TEC                                             |               | : Not Required                                      |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Date of Approval by State Govt.                         |               | : N.A.                                              |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Org.Est. cost                                           |               | : Rs.207000 Lakhs                                   |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Exp. upto 03/08                                         |               | : Rs.64500 lakhs                                    |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Exp. During 08-09 ( Up to 06/08)                        |               | : Rs. - Lakhs                                       |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Financial Closure                                       |               | : Achieved on 25.07.07                              |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Type of fuel                                            |               | Coal                                                |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Date of Main Plant Order                                |               | BTG Contract awarded to Kowa/SFPML on 01.03.07      |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Zero date of the project                                |               | : 01.03.07                                          |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Mundra TPP, Ph-II (Distt:Kutch)<br>M/s Adani Power Ltd. | 1320          |                                                     |       |                             |       | 1. All clearances are available except civil aviation which is in progress.<br>2. Incase of MOEF clearance TOR cleared.Final clearance awaited from MOEF.<br>3. Zero date of the project is 06.09.07.<br>4. All the BOPs are included in EPC contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |
|         | Unit-5                                                  | 660           | 04/11                                               | 07/11 | 04/11                       | 07/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Unit-6                                                  | 660           | 09/11                                               | 12/11 | 09/11                       | 12/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Date of TEC                                             |               | : Not Required                                      |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Date of Approval by State Govt.                         |               | : N.A.                                              |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Org.Est. cost                                           |               | : Rs.579600 lakhs                                   |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Exp. upto 03/08                                         |               | : Rs.57960 lakhs                                    |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Exp. During 08-09 ( Up to 06/08)                        |               | : Rs. - Lakhs                                       |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Financial Closure                                       |               | : Achieved in 12/07                                 |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Type of fuel                                            |               | Coal                                                |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Date of Main Plant Order                                |               | EPC Contract awarded to SEPCO III China on 06.09.07 |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Zero date of the project                                |               | : 06.09.07                                          |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |

## BROAD STATUS OF THERMAL POWER PROJECTS IN MADHYA PRADESH

| Sl. No.                                    | PROJECT DETAILS                                                        | Capacity (MW) | Commissioning Schedule                                                                                                                                                     |       |                             |       | Broad Status                                                                                                                                                                                                                                                                               | Critical Areas                                    |
|--------------------------------------------|------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|                                            |                                                                        |               | Original                                                                                                                                                                   |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            |                                                                        |               | Syn.                                                                                                                                                                       | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                            |                                                   |
| PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN |                                                                        |               |                                                                                                                                                                            |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
| I.                                         | PROJECTS COMMISSIONED - Nil -                                          |               |                                                                                                                                                                            |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | STATE SECTOR                                                           |               |                                                                                                                                                                            |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
| 1.                                         | Sanjay Gandhi TPP Extn St-III (Birsinghpur)<br>(Dist.Umaria)<br>MPPGCL | 500           |                                                                                                                                                                            |       |                             |       | Unit synchronized on 18.6.07.<br>Coal firing achieved with priority path on 1.10.07. One stream of CHP main path is completed on 23.2.08. Second stream of CHP is almost completed. Full Load operation is expected by 6 <sup>th</sup> Aug08.COD is expected by 10 <sup>th</sup> Aug 2008. | 2 <sup>nd</sup> stream of CHP is partially ready. |
|                                            | Unit-5                                                                 | 500           | 09/06                                                                                                                                                                      | 12/06 | 6/07(A)                     | 08/08 |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Date of TEC                                                            |               | : 20.12.2002                                                                                                                                                               |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Date of Approval by State Govt.                                        |               | : N.A.                                                                                                                                                                     |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Org.Est. cost                                                          |               | : Rs. 209375 Lakhs                                                                                                                                                         |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Latest Cost                                                            |               | : Rs.230000 Lakhs                                                                                                                                                          |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Exp. Upto 03/08                                                        |               | : Rs 188838 Lakhs                                                                                                                                                          |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Exp. During 08-09 (Upto 06 /08)                                        |               | : Rs 3554 Lakhs                                                                                                                                                            |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Financial Closure                                                      |               | 27.05.2003                                                                                                                                                                 |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Type of fuel                                                           |               | : COAL                                                                                                                                                                     |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Date of Main Plant Order                                               |               | : 11.08.2003 on M/s BHEL (EPC)                                                                                                                                             |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
| 2.                                         | Amarkantak TPS Extn.<br>(Dist. Anuppur)<br>MPPGCL                      | 210           |                                                                                                                                                                            |       |                             |       | Unit synchronised (on oil) on 15.06.2008<br>Coal firing is expected in 12/08. COD is expected in 01/09.                                                                                                                                                                                    | Readiness of CHP and AHP.                         |
|                                            | Unit-5                                                                 | 210           | 02/07                                                                                                                                                                      | 05/07 | 6/08(A)                     | 01/09 |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Date of TEC                                                            |               | : TEC for the project was under process with CEA w.e.f 6.11.2002. In the meantime due to enactment of Electricity Act 2003, TEC from CEA for the project was not required. |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Date of Approval by State Govt.                                        |               | : 6/02                                                                                                                                                                     |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Org Est. approved cost                                                 |               | : Rs.98800 lakhs                                                                                                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Latest Cost                                                            |               | : Rs. 110400 Lakhs                                                                                                                                                         |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Exp. upto 03/08                                                        |               | : Rs 69235 lakhs                                                                                                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Exp. During 08-09 ( Up to 6/08)                                        |               | : Rs 4563 lakhs                                                                                                                                                            |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Financial Closure                                                      |               | : 28.9.04                                                                                                                                                                  |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Type of fuel                                                           |               | : COAL                                                                                                                                                                     |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            | Date of Main Plant Order                                               |               | : 30.09.04 on M/s BHEL (EPC)                                                                                                                                               |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |
|                                            |                                                                        |               | 2 packages - Coal handling<br>- Civil Packages<br>10% additional charge will be paid to BHEL for supervision.                                                              |       |                             |       |                                                                                                                                                                                                                                                                                            |                                                   |

| Sl. No.                         | PROJECT DETAILS                                    | Capacity (MW) | Commissioning Schedule                                                    |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                            | Critical Areas                                                                                                                         |
|---------------------------------|----------------------------------------------------|---------------|---------------------------------------------------------------------------|-------|-----------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
|                                 |                                                    |               | Original                                                                  |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |
|                                 |                                                    |               | Syn.                                                                      | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |
| II. PROJECTS UNDER CONSTRUCTION |                                                    |               |                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |
| STATE SECTOR                    |                                                    |               |                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |
| 1.                              | SatpuraTPS Extn.(Sarni)<br>(Dist. Betul)<br>MPPGCL | 500           |                                                                           |       |                             |       | <ul style="list-style-type: none"><li>The environmental clearance is still awaited.</li><li>The LOA is subject to environmental clearance.</li><li>M/s Desein, Delhi have been appointed as Project Consultant.</li><li>Pre-Qualification Bids for Balance of Plants are under scrutiny.</li><li>Kick-off meeting with BHEL held on 16.05.08.</li></ul> | <ul style="list-style-type: none"><li>Long Term Coal Linkage.</li><li>MOEF clearance.</li><li>Land acquisition for ash pond.</li></ul> |
|                                 | Unit-10                                            | 250           | 11/10                                                                     | 02/11 | 11/10                       | 02/11 |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |
|                                 | Unit-11                                            | 250           | 03/11                                                                     | 06/11 | 03/11                       | 06/11 |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |
|                                 | State Govt. approval                               |               | : Accorded on 29.06.06                                                    |       |                             |       |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |
|                                 | Org Est. approved cost                             |               | : Rs.235000 Lakhs                                                         |       |                             |       |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |
|                                 | Latest Cost                                        |               | : Rs. 263700 Lakhs                                                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |
|                                 | Exp. upto 03/08                                    |               | : Rs. 15141 Lakhs                                                         |       |                             |       |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |
|                                 | Exp. During 08-09 (upto 06/08)                     |               | : Rs. 5 Lakhs                                                             |       |                             |       |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |
|                                 | Type of fuel                                       |               | : COAL( Linkage awaited)                                                  |       |                             |       |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |
|                                 | Date of Main Plant Order                           |               | : LOI placed on 10.03.08 & LOA on 31.03.08 on M/s BHEL (BTG on EPC basis) |       |                             |       |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |

## BROAD STATUS OF THERMAL POWER PROJECTS IN MAHARASHTRA

| Sl. No.                                    | PROJECT DETAILS                              | Capacity (MW)                                                                          | Commissioning Schedule |       |                             |          | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Critical Areas |
|--------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------|------------------------|-------|-----------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                                            |                                              |                                                                                        | Original               |       | Actual(A) / As now Expected |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            |                                              |                                                                                        | Syn.                   | COD   | Syn.                        | COD      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
| PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN |                                              |                                                                                        |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
| I. PROJECTS COMMISSIONED                   |                                              |                                                                                        |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
| 1.                                         | Paras TPP Expn.*<br>(Distt. Akola)<br>MSPGCL | 250                                                                                    |                        |       |                             |          | Unit synchronized on 31.5.07.<br>Coal Firing completed on 18.10.07.<br>Unit is under shut down w.e.f.11.02.08 to 21.02.08 for interlinking.Full load operation completed on10.03.08. Third mill is expected to be ready by last week of March08. COD achieved on 31.03.08.                                                                                                                                                                                                                                                                                                                    |                |
|                                            | Uni-1*                                       | 250                                                                                    | 11/06                  | 01/07 | 05/07(A)                    | 03/08(A) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Date of TEC                                  | : 13.06.2003                                                                           |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Date of Appl. by State Govt.                 | : 9.9.2003                                                                             |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Org.Est.Proj.Cost                            | : Rs. 102670lakhs                                                                      |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Latest Cost of Proj.                         | : Rs. 146840akhs                                                                       |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Exp. Upto 03/06                              | : Rs.6459.04 lakhs                                                                     |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Exp. During 06-07(upto3/07)                  | : Rs 44103 lakhs                                                                       |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Exp.During 7-08((Upto 7/07)                  | : Rs.1788 lakhs                                                                        |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Cumulative Exp.(01/08)                       | : Rs. 132856 Lakhs                                                                     |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Type of fuel                                 | :Coal                                                                                  |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Financial closure                            | : Achieved on Jan.04<br>Equity: GOMaharashtra Rs. 190.24<br>Crs.Loan: PFC Rs. 820 Crs. |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Date of Main Plant Order                     | : M/S BHEL on 25.5.04 (BTG)                                                            |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | * Slipped from 10 <sup>TH</sup> Plan         |                                                                                        |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
| II PROJECTS UNDER CONSTRUCTION             |                                              |                                                                                        |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | STATE SECTOR                                 |                                                                                        |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
| 1.                                         | New Parli TPP<br>(Distt. Beed)<br>MSPGCL     | 250                                                                                    |                        |       |                             |          | 1. Consultant appointed on 12.09.06.<br>2. All required clearances are available.<br>3. Financial closure achieved on 3.01.06.<br>4. The order for Civil Foundation is placed on M/s Metcon on 16.3.07.<br>5. Orders of BOP packages are in progress.<br><b>Boiler</b><br>1. MSPGCL have handed over Boiler front to BHEL on 22.8.07.<br>2. Out of total 16661MT Boiler & ESP material 12862MT received at site and 2394MT erected upto 05/08.<br>3. Boiler erection started on17.10.07.<br>4. Boiler drum lifted on 30.04.08.<br><br><b>TG</b><br>1. Supply of TG materials started at site. |                |
|                                            | Uni-2                                        | 250                                                                                    | 04/09                  | 06/09 | 04/09                       | 06/09    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Date of TEC                                  | : Not Required                                                                         |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Date of Approval by State Govt.              | : 12.05.06                                                                             |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Est.Proj. cost.                              | : 109100 Lakhs                                                                         |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Exp. Upto 03/08                              | : Rs.24038 Lakhs                                                                       |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Exp. During 08-09<br>(Upto 05/08)            | : Rs. - Lakhs                                                                          |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Type of fuel                                 | :Coal                                                                                  |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Financial closure                            | : Achieved on 3/06<br>Equity : GO Maharashtra Rs218<br>Crs.Loan : PFC Rs. 830Crs.      |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|                                            | Date of Main Plant Order                     | : M/S BHEL on 31.08.06 (BTG +Electrical)                                               |                        |       |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |

| Sl. No. | PROJECT DETAILS                                          | Capacity (MW) | Commissioning Schedule                                                                  |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Critical Areas                                                   |
|---------|----------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------|-------|-----------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
|         |                                                          |               | Original                                                                                |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         |                                                          |               | Syn.                                                                                    | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
| 2.      | Paras TPS Expansion (Distt. Akola) MSPGCL                | 250           |                                                                                         |       |                             |       | 1. Consultant appointed on 12.09.06.<br>2. All required clearances are available.<br>3. Financial closure achieved on 7.02.06.<br>4. The order for Civil Foundation is placed on M/s Pratibha, Kolhapur on 10.4.07.<br>5. Orders of all BOP packages except CHP (Bunker belt Extension), DM Plant, Switchyard and insulation placed.<br><b>Boiler</b><br>1. MSPGCL have handed over Boiler front to BHEL on 25.8.07.<br>2. Out of total 16275MT Boiler & ESP material 14070MT received at site and 2884MT erected upto 05/08.<br>3. Boiler erection started on 14.9.07.<br>4. Boiler drum lifted on 15.05.08. |                                                                  |
|         | Uni-2                                                    | 250           | 06/09                                                                                   | 08/09 | 06/09                       | 08/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Date of TEC                                              |               | : Not Required                                                                          |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Date of Approval by State Govt.                          |               | : 12.05.06                                                                              |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Est.Proj. cost.                                          |               | : 122400 Lakhs                                                                          |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Exp. Upto 03/08                                          |               | : Rs.20412Lakhs                                                                         |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Exp. During 08-09 (Upto 05/08)                           |               | : Rs. - Lakhs                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Type of fuel                                             |               | : Coal                                                                                  |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Financial closure                                        |               | : Achieved in 3/06<br>Equity : GO Maharashtra Rs245 crs.<br>Loan : PFC Rs. 888Crs.      |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Date of Main Plant Order                                 |               | : M/S BHEL on 31.08.06 (BTG +Electrical)                                                |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
| 3.      | Khaperkheda TPS Expansion Project (Distt. Nagpur) MSPGCL | 500           |                                                                                         |       |                             |       | 1. Consultant appointed on 15.12.05.<br>2. All required clearances are available.<br>3. Financial closure achieved on 26.05.06.<br>4. Design & Engg. is in progress.<br>5. Orders for all BOPs on EPC basis placed on M/s BGR on 03.07.07.<br>6. Civil works in Boiler & ESP area are in progress.<br>7. 8349MT Boiler & ESP material received at site upto 05/08.                                                                                                                                                                                                                                            | Boiler erection not yet started for want of sequential material. |
|         | Unit - 1                                                 | 500           | 03/10                                                                                   | 06/10 | 03/10                       | 06/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Date of TEC                                              |               | : Not Required                                                                          |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Date of Approval by State Govt.                          |               | : 12.05.06                                                                              |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Est.Proj. cost.                                          |               | : 217000 Lakhs                                                                          |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Exp. Upto 03/08                                          |               | : Rs.15072 Lakhs                                                                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Exp. During 08-09 (Upto 05/08)                           |               | : Rs. - Lakhs                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Type of fuel                                             |               | :Coal                                                                                   |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Financial closure                                        |               | : Achieved on 26.05.06<br>Equity : GO Maharashtra Rs434 crs<br>Loan : PFC Rs. 1753Crs.. |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|         | Date of Main Plant Order                                 |               | : M/S BHEL on 23.01.07 (BTG +Electrical)                                                |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |

| Sl. No. | PROJECT DETAILS                                         | Capacity (MW) | Commissioning Schedule                                                               |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Critical Areas |
|---------|---------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|-------|-----------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                         |               | Original                                                                             |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         |                                                         |               | Syn.                                                                                 | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
| 4.      | Bhusawal TPS Expansion Project (Distt. Bhusawal) MSPGCL | 1000          |                                                                                      |       |                             |       | 1. Consultant appointed on 01.04.06.<br>2. All required clearances are available.<br>3. Financial closure achieved on 27.07.06.<br>4. Design & Engg. is in progress.<br>5. Orders for all BOPs on EPC basis are placed on M/s TPL on 05.11.07.<br>6. Preliminary work for land development is in progress.<br>7. Supply for construction work is in progress.<br>8. Civil works in Boiler area started.<br>9. 3200MT Boiler & ESP material supplied at site upto 05/08. |                |
|         | Uni-1                                                   | 500           | 05/10                                                                                | 08/10 | 05/10                       | 08/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Uni-2                                                   | 500           | 09/10                                                                                | 12/10 | 09/10                       | 12/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Date of TEC                                             |               | : Not Required                                                                       |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Date of Approval by State Govt.                         |               | : 12.05.06                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Est.Proj. cost.                                         |               | : 412400 Lakhs                                                                       |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Exp. Upto 03/08                                         |               | : Rs. 19645 Lakhs                                                                    |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Exp. During 08-9 (Upto 05/08)                           |               | : Rs - Lakhs                                                                         |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Type of fuel                                            |               | :Coal                                                                                |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Financial closure                                       |               | : Achieved on 27.07.06<br>Equity : GO Maharashtra Rs825 crs. Loan : PFC Rs. 3693Crs. |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|         | Date of Main Plant Order                                |               | : M/S BHEL on 23.01.07 (BTG +Electrical)                                             |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |

PRIVATE SECTOR

|    |                                                 |     |                                                  |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|-------------------------------------------------|-----|--------------------------------------------------|-------|-------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | TrombayTPS Extension<br>(Distt. Mumbai)<br>TPCL | 250 |                                                  |       |       |       | 1. All required clearances are available.<br>2. Zero date of the project is 5 <sup>th</sup> June06.<br>3. Chimney shell completed upto 220 metre.<br>4. Work on all the BOPs is progressing as per schedule.<br><b>Boiler</b><br>1. Out of total 10900MT boiler material 6027MT received & 2550MT erected upto 8/07.<br>2. Boiler erection started on 01.01.07.<br>3. Boiler Drum lifted on 14.6.07.<br>4. Boiler HT completed in 02/08.<br>5. Boiler Light Up is expected in 08/08.<br><b>TG</b><br>1. Condenser erection started in 9/07.<br>2. TG erection started in 9/07.<br>3. TG Box Up is expected in 07/08.<br>4. TG Oil Flushing completion by 07/08.<br><br>Critical piping system- by BHEL<br>CW System- Off shore piling works |
|    | Unit - 8                                        | 250 | 08/08                                            | 10/08 | 09/08 | 10/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Date of TEC                                     |     | : Not Required                                   |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Date of Approval by State Govt.                 |     | : N.A.                                           |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Original Est. cost.                             |     | : Rs. 99000 lakhs                                |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Latest Cost                                     |     | : Rs.106600 Lakhs                                |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Exp. Upto 03/07                                 |     | : Rs. 9900 Lakhs                                 |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Budget Estimate 07-08                           |     | : N.A.                                           |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Exp. During 07-08<br>(Upto 01/08)               |     | : Rs.48700 Lakhs.                                |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Type of fuel                                    |     | : Imported Coal (very low Sulphur & Ash content) |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Financial closure                               |     | : 27.9.06                                        |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Date of Main Plant Order                        |     | : M/S BHEL on 05.06.06 (EPC Basis)               |       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| Sl. No. | PROJECT DETAILS                                                                                 | Capacity (MW) | Commissioning Schedule                                                                           |       |                             |       | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Critical Areas |
|---------|-------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------|-------|-----------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                                                                 |               | Original                                                                                         |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         |                                                                                                 |               | Syn.                                                                                             | COD   | Syn.                        | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
| 1.      | JSW Energy( Ratnagiri) Limited, TPP at Jaigad (Distt. Ratnagiri) JSW Energy( Ratnagiri) Limited | 1200          |                                                                                                  |       |                             |       | 1. All required clearances are available.<br>2. Zero date of the project is 10.05.07.<br>3. Order for Chimney & NDCT already placed.<br>4. Order placement for other BOPs is in progress.<br>5. Mega Power status is yet to be received.<br>6. Excavation for chimney # 1&2 is in progress.<br>7. Civil works started in IDCT.<br>8. Structural fabrication is in progress.<br>9. Site Grading 95000 cubic metre out of 224000 cubic metres completed.<br>10. Work on chimney is in progress.<br>11. Boiler & TG foundations are in progress. |                |
|         | Unit - 1                                                                                        | 300           | 06/10                                                                                            | 08/10 | 06/10                       | 08/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Unit - 2                                                                                        | 300           | 09/10                                                                                            | 11/10 | 09/10                       | 11/10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Unit - 3                                                                                        | 300           | 12/10                                                                                            | 02/11 | 12/10                       | 02/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Unit - 4                                                                                        | 300           | 03/11                                                                                            | 05/11 | 03/11                       | 05/11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Date of TEC                                                                                     |               | : Not Required                                                                                   |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Date of Approval by State Govt.                                                                 |               | : N.A.                                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Original Est. cost.                                                                             |               | : Rs- 450000 Lakhs                                                                               |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Latest Cost                                                                                     |               | : Rs. 450000 Lakhs                                                                               |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Exp. Upto 03/07                                                                                 |               | : Rs. Nil                                                                                        |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Exp. During 07-08 (Upto 01/08)                                                                  |               | : Rs. 41800 Lakhs.                                                                               |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Type of fuel                                                                                    |               | : Imported Coal (very low Sulphur & Ash content)                                                 |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Financial closure                                                                               |               | : Achieved on 02.08.07                                                                           |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         | Date of Main Plant Order                                                                        |               | : M/sShanghai Electric Power Generation Company, China on 10.05.07 (BTG) <b>under –ICB route</b> |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|         |                                                                                                 |               |                                                                                                  |       |                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |

III PROJECTS WHERE CONSTRUCTION IS YET TO START

Nil

## BROAD STATUS OF THERMAL POWER PROJECTS IN ANDHRA PRADESH

| Sl. No. | Project Details                                                       | Cap. (MW)                                          | Commissioning Schedule |                        | Broad Status                                                                                                                                                                                                                                                                                                                         | Critical Areas                                                                           |
|---------|-----------------------------------------------------------------------|----------------------------------------------------|------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|         |                                                                       |                                                    | Orig.                  | Act.(A)/As Now Exp.    |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         |                                                                       |                                                    | Syn. /COD              | Syn. /COD              |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
| A.      | PROJECTS INCLUDED IN 11TH PLAN                                        |                                                    |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
| I.      | PROJECTS COMMISSISONED                                                |                                                    |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | STATE SECTOR                                                          |                                                    |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
| 1.      | Rayalaseema TPP St-II<br>(M/s APGENCO)<br>Distt. Cuddapah             | 420                                                |                        |                        | U-3: Synchronised on 25.1.2007. Coal firing was carried out on 1.3.07. Full load was achieved on 29.5.07. <b>Unit declared commercial w.e.f. 15.08.2007.</b><br><br>U-4: Unit synchronized on 20.11.2007. Coal firing also achieved on 20.11.2007. Full load achieved on 30.1.07. <b>Unit declared commercial w.e.f. 29.03.2008.</b> |                                                                                          |
|         | Unit-3                                                                | 210                                                | 09/06<br>12/06         | 01/07(A)<br>08/07(A)   |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Unit-4*                                                               | 210                                                | 12/06<br>03/07         | 11/07(A)<br>03/08(A)   |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | TEC Date (Revised) :                                                  | 3/2001                                             |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Est. Org. cost :                                                      | Rs.164000 lakhs                                    |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Latest Est. cost :                                                    | Rs.164000 lakhs                                    |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Expenditure<br>Up to 3/07 :<br>During 2007-08 :                       | Rs 148000 lakhs<br>Rs. 21200 lakhs ( upto 12/2007) |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Financial Closure :                                                   | Achieved on 30.4.04.                               |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Type of Fuel :                                                        | Coal                                               |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Order Date :                                                          | Placed on BHEL on 27.12.2003.                      |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
| II.     | PROJECTS UNDER CONSTRUCTION                                           |                                                    |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
| 1.      | Rayalaseema TPP St.III<br>(M/s APGENCO)<br>Distt.Cuddapah<br>Unit - 5 | 210<br><br>210                                     | <br><br>07/09<br>10/09 | <br><br>08/09<br>11/09 | a) M/s PFC has sanctioned a loan amount of Rs.796.8 crores towards project cost.<br>b) Zero date of the project is 25.1.07.<br>c) Finalisation of number of BOPs packages are still to be done by APGENCO.<br>d) MOEF clearance obtained in 3/08.<br>e) Boiler erection commence on 16.7.08.<br>f) TG raft completed.                | Order for CHP,DM Plant, S/yard, PT Plant etc<br><br>Slow progress of work on all fronts. |
|         | Org. Est. Cost :                                                      | Rs. 99600 lakhs                                    |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Latest Est. Cost :                                                    | Rs. 99800 lakhs                                    |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Expenditure<br>Up to3/07 :<br>During 2007-08 :                        | Nil<br>Rs. 7200 lakhs (Upto 01/08)                 |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Financial Closure                                                     | ---                                                |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Type of Fuel                                                          | Coal                                               |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Order Date                                                            | Placed on BHEL on 2.06.2007.                       |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
| 2.      | Kothagudem TPS St.VI<br>M/s APGENCO<br>Distt. Khammam<br>Unit-1       | 500<br><br>500                                     | <br><br>12/09<br>03/10 | <br><br>02/10<br>05/10 |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Org. Est. Cost :                                                      | Rs.216400 lakhs                                    |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Latest Est. Cost :                                                    | Rs.220300 lakhs                                    |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Expenditure<br>Up to3/07 :<br>During 2007-08 :                        | Rs. 8925 lakhs<br>Rs. 6375 lakhs (Upto 01/08)      |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Financial closure                                                     | ---                                                |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Type of Fuel                                                          | Coal                                               |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|         | Date of Main Plant Order                                              | Placed on BHEL on 22.02.07.                        |                        |                        |                                                                                                                                                                                                                                                                                                                                      |                                                                                          |

| Sl. No. | Project Details                                                                                                            | Cap. (MW)                                                                                            | Commissioning Schedule |                     | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Critical Areas                                                                                                        |
|---------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                            |                                                                                                      | Orig.                  | Act.(A)/As Now Exp. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |
|         |                                                                                                                            |                                                                                                      | Syn. /COD              | Syn. /COD           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |
| 3.      | <b>Dr NT Rao TPS ST-IV (Vijayawada)</b><br>(M/s APGENCO)<br>Distt. Krishna<br>Unit-1                                       | <b>500</b>                                                                                           |                        |                     | a) M/s Vattenfall Europe, Germany has been appointed as project consultants to assist APGENCO in tendering assistance and implementation supervision.<br>b) REC has sanctioned loan of Rs 1560 cr.<br>c) Contracts for BOPs & civil works awarded to M/s BGR on 4.5.2006 on EPC basis.<br>d) Chimney shell completed. Outside painting is in progress.<br>e) Cooling Tower works are in progress.<br>f) Switchyard: Towers & equipments erection is in progress. Civil works of switchyard control room is under progress.<br>g) M/s Indwell were awarded boiler erection contract. Boiler erection commenced on 18.08.06 and out of 25000 MT of boiler material, 17066 MT erected by 5/07.<br>h) Boiler drum lifted on 10.05.07.<br>i) Boiler hydraulic test completed on 28.12.07.<br>j) Boiler light up is expected by 9/08.<br>k) TG erection started in 12/07 and box up is expected by 10/08. | Completion of ducting work between Boiler And ESP.<br><br>Readiness of Control Room.<br><br>Enhancement of Man power. |
|         | Date of TEC :                                                                                                              | 28.2.2003                                                                                            |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |
|         | Org. Est. Cost :                                                                                                           | 210029.9 Lakhs                                                                                       |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |
|         | Lat. Est. Cost :                                                                                                           | 210000 Lakhs                                                                                         |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |
|         | <b>Expenditure</b><br>Upto 3/07 :<br>During 2007-08 :                                                                      | Rs. 58500 lakhs<br>Rs. 47800 lakhs (upto 01/2008)                                                    |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |
|         | <b>Zero Date :</b><br>Financial closure :<br><br>Type of Fuel :<br><br><b>Date of Main Plant Order :</b>                   | 05.08.05<br>Achieved<br><br><b>Coal</b><br><br><b>Placed on BHEL on 27.07.05.</b>                    |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |
| 4.      | <b>Kakatiya TPP</b><br>(APGENCO)<br>Distt. Warangal<br>Unit-1                                                              | <b>500</b>                                                                                           |                        |                     | a) REC has sanctioned loan of Rs 1544.51 Cr. for the project. Coal linkage for 2.16 mtpa from Bhoopalpalli mines of SCCL has been accorded on 26.10.04.<br>b) Contract orders for execution of BOPs including civil works were issued to M/s BGR Energy System (India) Ltd , Chennai on 18.11.06..<br>c) Civil works in chimney area, Cooling Towers, STG Bldg, TG foundation, & Raw Water reservoir are in progress.<br>d) Boiler structural steel erection works commenced on 21-3-2007. Out of 25000 MT of boiler material, 10244 MT erected up to 5/08.<br>e) Boiler drum lifted and positioned at an elevation of 82 mtrs. on 26.08.2007.<br>f) Boiler hydro test completed on 8.5.08.<br>g) Condenser erection started on 30.9.07.<br>h) BGR released the TG front for erection work TG erection started.                                                                                     |                                                                                                                       |
|         | Org. Est. Cost :                                                                                                           | 205935 Lakhs                                                                                         |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |
|         | Latest Est. Cost :                                                                                                         | 207700 Lakhs                                                                                         |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |
|         | <b>Expenditure</b><br>Up to 3/07 :<br>During 2007-08 :                                                                     | Rs. 40600 lakhs<br>Rs. 42500 lakhs (upto 01/2008)                                                    |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |
|         | Zero date :<br>Financial closure :<br><br>Type of Fuel :<br><br><b>Date of Main Plant Order :</b><br><br><b>Zero Date:</b> | 09.11.2005<br>Achieved<br><br><b>Coal</b><br><br><b>Placed on BHEL on 27.07.05.</b><br><br>9.11.2005 |                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |
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| Sl. No. | Project Details                                                                                                                                            | Cap. (MW)                                                                                                                                                                  | Commissioning Schedule |                     | Broad Status                                                                                                                                                                                                                                                                           | Critical Areas                      |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|         |                                                                                                                                                            |                                                                                                                                                                            | Orig.                  | Act.(A)/As Now Exp. |                                                                                                                                                                                                                                                                                        |                                     |
|         |                                                                                                                                                            |                                                                                                                                                                            | Syn. /COD              | Syn. /COD           |                                                                                                                                                                                                                                                                                        |                                     |
|         | PRIVATE SECTOR                                                                                                                                             |                                                                                                                                                                            |                        |                     |                                                                                                                                                                                                                                                                                        |                                     |
| 1       | <b>Konaseema CCPP</b><br>(M/s Konaseema Gas Power Ltd.)<br>Distt.: East Godavari                                                                           | <b>445</b>                                                                                                                                                                 |                        |                     | Consortium of L&T of India, LMZE of Russia and LMZE of India has been appointed as EPC Contractor.                                                                                                                                                                                     | Availability of natural gas by GAIL |
|         | GT-1*                                                                                                                                                      | 140                                                                                                                                                                        | 09/05<br>11/05         | 09/08<br>11/08      | Construction of project completed in all respects.                                                                                                                                                                                                                                     |                                     |
|         | GT-2*                                                                                                                                                      | 140                                                                                                                                                                        | 12/05<br>02/06         | 10/08<br>11/08      | Gas shall be available by 8/08 for trial.                                                                                                                                                                                                                                              |                                     |
|         | ST*                                                                                                                                                        | 165                                                                                                                                                                        | 03/06<br>03/06         | 11/08<br>12/08      |                                                                                                                                                                                                                                                                                        |                                     |
|         | Orig. Est. Cost :<br>Latest Ex.Cost :<br>Expenditure<br>Upto 3/07 :<br>During 2007-08 :<br><br>Financial Closure :<br>Date of Main Plant Order :<br>Fuel : | Rs. 138300 lakhs<br>Rs. 180400 lakhs<br>Rs.142585 lakhs<br>Rs. 14300 lakhs (upto 01/208)<br><br>Achieved on 27.2.2004.<br><b>EPC contract signed on 15.3.01</b><br>Gas/HSD |                        |                     |                                                                                                                                                                                                                                                                                        |                                     |
| 2       | <b>Gautami CCPP</b><br>(M/s GVK.Gautami Power Ltd.)<br>Distt.: East Godavari                                                                               | <b>464</b>                                                                                                                                                                 |                        |                     | a) EPC contract has been signed with M/s Alstom (Switzerland) and M/s Alstom (India) Ltd.<br>b) <b>Makes: GT, GTG, ST, STG, HRSG (Alstom, Switzerland) , Frame size: 13E2</b><br>c) Construction of project completed in all respects.<br>d) Gas shall be available by 8/08 for trial. | Availability of natural gas by GAIL |
|         | GT-1*                                                                                                                                                      | 145                                                                                                                                                                        | 02/06<br>02/06         | 09/08<br>11/08      |                                                                                                                                                                                                                                                                                        |                                     |
|         | GT-2*                                                                                                                                                      | 145                                                                                                                                                                        | 02/06<br>02/06         | 09/08<br>11/08      |                                                                                                                                                                                                                                                                                        |                                     |
|         | ST*                                                                                                                                                        | 174                                                                                                                                                                        | 07/06<br>07/06         | 11/08<br>12/08      |                                                                                                                                                                                                                                                                                        |                                     |
|         | Orig. Est. Cost :<br>Latest Ext. Cost. :<br>Expenditure<br>Upto 3/07 :<br>During 2007-08 :<br><br>Financial Closure :<br><br>Fuel :<br><br>Date of Main :  | 145000 lakhs.<br>183145 lakhs<br>Rs. 148150 lakhs<br>Rs. 2333 lakhs (upto 01/208)<br><br>Achieved on 29.03.2004<br><br>Gas/HSD<br><br><b>9/2003 (EPC)</b>                  |                        |                     |                                                                                                                                                                                                                                                                                        |                                     |

\* Units slipped from 10<sup>th</sup> Plan.

# BROAD STATUS OF THERMAL POWER PROJECTS IN KARNATAKA

| Sl. No.                                    | PROJECT DETAILS                                                   | Capacity (MW) | Commissioning Schedule |       |                             |       | Broad Status                                                                                                                                                                                                               | Critical Areas                                                                 |
|--------------------------------------------|-------------------------------------------------------------------|---------------|------------------------|-------|-----------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
|                                            |                                                                   |               | Original               |       | Actual(A) / As now Expected |       |                                                                                                                                                                                                                            |                                                                                |
|                                            |                                                                   |               | Syn.                   | COD   | Syn.                        | COD   |                                                                                                                                                                                                                            |                                                                                |
| PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN |                                                                   |               |                        |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
| I.                                         | PROJECTS COMMISSIONED - Nil -                                     |               |                        |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
| II.                                        | PROJECTS UNDER CONSTRUCTION STATE SECTOR                          |               |                        |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
| 1.                                         | Bellary TPP<br>Distt. : Bellary<br>M/s Karnataka Power Corpn. Ltd | 500           |                        |       |                             |       | -Synchronization on oil achieved on 03.12.2007.<br>-Coal firing started on 25.03.2008 with alternative arrangement. Coal firing started from main CHP on 28.07.08. Full load is expected in Aug,2008 and COD in Sept,2008. | -Comple-<br>tion of Coal<br>Handling<br>Plant and<br>Ash<br>Handling<br>Plant. |
|                                            | Unit-1                                                            | 500           | 12/06                  | 03/07 | 03.12.07<br>(A)             | 09/08 |                                                                                                                                                                                                                            |                                                                                |
|                                            | Sanctioning Authority                                             |               | : State Govt.          |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Date of Approval by State Govt.                                   |               | : 30.4.1998            |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Est. cost                                                         |               | : Rs.210000 Lakh       |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Exp. Up to 3/2004                                                 |               | : Rs. 19454.21 Lakh    |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Exp. during 2004-05                                               |               | : Rs 23226.71 Lakh     |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Exp. during 2005-06                                               |               | : Rs53022.03 Lakh      |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Exp.during 2006-07                                                |               | : Rs 85607.39 Lakh     |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Exp. During2007-08                                                |               | : Rs.2950.29 Lakh      |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Exp. During 08-09 (up to 06/08)                                   |               | : Rs. 20.65Lakh.       |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Cumulative expenditure up to 06/2008                              |               | : Rs. 184280. 78 Lakh  |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Financial Closure                                                 |               | : 06.05.2004           |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Type of fuel                                                      |               | : Coal                 |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Date of Main Plant Order (EPC)                                    |               | : 17.11.2003           |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Zero Date                                                         |               | : 29.12.2003           |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
| 2.                                         | Raichur TPP<br>(M/s KPCL.)<br>Distt. : Raichur                    | 250           |                        |       |                             |       | -All Clearances have been obtained.<br>-Standing Linkage Committee has approved coal linkage of 1.01 MT /annum from M/s MCF vide order dtd.27.7.2006. Draft FSA is yet to be received from M/S MCF.                        | Order<br>placement<br>for<br>CHP,C&I<br>,S/Yard to<br>be<br>expedited          |
|                                            | Unit-8                                                            | 250           | 07/09                  | 09/09 | 07/09                       | 09/09 |                                                                                                                                                                                                                            |                                                                                |
|                                            | Sanctioning Authority                                             |               | : State Govt.          |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Date of Approval by State Govt.                                   |               | : 01.02.2003           |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Est. cost                                                         |               | : Rs. 92500 Lakh       |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Latest Cost                                                       |               | : Rs. 98600 Lakh       |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Exp. during 2003-04                                               |               | : Rs. 110.05 Lakh      |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Exp. during 2004-05                                               |               | : Rs. 5.31 Lakh        |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Exp. during 2005-06                                               |               | : Rs. 31.17 Lakh       |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Exp. during 2006-07                                               |               | : Rs. 5369.43 Lakh     |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Exp. During2007-08                                                |               | : Rs. 13442.09 Lakh    |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Exp. During 08-09 (up to 06/08)                                   |               | : Rs3682.69 Lakh       |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Cumulative expenditure up to 06/2008                              |               | : Rs 22640.74 Lakh     |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Financial Closure                                                 |               | : -----                |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Type of fuel                                                      |               | : Coal                 |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Date of Main Plant Order (LOI)                                    |               | : 29.09.06             |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | LOA                                                               |               | : 03.03.07             |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Order                                                             |               | : BHEL (BTG)           |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
|                                            | Zero Date                                                         |               | : 30.03.2007           |       |                             |       |                                                                                                                                                                                                                            |                                                                                |
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## **Coal Handling Plant**

-Erection work is in progress on wagon tipplers, conveyors, bunkers floor, junction towers, MCC rooms etc. One stream completed and erection of second stream is in progress.

## **Ash Handling Plant**

-Construction of ash pond completed.  
-Bottom Ash Hopper erection completed.  
-Ash water and Ash Slurry Water Pump House & Ash Water Tank works are in progress.  
-Slurry disposal line from Ash Slurry Pump House to ash pond is in progress.  
- Erection of dry collection system is in progress.

## **BOPs**

-**Cooling Tower:** Concreting of foundation raft completed and Racker column and Ring beam casting is in progress.

-**Chimney:** Shell concreting up to 12.5 mts completed up to 07/08.

-**CW System:** Civil works are under progress.

## **Boiler**

-Boiler erection started on 12.12.2007.

-1603 MT of boiler/ESP material has been erected up to 07/08.

-Boiler Drum (135 MT) received at site on 26.03.2008. Drum lifting is expected by August, 2008.

## **TG**

-Condenser erection is expected to start by October, 2008.

-TG columns and beams erection are in progress.



| Sl. No. | PROJECT DETAILS | Capacity (MW) | Commissioning Schedule |     |                             |     | Broad Status | Critical Areas |
|---------|-----------------|---------------|------------------------|-----|-----------------------------|-----|--------------|----------------|
|         |                 |               | Original               |     | Actual(A) / As now Expected |     |              |                |
|         |                 |               | Syn.                   | COD | Syn.                        | COD |              |                |

|    |                                                                                           |                                       |       |       |       |       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----|-------------------------------------------------------------------------------------------|---------------------------------------|-------|-------|-------|-------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | <b>Torangallu Ext. Project</b><br>(M/s JSW Energy<br>(Vijayanagar) Ltd.<br>Distt: Bellary | <b>600</b>                            |       |       |       |       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Unit-1                                                                                    | 300                                   | 07/08 | 09/08 | 11/08 | 01/09 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Unit-2                                                                                    | 300                                   | 10/08 | 12/08 | 02/09 | 04/09 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Date of TEC                                                                               | : N.A.                                |       |       |       |       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Sanctioning Authority                                                                     | : State Govt.                         |       |       |       |       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Dt.of Approval by State Govt.                                                             | : ----                                |       |       |       |       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Est. cost                                                                                 | : Rs. 186000 Lakh                     |       |       |       |       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Latest Cost                                                                               | : Rs. 186000 Lakh                     |       |       |       |       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Cumulative expenditure up to 07/2008                                                      | : Rs.122100 lakhs                     |       |       |       |       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Financial Closure                                                                         | : Nov.,06                             |       |       |       |       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Type of fuel                                                                              | : Coal                                |       |       |       |       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Date of Main Plant Order                                                                  | : 20.06.2006<br>M/s Shanghai Electric |       |       |       |       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Zero Date                                                                                 | 20.07.2006                            |       |       |       |       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    |                                                                                           |                                       |       |       |       |       |  | <p>- MoEF clearance obtained.</p> <p>-Chimney (270 m) shell completed and brick lining for U-1 flue completed and for U-2, flue is in progress.</p> <p>-ESP-1 and ESP-2 collecting plate erection is in progress.</p> <p>-Erection of CW pipe line for Unit 1 &amp; 2 is under progress.</p> <p>-CWPH,DM plant Bldg., Cooling Tower, Switchyard Control Room &amp; MCC Room construction is in progress.</p> <p>- 400 kV switchyard erection is under progress.</p> <p><b>Unit-1</b></p> <p>-Boiler erection started on 23.04.2007</p> <p>-Boiler Drum lifted on 04.11.2007.</p> <p>-Boiler hydro test completed on 28.07.08.</p> <p>-BLU Expected in Oct.08</p> <p>-Condenser erection started on 03.01.2008.</p> <p>-TG erection started on 10.02.2008.</p> <p><b>Unit-2</b></p> <p>-Boiler erection started on 11.07.2007.</p> <p>-Boiler Drum lifted on 28.01.2008.</p> <p>-Boiler hydro Test expected in 10/08.</p> <p>-Condenser erection started on 17.04.2008.</p> <p>-T.G. erection started on 23.05.2008.</p> |

BROAD STATUS OF THERMAL POWER PROJECTS IN TAMIL NADU

| Sl. No. | Project Details                                         | Capacity (MW)                                            | Commissioning Schedule |       |                            |       | Broad Status                                                                  | Critical Areas |
|---------|---------------------------------------------------------|----------------------------------------------------------|------------------------|-------|----------------------------|-------|-------------------------------------------------------------------------------|----------------|
|         |                                                         |                                                          | Original               |       | Actual(A)/ As now Expected |       |                                                                               |                |
|         |                                                         |                                                          | Syn.                   | COD   | Syn.                       | COD   |                                                                               |                |
| A       | PROJECTS INCLUDED IN 11 <sup>th</sup> PLAN              |                                                          |                        |       |                            |       |                                                                               |                |
| I.      | PROJECTS COMMISSISONED                                  |                                                          |                        |       |                            |       |                                                                               |                |
|         | Nil                                                     |                                                          |                        |       |                            |       |                                                                               |                |
| II      | PROJECTS UNDER CONSTRUCTION<br>STATE SECTOR             |                                                          |                        |       |                            |       |                                                                               |                |
| 1       | Valuthur Phase-II GTPP<br>TNEB (Distt. Ramanathapuram ) | 92.2                                                     |                        |       |                            |       | Detailed engineering consultancy order placed on M/s M.N. Dastur & Co.        |                |
|         | GT                                                      | 59.8                                                     | 11/07                  | 12/07 | 05/08(A)                   | 08/08 | <b>GT</b><br>- Gas available wef 01.12.2007 from GAIL.                        |                |
|         | ST                                                      | 32.4                                                     | 02/08                  | 03/08 | 08/08                      | 08/08 | - Gas turbine synchronized on 06.05.2008.                                     |                |
|         | Date of TEC                                             | NA                                                       |                        |       |                            |       |                                                                               |                |
|         | Date of Sanction                                        | -                                                        |                        |       |                            |       | <b>HRSG</b>                                                                   |                |
|         | Sanctioning Authority                                   | -                                                        |                        |       |                            |       | - HRSG erection commenced in 7/2007.                                          |                |
|         | Est. cost                                               | Rs.35550 Lakhs                                           |                        |       |                            |       | - Hydraulic Test conducted on 15/02/2008.                                     |                |
|         | Exp. upto 3/2008                                        | Rs26650 Lakhs                                            |                        |       |                            |       | - ABO completed on 19/06/ 2008.                                               |                |
|         | Approved outlay                                         | -                                                        |                        |       |                            |       | - SBO commenced on 18.07.2008 and completed on 25.07. 2008.                   |                |
|         | Exp. during 2008-09 (upto 06/2008 )                     | Rs.1850 Lakhs                                            |                        |       |                            |       |                                                                               |                |
|         | Type of fuel                                            | Natural Gas                                              |                        |       |                            |       | <b>ST</b>                                                                     |                |
|         | Date of Main Plant Order                                | 29.05.2006 ( EPC ) on M/s BGR Energy Systems.            |                        |       |                            |       | - Steam Turbine erection commenced on 01.02.2008 and is in progress.          |                |
|         |                                                         |                                                          |                        |       |                            |       | - ST boxed up on 10/06/2008                                                   |                |
|         |                                                         |                                                          |                        |       |                            |       | - ST put on barring gear on 18.07.2008.                                       |                |
|         |                                                         |                                                          |                        |       |                            |       | - Synchronisation expected in Aug..2008.                                      |                |
| 2       | Mettur TPS St-III<br>TNEB (Distt. Salem)                | 600                                                      |                        |       |                            |       | - Main plant order (EPC ) Placed on M/s BGR Energy System Ltd. on 25.06.2008. |                |
|         | U-1                                                     | 600                                                      | 06/11                  | 09/11 | 06/11                      | 09/11 |                                                                               |                |
|         | Date of Sanction                                        | :                                                        |                        |       |                            |       |                                                                               |                |
|         | Sanctioning Authority                                   | : TNEB                                                   |                        |       |                            |       |                                                                               |                |
|         | Est. cost                                               | : Rs 267700 Lakhs                                        |                        |       |                            |       |                                                                               |                |
|         | Exp. upto 3/2008                                        | :                                                        |                        |       |                            |       |                                                                               |                |
|         | Exp. during 2008-09 ( upto 06/2008)                     | :                                                        |                        |       |                            |       |                                                                               |                |
|         |                                                         |                                                          |                        |       |                            |       |                                                                               |                |
|         | Type of fuel                                            | : COAL                                                   |                        |       |                            |       |                                                                               |                |
|         | Date of Main Plant Order                                | : 25.06.2008 ( EPC ) on M/s BGR Energy-<br>- System Ltd. |                        |       |                            |       |                                                                               |                |
|         | Zero Date                                               | : 25.06.2008                                             |                        |       |                            |       |                                                                               |                |

| Sl. No. | Project Details                                      | Capacity (MW)                    | Commissioning Schedule |       |                            |       | Broad Status                                                                                                                                                                                                                                                                                | Critical Areas |  |
|---------|------------------------------------------------------|----------------------------------|------------------------|-------|----------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
|         |                                                      |                                  | Original               |       | Actual(A)/ As now Expected |       |                                                                                                                                                                                                                                                                                             |                |  |
|         |                                                      |                                  | Syn.                   | COD   | Syn.                       | COD   |                                                                                                                                                                                                                                                                                             |                |  |
| 3       | North Chennai TPS St-II<br>TNEB (Distt. Thiruvallur) | 1200                             |                        |       |                            |       | <b><u>UNIT-1</u></b><br>- Letter of acceptance for main plant order (EPC) issued to M/s BHEL on 19.01.2008.<br>- Main plant order (EPC) placed on M/s BHEL on 18.02.2008<br><br><b><u>UNIT-2</u></b><br>- Letter of acceptance for main plant order (EPC) issued to M/s BHEL on 27.06.2008. |                |  |
|         | U-1                                                  | 600                              | 02/11                  | 05/11 | 02/11                      | 05/11 |                                                                                                                                                                                                                                                                                             |                |  |
|         | Date of Sanction                                     | : 12.12.2005                     |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Sanctioning Authority                                | : TNEB                           |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Est. cost                                            | : Rs.339800 Lakhs                |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Exp. upto 3/2008                                     | :                                |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Exp. during 2008-09 ( upto 07/2008 )                 | :                                |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         |                                                      |                                  |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Type of fuel                                         | : COAL                           |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Date of Main Plant Order                             | : 18.02.2008 ( EPC ) on M/s BHEL |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Zero Date                                            | : 18.02.2008                     |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | U-2                                                  | 600                              |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Date of Sanction                                     | : 25.06.2008                     |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Sanctioning Authority                                | : TNEB                           |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Est. cost                                            | : Rs.217500 Lakhs                |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Exp. upto 3/2008                                     | :                                |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Exp. during 2008-09 ( upto 07/2008 )                 | :                                |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         |                                                      |                                  |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Type of fuel                                         | : COAL                           |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Date of Main Plant Order                             | : ( EPC ) on BHEL                |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |
|         | Zero Date                                            | :                                |                        |       |                            |       |                                                                                                                                                                                                                                                                                             |                |  |

**BROAD STATUS OF THERMAL POWER PROJECTS IN ORISSA**

| Sl. No.        | Project Details                                                             | Capacity (MW)                                                                       | Commissioning Schedule |     |                            |     | Broad Status                                                                                                                                                         | Critical Areas                            |
|----------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------|-----|----------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
|                |                                                                             |                                                                                     | Original               |     | Actual(A)/ As now Expected |     |                                                                                                                                                                      |                                           |
|                |                                                                             |                                                                                     | Syn.                   | COD | Syn.                       | COD |                                                                                                                                                                      |                                           |
| PRIVATE SECTOR |                                                                             |                                                                                     |                        |     |                            |     |                                                                                                                                                                      |                                           |
|                | <b>Sterlite T P P.</b><br>(M/s Sterlite Energy Ltd.)<br>Distt : Jharsuguda. | <b>2400</b>                                                                         |                        |     |                            |     | a) Full 461 acres of land required for plant facility had been acquired, 633 acres of land required for Ash Pond is in advanced stage of acquisition.                | Coal linkage allocation for Unit-2,3 & 4. |
|                | Unit-1                                                                      | 600                                                                                 | 02/2009                |     | 06/2009                    |     | b) NOC received from Orissa Pollution Control Board on 21.09.2006. MOEF clearance received on 07.12.2007.                                                            |                                           |
|                | Unit-2                                                                      | 600                                                                                 | 05/2009                |     | -----                      |     | c) Applied for coal linkage to MOC but allocation not yet received.                                                                                                  |                                           |
|                | Unit-3                                                                      | 600                                                                                 | 08/2009                |     | -----                      |     | d) Allocation for 40 MGD of water received from Govt of Orissa from Mahanadi water system.                                                                           |                                           |
|                | Unit-4                                                                      | 600                                                                                 | 11/2009                |     | -----                      |     | e) EPC contract awarded to SEPCO-III. Advance of Rs 56300 Lakhs paid for all the 4 units. Contractor had mobilized at site and started pre- construction activities. |                                           |
|                | Financial Closure :                                                         | Not yet Achieved.                                                                   |                        |     |                            |     | f) 27 shipments of plant and equipment material received at site from China.                                                                                         |                                           |
|                | Estimated Cost :                                                            | Rs. 766900 lakhs                                                                    |                        |     |                            |     | g) Unit-1: Boiler drum lifted. HT not completed.                                                                                                                     |                                           |
|                | Exp. upto 03/2007 :                                                         | Rs. 60114 lakhs                                                                     |                        |     |                            |     | h) Unit-2 : Boiler drum lifted                                                                                                                                       |                                           |
|                | Exp. dring 2007-08 ( upto10/2007 ) :                                        | Rs. 14356 lakhs                                                                     |                        |     |                            |     | i) Unit-3: Boiler drum lifted.                                                                                                                                       |                                           |
|                | Type of fuel :                                                              | Coal                                                                                |                        |     |                            |     | j) Civil work in CHP area started.                                                                                                                                   |                                           |
|                | Date of main plant order :                                                  | 10.05.2006 , EPC contract on M/s Shangdong Electric Power-Corp. ( SEPCO-III) -China |                        |     |                            |     | k) Structural erection works in switchyard area in progress.                                                                                                         |                                           |
|                |                                                                             |                                                                                     |                        |     |                            |     | l) Station transformer is erected.                                                                                                                                   |                                           |

## BROAD STATUS OF THERMAL POWER PROJECTS IN WEST BENGAL

| Sl. No.                      | Project Details                                                                      | Capacity (MW)                                           | Commissioning Schedule |       |                           |              | Broad Status                                                                                                                                                                                                                                                                                 | Critical Areas                                                            |
|------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------|-------|---------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|                              |                                                                                      |                                                         | Original               |       | Actual(A)/As now expected |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              |                                                                                      |                                                         | Syn.                   | COD   | Syn.                      | COD          |                                                                                                                                                                                                                                                                                              |                                                                           |
| <b>PROJECTS COMMISSIONED</b> |                                                                                      |                                                         |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
| 1.                           | <b>Santaldih TPP</b><br>(West Bengal Power Development Corpn. Ltd.)<br>Distt.Purulia | <b>250</b>                                              |                        |       |                           |              | a) Contract for execution of the project on turnkey basis was placed on BHEL on 27.07.04.<br>b) <b>Unit synchronised on 7<sup>th</sup> Nov'07. Coal firing achieved on 01.04.2008.</b><br>c) DM & PT plant works, F.O. System and intake pump house works expected to be completed by 11/08. | Comple-<br>tion of<br>PT Plant,<br>DM<br>Plant<br>&Fuel<br>Oil<br>System. |
|                              | Unit-5*                                                                              | 250                                                     | 01/07                  | 04/07 | 11/07<br>(A)              | 11/08        |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Date of TEC :                                                                        | Not Required                                            |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Sanctioning Authority :                                                              | State Govt, West Bengal                                 |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Original Cost :                                                                      | Rs. 106170 lakhs                                        |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Latest Est. Cost :                                                                   | Rs. 143000 lakhs                                        |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Expnd.Upto Mar'07 :                                                                  | Rs.86100 Lakhs                                          |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Expenditure During 2007-08                                                           | Rs.23000 lakhs.                                         |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | During 2008-09 (upto 25.07.08)                                                       | Rs.3000 Lakhs.                                          |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | :                                                                                    |                                                         |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | <b>Type of Fuel :</b>                                                                | <b>Coal</b>                                             |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | <b>Funding :</b>                                                                     | <b>REC</b>                                              |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | <b>Date of Main Plant Order :</b><br>* Unit slipped from 10 <sup>th</sup> plan.      | <b>27/07/04 (Turnkey) on BHEL</b>                       |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
| 2.                           | Durgapur TPS Extn.<br>(The Durgapur Projects Ltd)<br>Distt. Burdwan                  | 300                                                     |                        |       |                           |              | a) Unit Synchronised on 24.11.07 .Coal firing started on 29.12.07. The full load achieved in April'08.Unit was declared on commercial operation w.e.f 30 <sup>th</sup> April 2008.                                                                                                           |                                                                           |
|                              | Unit-7*                                                                              | 300                                                     | 01/07                  |       | 11/07<br>(A)              | 04/08<br>(A) |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Date of TEC                                                                          |                                                         |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Est. Completed Cost                                                                  | : Rs.114133.55 Lakhs                                    |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Latest Est. Cost                                                                     | : Rs 135000 Lakhs                                       |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Expnd. Upto Mar'06                                                                   | : Rs.34678 Lakhs                                        |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Expenditure during 2006-07 (upto Mar'07)                                             | : Rs. 64722 lakhs                                       |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Expenditure during 2007-08 (upto Nov,2007)                                           | : Rs. 16000 lakhs                                       |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Cumulative expenditure (upto April'08) since inception                               | : Rs128400 lakhs.                                       |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Type of Fuel                                                                         | :Coal                                                   |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Funding                                                                              | :PFC                                                    |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | Date of Main Plant Order                                                             | :27/07/04 on M/s Dong Fang Electric Corporation, China. |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |
|                              | *Unit slipped from 10th plan.                                                        |                                                         |                        |       |                           |              |                                                                                                                                                                                                                                                                                              |                                                                           |

| Sl. No.                        | Project Details                                                                                       | Capacity (MW) | Commissioning Schedule                                                                 |       |                           |       | Broad Status                                                                                                                                                               | Critical Areas                                |
|--------------------------------|-------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------|-------|---------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|                                |                                                                                                       |               | Original                                                                               |       | Actual(A)/As now expected |       |                                                                                                                                                                            |                                               |
|                                |                                                                                                       |               | Syn.                                                                                   | COD   | Syn.                      | COD   |                                                                                                                                                                            |                                               |
| II PROJECTS UNDER CONSTRUCTION |                                                                                                       |               |                                                                                        |       |                           |       |                                                                                                                                                                            |                                               |
| STATE SECTOR                   |                                                                                                       |               |                                                                                        |       |                           |       |                                                                                                                                                                            |                                               |
| 1.                             | <b>Sagardighi TPP</b><br>(West Bengal Power Development Corpn. Ltd.)<br>Distt. Murshidabad<br>Unit-1* | <b>600</b>    |                                                                                        |       |                           |       | a) Main Plant Turn Key Package contract of the project was placed on M/s Dong Fang Electric Corpn., China on 27.07.04.                                                     | Readiness of AHP by M/s DCIPS for Unit-2.     |
|                                | Unit-2                                                                                                | 300           | 01/07                                                                                  | -     | <b>12/07 (A)</b>          | 08/08 | b) Most of the works of CHP completed. Erection of mills is in progress.                                                                                                   | Readiness of three mills & feeders of Unit-2. |
|                                |                                                                                                       | 300           | 04/07                                                                                  | -     | 07/08(A)                  | 10/08 | c) All CW & ACW pumps installed.                                                                                                                                           |                                               |
|                                |                                                                                                       |               |                                                                                        |       |                           |       | d) Charging of 220kV line & Station Transformer completed.                                                                                                                 |                                               |
|                                |                                                                                                       |               |                                                                                        |       |                           |       | e) Five no. of coal mills ready.                                                                                                                                           |                                               |
|                                | Date of TEC :                                                                                         |               | 26.03.03                                                                               |       |                           |       | <b>Unit-1:</b>                                                                                                                                                             |                                               |
|                                | Sanctioning Authority :                                                                               |               | West Bengal Govt.                                                                      |       |                           |       | i) <b>Synchronization with oil on 21<sup>st</sup> Dec'07. Coal firing completed on 07.03.08. Full load achieved in 07.03.2008. COD expected in 08/08.</b>                  |                                               |
|                                | Orig. Cost of the Project :                                                                           |               | Rs. 205710 Lakhs                                                                       |       |                           |       | <b>Unit-2:</b>                                                                                                                                                             |                                               |
|                                | Latest Est. Cost :                                                                                    |               | Rs.275000 Lakhs                                                                        |       |                           |       | i) i) Boiler erection commenced on 22 <sup>nd</sup> Dec'05.                                                                                                                |                                               |
|                                | Expnd. Up to March'07 :                                                                               |               | Rs.170000 Lakhs                                                                        |       |                           |       | ii) Boiler drum lifting completed on 31 <sup>st</sup> Mar'06.                                                                                                              |                                               |
|                                | Total Expenditure during 2007-08 during 2008-09 (upto 25.07.08.)                                      |               | Rs 45000 lakhs<br>Rs.15000 lakhs.                                                      |       |                           |       | iii) Hydraulic test of drainable & non - drainable parts completed on 10.7.07. EDTA completed on 30.04.08. BLU completed on 25.05.08. Steam blowing completed on 29.05.08. |                                               |
|                                | <b>Type of Fuel</b> :                                                                                 |               | <b>Coal</b>                                                                            |       |                           |       | iv) TG Box-up completed on 15.11.07. Synchronization completed on 20.07.08. Coal firing completed on 20.07.08.                                                             |                                               |
|                                | <b>Funding</b> :                                                                                      |               | <b>PFC</b>                                                                             |       |                           |       |                                                                                                                                                                            |                                               |
|                                | <b>Date of Main Plant Order</b> :                                                                     |               | 27/ 07/04 ( Main Plant-Turn Key Package) on M/s Dong Fang Electric Corporation, China. |       |                           |       |                                                                                                                                                                            |                                               |
| 2.                             | <b>Santaldih TPP</b><br>(West Bengal Power Development Corpn. Ltd.)<br>Distt.Purulia                  | <b>250</b>    |                                                                                        |       |                           |       | • Order for main plant & equipment placed on M/s BHEL on 23 <sup>rd</sup> March'2007.                                                                                      |                                               |
|                                | Unit-6                                                                                                | 250           | 07/09                                                                                  | 09/09 | 07/09                     | 09/09 | • Boiler foundations commenced on 20 <sup>th</sup> Aug'07.                                                                                                                 |                                               |
|                                | Date of TEC :                                                                                         |               | Not Required                                                                           |       |                           |       | • Boiler erection commenced. Boiler drum lifting is expected in July ,08. 905 MT of Boiler structures erected                                                              |                                               |
|                                | Sanctioning Authority :                                                                               |               | State Govt, West Bengal                                                                |       |                           |       | • TG raft completed. Casting of columns in progress.                                                                                                                       |                                               |
|                                | Original Est. Cost :                                                                                  |               | Rs. 91000 lakhs(without IDC)                                                           |       |                           |       | • Chimney shell casting is in progress and completed upto 5.5m.                                                                                                            |                                               |
|                                | Latest Est. Cost :                                                                                    |               | Rs. 91000 lakhs(without IDC)                                                           |       |                           |       | • ESP excavation completed. Pedestal casting is in progress.                                                                                                               |                                               |
|                                | Expnd.Upto Mar'07 :                                                                                   |               | Rs. 2500 lakhs.                                                                        |       |                           |       |                                                                                                                                                                            |                                               |
|                                | Expnd.During 2007-08 During 2008-09 (upto 25.07.08)                                                   |               | Rs. 23000 lakhs.<br>Rs.5271 Lakhs                                                      |       |                           |       |                                                                                                                                                                            |                                               |
|                                | <b>Type of Fuel</b> :                                                                                 |               | <b>Coal</b>                                                                            |       |                           |       |                                                                                                                                                                            |                                               |
|                                | <b>Funding</b> :                                                                                      |               |                                                                                        |       |                           |       |                                                                                                                                                                            |                                               |
|                                | <b>Date of Main Plant Order</b> :                                                                     |               | <b>23<sup>rd</sup> March'07 on M/s BHEL</b>                                            |       |                           |       |                                                                                                                                                                            |                                               |

| Sl. No.                                                 | Project Details                                                                                                   | Capacity<br>(MW)                                                                                                                                                                | Commissioning Schedule |                |                                  |                        | Broad Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Critical Areas                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|----------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                         |                                                                                                                   |                                                                                                                                                                                 | Original               |                | Actual(A)/As now expected        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                         |                                                                                                                   |                                                                                                                                                                                 | Syn.                   | COD            | Syn.                             | COD                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| 3.                                                      | <b>Bakreswar TPS Extn.</b><br>(West Bengal Power Development Corpn. Ltd.)<br>Dist. : Birbhum<br>Unit-4*<br>Unit-5 | <b>420</b><br><br>210<br>210                                                                                                                                                    | <br><br>03/07<br>06/07 | <br><br>-<br>- | <br><br><b>12/07(A)</b><br>11/08 | <br><br>10/08<br>12/08 | a) Order for Boiler, its auxiliaries, Generators, Condensers, LP/HP Heaters, all power cycle piping including BFPs, CEPs, Ash Handling System and complete Raw Water, Clarified & DM Water Systems was placed on M/s BHEL on 30.11.04.<br>b) Order for Steam Turbine, Generator Transformers, UATs, Bus Duct was placed on M/s ITOCHU Corpn. Japan on 30.11.04.<br>c) For cooling tower-2, civil works are in progress.<br>d) Bottom Ash hopper erected. Ash slurry p/h raft completed. Ash slurry pipeline civil works in progress.<br><b>Unit- 4:</b><br>i) <b>Synchronization with oil on 23<sup>rd</sup> Dec’07. Coal firing completed on 31.03.08. Full load achieved on 31.03.08. COD expected in Oct.’08.</b><br><b>Unit-5:</b><br>i) Boiler erection commenced on 1 <sup>st</sup> Dec’05 and is in progress.<br>ii) Boiler drum lifted in Aug’06.<br><br>iii) Boiler Hydraulic Test completed on 24.01.08.<br>iv) Boiler Light Up expected in 08/08.EDTA also expected in August’08. | - Replacem ent of damaged electrodes of first two fields of B-pass in ESP of unit -4.<br>- Erection of critical piping including L P Piping, ESP by BHELfor <b>unit -5.</b><br><br>- Compl. of Ash handling system for Unit-4&5 by Indure. <b>(Most Critical)</b><br><br>- Readiness of DM Plant and PT plant and Mill F of unit-4.<br><br>iv) Inadequat e man power for <b>unit-5.</b> |
| Date of Sanction                                        |                                                                                                                   | : N.A.                                                                                                                                                                          |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| Original Approved Cost                                  |                                                                                                                   | : Rs 152300 Lakhs                                                                                                                                                               |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| Latest Est. Cost                                        |                                                                                                                   | : <b>Rs 210000 Lakhs</b>                                                                                                                                                        |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| Expenditure Up to Mar’07                                |                                                                                                                   | : Rs 117000 Lakhs                                                                                                                                                               |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| Expenditure during 2007-08                              |                                                                                                                   | Rs.50500 Lakhs                                                                                                                                                                  |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| 2008-09                                                 |                                                                                                                   | : Rs.2000 Lakhs.                                                                                                                                                                |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| (Upto 25.07.08)                                         |                                                                                                                   |                                                                                                                                                                                 |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Type of Fuel</b>                                     |                                                                                                                   | : Coal                                                                                                                                                                          |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Funding</b>                                          |                                                                                                                   | : <b>JBIC, Japan</b>                                                                                                                                                            |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Date of Main Plant Order</b>                         |                                                                                                                   | : 30/11/04 (M/s ITOCHU, Japan for Steam Turbine & Gen. Transformers and M/s BHEL for Boiler & its Auxiliaries, Generators, Condensers, Ash Handling System, Water Systems etc.) |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| * Unit slipped from 10 <sup>th</sup> plan.              |                                                                                                                   |                                                                                                                                                                                 |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>PRIVATE SECTOR</b>                                   |                                                                                                                   |                                                                                                                                                                                 |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| 1                                                       | <b>BUDGE-BUDGE TPS Extn.</b><br>(M/S CESC Ltd..)<br>Dist. : South Paraganas.<br>Unit-3                            | <b>250</b><br><br>250                                                                                                                                                           | <br><br>04/09          | <br><br>06/09  | <br><br>06/09                    | <br><br>09/09          | a). Main plant order (EPC contract) placed on M/S BHEL on 18.12.2006 for contractual value of Rs 854 Crs. excluding switch yard and chimney.<br>b). Switch yard : Order has been placed on M/S Siemens Ltd on 03.01.2007<br>c). Chimney: Order has been placed on M/S Simplex Infrastructure Ltd. on 03.01.2007.<br>d). Boiler erection started on 10.08.2007. Boiler drum lifted in 02/08. Hydro Test expected in 10/08.<br>e). ESP erection started.<br>f). Cooling Tower: BHEL placed order on M/s Paharpur Cooling Tower.                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sanction- ing of coal linkage by Linkage committee.                                                                                                                                                                                                                                                                                                                                     |
| Estimated cost.                                         |                                                                                                                   | :Rs. 106800 Lakhs                                                                                                                                                               |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| Expend. During 04-05                                    |                                                                                                                   | : Rs.21 lakhs                                                                                                                                                                   |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| Expend. During 05-06                                    |                                                                                                                   | : Rs.109 lakhs                                                                                                                                                                  |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| Expend. During 06-07                                    |                                                                                                                   | : Rs.9686 lakhs                                                                                                                                                                 |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| Expend. During 07-08                                    |                                                                                                                   | : Rs.1509 lakhs                                                                                                                                                                 |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| (till 14.08.07)                                         |                                                                                                                   |                                                                                                                                                                                 |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| Cumulative Expend.                                      |                                                                                                                   | : Rs.11325 lakhs                                                                                                                                                                |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| (upto 14.08.07)                                         |                                                                                                                   |                                                                                                                                                                                 |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Type of fuel</b>                                     |                                                                                                                   | : <b>Coal</b>                                                                                                                                                                   |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
| Date of Main Plant Order : 18/ 12/06 ( EPC on M/S BHEL) |                                                                                                                   |                                                                                                                                                                                 |                        |                |                                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |

BROAD STATUS OF THERMAL POWER PROJECT IN ASSAM

| Sl. No. | Project Details                                                                                 | Capacity (MW) | Commissioning Schedule                 |       |                        |       | Broad Present Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Critical Areas                                                                                                                             |
|---------|-------------------------------------------------------------------------------------------------|---------------|----------------------------------------|-------|------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                 |               | Original                               |       | Actual/As now expected |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
|         |                                                                                                 |               | Syn                                    | COD   | Syn                    | COD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
|         | PROJECTS INCLUDED IN 11 <sup>TH</sup> PLAN                                                      |               |                                        |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
| I       | PROJECT COMMISSIONED -NIL-                                                                      |               |                                        |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
| II      | PROJECT UNDER CONSTRUCTION STATE SECTOR                                                         |               |                                        |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
| 1.      | Lakwa Waste Heat Recovery Project<br>(Assam Power Generating Company Ltd.)<br>Distt. : Sibsagar | 37.2          |                                        |       |                        |       | a) The Government of Assam had accorded approval to this project in Jan.2001.<br>b) Govt. of Assam have agreed to implement the project with their own resources and also by availing loan from PFC, for balance funds.<br>c) EPC contract was placed on M/s BHEL on 20.03.06.<br>d) EPC contract for Raw water intake pump house & Raw water piping from river Desang to Lakwa TPS has been signed on 16.07.07 with M/s Sontosh Sahewalla, Sivasagar<br>e) BHEL has mobilized at site in Oct'06 and commenced piling works on 27.11.2006.<br>f) All the piles in HRSG-2, STG foundation area, HRSG Bypass stack-III, HRSG Main Stack-I, II & III, Deaerator & BFP area and concreting in HRSG-II area have been completed. Concreting in STG foundation area is in progress. Piling in HRSG-1, HRSG-3, STG building , clarified water power house is in progress. Boiler erection team mobilized at site in Aug'07.<br>g) HRSG-II structural erection work commenced in Nov'07.<br>h) concreting of Cooling Tower area is in progress.<br>i) Structural steel fabrication of STG building column is in progress.<br>j) Casting of foundation raft and pedestals is completed in the By Pass stack area of HRSG-III.<br>k) TG deck raft casting completed.<br>l) Excavation in raw & clarified water reservoir area and piling in pump house area is in progress.<br>m) 2 nos Boiler drums, Generator , Condenser, Stn. Battery & Battery charger, Exciter, Ejectors, Steam Condenser assembly, Deaerator header & storage tank, Steam Turbine oil cooler, Air cooler, Oil system, 75% piping material & 80% WHRBs material have been received at site. | i) Finalisa-<br>tion of agency and place-<br>ment of order for expedi-<br>ting the erection works.<br>ii) Insur-<br>gency at project site. |
|         | ST                                                                                              | 37.2          | 04/08                                  | 06/08 | 09/08                  | 11/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
|         | Date of TEC                                                                                     |               | : 12/99                                |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
|         | Date of sanction                                                                                |               | : 01/2001.                             |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
|         | Sanctioning Authority                                                                           |               | : State Govt., ASSAM                   |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
|         | Orig. Approved cost                                                                             |               | : R.16110 lakhs                        |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
|         | Latest Approved cost                                                                            |               | : Rs. 23640 lakhs (PIB Approval)       |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
|         | Expenditure upto 03/07                                                                          |               | : Rs 4209.47 Lakhs.                    |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
|         | Expenditure during 2007-08 (upto Oct'07)                                                        |               | : Rs.5080.72 Lakhs                     |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
|         | Funding                                                                                         |               | : Govt.of Assam / PFC                  |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
|         | Type of Fuel                                                                                    |               | : Natural Gas                          |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
|         | Date of Main Plant Order                                                                        |               | : 20.03.06 ( EPC contract on M/s BHEL) |       |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |

**SUMMARY OF MAJOR BOPs FOR 11<sup>TH</sup> PLAN THERMAL PROJECTS  
(INCLUDING ADDITIONAL AND BEST EFFORTS PROJECTS)**

**As on August 13, 2008**

| SI No | Name of BOP                   | BOPs required for projects Commissioned & Under Construction | BOPs required for projects where LOA is yet to be placed | Total BOPs required | Order already placed | Balance order to be placed |
|-------|-------------------------------|--------------------------------------------------------------|----------------------------------------------------------|---------------------|----------------------|----------------------------|
| 1     | Coal Handling Plant (CHP)     | 78                                                           | 11                                                       | 89                  | 52                   | 37 - 11=26                 |
| 2     | Ash Handling Plant (AHP)      | 78                                                           | 11                                                       | 89                  | 52                   | 37 - 11=26                 |
| 3     | Demineralized(DM) water Plant | 85                                                           | 12                                                       | 97                  | 41                   | 56 - 12=44                 |
| 4     | Cooling Tower                 | 88[154]*                                                     | 12 [18]                                                  | 100 [172]           | 50 [85]              | 50 - 12=38                 |
| 5     | Chimney                       | 89[122]*                                                     | 12 [15]                                                  | 101[137]            | 55 [62]              | 46 - 12=34                 |
| 6     | Fuel Oil (FO) System          | 89                                                           | 12                                                       | 101                 | 38                   | 63- 12=51                  |
| 7     | PT Plant                      | 86                                                           | 12                                                       | 98                  | 47                   | 51 - 12=39                 |
|       | <b>TOTAL</b>                  | <b>593</b>                                                   |                                                          |                     | <b>335(56.50 %)</b>  | <b>258(43.50 %)</b>        |

\* Number in square brackets indicates number of Cooling Towers, Chimneys.

## **CENTRAL SECTOR**

### **NTPC**

**Name of the Project:** National Capital (DADRI) St-II TPP UNITS-5&6

**Executing Agency (Main Plant):** BHEL

**Capacity :** 2x490 MW

|     | Name of Package                | Executing Agency  | Date of placement of order (Actual/Ant.) | Date of completion (Contractual) |
|-----|--------------------------------|-------------------|------------------------------------------|----------------------------------|
| 1.  | Coal Handling                  | Elecon            | Apr'07                                   | Oct'10                           |
| 2.  | Ash Handling                   | Indure            | Jun'07                                   | Oct'10                           |
| 3.  | Cooling Tower                  | Paharpur          | Oct'07                                   | Jan'10                           |
| 4.  | Chimney                        | NBCC              | Feb'07                                   | Apr'10                           |
| 5.  | CW System                      | WPIL              | Aug'07                                   |                                  |
| 6.  | PT Plant                       | Driplex           | Jun'07                                   | Apr'10                           |
| 7.  | DM Plant & CW treatment Plant  | Driplex           | Jun'08                                   |                                  |
| 8.  | AC System                      | ABB               | Mar'08                                   |                                  |
| 9.  | FO System                      | BHEL              | Included in Main plant order             |                                  |
| 10. | C&I System                     | BHEL              | Feb'08                                   | Apr'10                           |
| 11. | Switch-Gear (LT)/(HT)          | ABB               | Jul'07                                   | Oct'10                           |
| 12. | Switchyard & Power Transformer | Areva & BHEL      | Jul'07 & May'07                          | Oct'10 & Oct'10                  |
| 13. | Main Plant Civil Works         | ERA Constructions | Jan'07                                   | Oct'10                           |
| 14. | Fire Protection System         | Minimax           | Jan'08                                   |                                  |
| 15. | Insulation                     |                   |                                          |                                  |

**Name of the Project:** ARAVALI STPP UNITS-1,2&3

**Executing Agency (Main Plant):** BHEL

**Capacity :** 3x500 MW

|     | Name of Package                | Executing Agency                                                            | Date of placement of order (Actual/Ant.) | Date of completion (Contractual) |
|-----|--------------------------------|-----------------------------------------------------------------------------|------------------------------------------|----------------------------------|
| 1.  | Coal Handling                  | TRF                                                                         | 29.01.08(A)                              | 03/10                            |
| 2.  | Ash Handling                   | DCIPS                                                                       | 30.06.08                                 |                                  |
| 3.  | Cooling Tower                  | Gammon India Ltd                                                            | 31.01.08(A)                              | U-1: 02/10, U-2:05/10, U-3:08/10 |
| 4.  | Chimney                        | Gammon India Ltd                                                            | 30.11.07(A)                              | U-1:                             |
| 5.  | CW System                      | M/s Jyoti Ltd                                                               | 09.05.08(A)                              |                                  |
| 6.  | PT Plant                       | Driplex                                                                     | 12.12.07(A)                              |                                  |
| 7.  | DM Plant                       | Ion Exchange                                                                | 02.01.08(A)                              |                                  |
| 8.  | AC System                      |                                                                             |                                          |                                  |
| 9.  | FO System                      | BHEL Scope                                                                  |                                          |                                  |
| 10. | C&I System                     |                                                                             |                                          |                                  |
| 11. | Switch-Gear (LT)/(HT)          | M/s BHEL                                                                    | 27.03.08(A)                              |                                  |
| 12. | Switchyard & Power transformer | L&T.<br>AREVA                                                               | 08.02.08<br>15.01.08                     |                                  |
| 13. | Main Plant Civil Work          | M/s Era Infra Engg.                                                         | 10.09.07(A)                              |                                  |
| 14. | Fire Protection System         | M/s Mini max GMBH &Co<br>K G Germany and MX<br>system International pvt Ltd | 25.04.08(A)                              |                                  |
| 15. | Insulation                     |                                                                             |                                          |                                  |

| <b>Name of the Project :</b> KAHALGAON STPS STAGE – II (Ph.I + Ph.II) |                                    |                                      |                                                 |                                         |
|-----------------------------------------------------------------------|------------------------------------|--------------------------------------|-------------------------------------------------|-----------------------------------------|
| <b>Executing Agency (Main Plant) :</b> M/s BHEL                       |                                    |                                      |                                                 |                                         |
| <b>Capacity :</b> Ph-I,Unit-5&6(2x500 MW) +Ph-II,Unit-7 (1 x 500 MW). |                                    |                                      |                                                 |                                         |
|                                                                       | <b>Name of Package</b>             | <b>Executing Agency</b>              | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1                                                                     | Main Plant Civil Works<br>SG<br>TG | HSCL<br>ERA                          | July – 2003 (A)<br>Sept. – 2003 (A)             | Feb. – 2007<br>May - 2007               |
| 2                                                                     | Coal Handling                      | L&T                                  | May – 2004 (A)                                  | May - 2007                              |
| 3                                                                     | Ash Handling                       | Indure                               | July – 2004 (A)                                 | May – 2007                              |
| 4                                                                     | Cooling Tower                      | Paharpur                             | June – 2004 (A)                                 | Dec. - 2006                             |
| 5                                                                     | Chimney                            | NBCC                                 | April – 2004 (A)                                | May - 2007                              |
| 6                                                                     | CW System                          | KBL                                  | March 2004 (A)                                  | Sept. - 2006                            |
| 7                                                                     | PT Plant                           | Degremont                            | July – 2004 (A)                                 | May 2007                                |
| 8                                                                     | DM Plant                           | Driplex                              | Nov. 2004 (A)                                   | Dec. 2006                               |
| 9                                                                     | AC System                          | ABB                                  | Oct. – 2004 (A)                                 | Dec. - 2006                             |
| 10                                                                    | FO System                          | BHEL Scope                           |                                                 |                                         |
| 11                                                                    | C&I System                         | ABB                                  | Sept. 2004 (A)                                  | May - 2007                              |
| 12                                                                    | Switch-gear (LT)                   | GE Power                             | Nov.- 2004 (A)                                  | Nov. - 2006                             |
| 13                                                                    | Switch-gear (HT)                   | ABB                                  | June – 2004 (A)                                 | Dec.- 2006                              |
| 14                                                                    | Switchyard                         | L & T                                | July – 2004 (A)                                 | May - 2007                              |
| 15                                                                    | Power Transformer                  | ABB                                  | March – 2004 (A)                                | Dec.- 2006                              |
| 16                                                                    | Fire Protection System             | KIDDE India Ltd.<br>Bombay           | July – 2004 (A)                                 | Oct. 2006                               |
| 17                                                                    | Insulation                         | BHEL Scope Included in Boiler order. |                                                 |                                         |

All BOPs are common for both phase – I & II except main plant civil works whose details for Ph.-II are as follows:

| 1                                                                                                       | Main Plant Civil Work                | HSCL                                 | Feb. – 2004 (A)                                 | June – 2007                             |
|---------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------------------|-----------------------------------------|
| <b>Name of the Project :</b> BARH STPP                                                                  |                                      |                                      |                                                 |                                         |
| <b>Executing Agency (Main Plant) SG:</b> TECHNOPROMEXPORT RUSSIA<br><b>TG :</b> M/S POWERMACHINE RUSSIA |                                      |                                      |                                                 |                                         |
| <b>Capacity :</b> Unit-1,2&3 (3X 660) MW                                                                |                                      |                                      |                                                 |                                         |
|                                                                                                         | <b>Name of Package</b>               | <b>Executing Agency</b>              | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1                                                                                                       | Main Plant Civil Works<br>SG:<br>TG: | Navyug Engg.<br>Nagarjuna const.Ltd. | Oct – 2005 (A)<br>Nov.02005 (A)                 | Dec.-2009<br>July-2010                  |
| 2                                                                                                       | Coal Handling                        | L & T                                | Aug.-2006 (A)                                   | Nov.- 2009                              |
| 3                                                                                                       | Ash Handling                         | DC Industrial<br>Plant Services Ltd. | March – 2006 (A)                                | July - 2010                             |
| 4                                                                                                       | Cooling Tower                        | Paharpur                             | Jan – 2006 (A)                                  | Feb.-2010                               |
| 5                                                                                                       | Chimney                              | NBCC                                 | Dec. – 2005 (A)                                 | Aug.- 2010                              |
| 6                                                                                                       | CW System                            | Driplex                              | March – 2006 (A)                                | Aug. 2010                               |
| 7                                                                                                       | PT Plant                             | Driplex                              | Jan – 2007 (A)                                  | Jan.-2010                               |
| 8                                                                                                       | DM Plant                             | Driplex                              | March – 2006 (A)                                | Aug. - 2010                             |
| 9                                                                                                       | AC System                            | Blue Star Ltd,                       | May – 2006 (A)                                  | Jan. - 2010                             |
| 10                                                                                                      | FO System                            | Techno Elect.&<br>Engg.Co.Ltd.       | July – 2006 (A)                                 | May - 2010                              |
| 11                                                                                                      | C&I System                           | Yokogawa                             | Aug. – 2007(A)                                  | Dec. – 2010                             |
| 12                                                                                                      | Switch-gear (LT)                     | C&S Noida                            | March – 2006 (A)                                | March – 2010                            |
| 13                                                                                                      | Switch-gear (HT)                     | ABB                                  | Sept.-2005 (A)                                  | Feb.2010                                |

|    |                        |                          |                  |             |
|----|------------------------|--------------------------|------------------|-------------|
| 14 | Switchyard             | BHEL                     | March – 2006 (A) | Aug.- 2009  |
| 15 | Power Transformer      | ABB                      | Oct.- 2005 (A)   | Oct.-2010   |
| 16 | Fire Protection System | Mini Max GMBH & CO. LTD. | March – 2006 (A) | July - 2010 |
| 17 | Insulation             | TPE Russia               | March – 2005 (A) | Feb - 2011  |

**Name of the Project : FARAKKA STPS STAGE - III**

**Executing Agency (Main Plant): M/S BHEL**

**Capacity : Unit-6 (1X500 MW)**

|    | <b>Name of Package</b> | <b>Executing Agency</b> | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
|----|------------------------|-------------------------|-------------------------------------------------|-----------------------------------------|
| 1  | Main Plant Civil Works | NEC                     | Feb: - 2007 (A)                                 | March - 2010                            |
| 2  | Coal Handling          | Bengal tools pvt ltd    | 06.05.08(A)                                     |                                         |
| 3  | Ash Handling           | Indure                  | July – 2007(A)                                  | Apr. - 2010                             |
| 4  | Cooling Tower          | NBCC                    | Oct-2007 (A)                                    | Feb-2010                                |
| 5  | Chimney                | NBCC                    | March – 2007 (A)                                | Aug. - 2010                             |
| 6  | CW System              | Civil-KBL Mech.-WPIL    | Aug.-2007 (A)<br>Aug.-2007(A)                   | April – 2010<br>July - 2009             |
| 7  | PT Plant               | Driplex                 | Sept-2007 (A)                                   | Jan-2010                                |
| 8  | DM Plant               | Driplex                 | July-2008 (A)                                   |                                         |
| 9  | AC System              | ABB                     | Sept. – 2007 ( A )                              | Feb - 2010                              |
| 10 | FO System              | Civil-NEC Mech.-BHEL    | Feb-2007(A)<br>Oct-2006                         | March-2007<br>Aug.-2010                 |
| 11 | C&I System             | BHEL                    | 24.03.08                                        | June-2010                               |
| 12 | Switch-gear (LT)       | GEIL                    | Aug. – 2007(A)                                  | Sept -2009                              |
| 13 | Switch-gear (HT)       | ABB                     | June – 2007 (A)                                 | Sept -2009                              |
| 14 | Switchyard             | AREVA                   | July – 2007 (A)                                 | Feb. – 2010                             |
| 15 | Power Transformer      | BHEL                    | May – 2007 (A)                                  | Aug. - 2010                             |
| 16 | Fire Protection System | Kidde                   | 02/08                                           | 05/10                                   |
| 17 | Insulation             | BHEL                    | Oct.-2006 (A)                                   | Aug.-2010                               |

**Name of Project : BHILAI EXPANSION POWER PROJECT**

**Executing Agency (Main Plant) : BHEL**

**Capacity :2 x 250 MW**

| <b>Sl.No</b> | <b>Name of Package</b>          | <b>Executing Agency</b>               | <b>Date of Placement of Order</b>     | <b>Date of Completion (Contractual)</b> |
|--------------|---------------------------------|---------------------------------------|---------------------------------------|-----------------------------------------|
| 1            | Main Plant Civil Work           | BHEL/ L & T ECC                       | 31.03.05                              | U1: 31.05.07<br>U2: 31.08.07            |
| 2            | Coal Handling                   | TRF/BSBK                              | 02.03.06                              | 02.12.07                                |
| 3            | Ash Handling                    | BHEL-ISG/ M/s Indure                  | 31.03.05                              | U1: 30.06.07<br>U2: 29.09.07            |
| 4            | Cooling Tower                   | BHEL/ M/s Gammon (I) Ltd.             | 31.03.05                              | 28.02.07                                |
| 5            | Chimney                         | BHEL/ M/s Unitech Ltd.                | 31.03.05                              | 31.03.07                                |
| 6            | CW System                       | BHEL/ M/s ERA                         | 31.03.05                              | U1: 31.01.07<br>U2: 30.04.07            |
| 7            | PT Plant                        | BHEL/ M/s Driplex                     | 31.03.05                              | 31.10.06                                |
| 8            | DM Plant                        | BHEL/ M/s Driplex                     | 31.03.05                              | 30.11.06                                |
| 9            | AC System                       | BHEL/ M/s Voltas Ltd.                 | 31.03.05                              | 10.04.07                                |
| 10           | FO System                       | BHEL/ M/s ERA                         | 31.03.05                              | 18.03.07                                |
| 11           | C&I System                      | BHEL                                  | 31.03.05                              | 31.03.07                                |
| 12           | Switchgear (HT/ LT)             | BHEL/M/s Siemens                      | 31.03.05                              | HT: 31.05.07<br>LT: 15.02.07            |
| 13           | Switchyard & Power Transformers | Swyd: L&T<br>Power Transformers: BHEL | Swyd: 15.12.05<br>Power Transformers: | SY: 11.05.07<br>Power Transformers:     |

|                                          |                                |                                           | 31.03.05                                          | 14.06.07                         |
|------------------------------------------|--------------------------------|-------------------------------------------|---------------------------------------------------|----------------------------------|
| 14                                       | Fire Protection System         | BHEL/ M/s Unitech Machines Ltd.           | 31.03.05                                          | 31.05.07                         |
| 15                                       | Insulation                     | BHEL/ M/s Nav Bharat                      | 31.03.05                                          | 10.04.07                         |
| Name of the Project: Sipat STPP Stage-II |                                |                                           |                                                   |                                  |
| Executing Agency (Main Plant) : M/s BHEL |                                |                                           |                                                   |                                  |
| Capacity : 2x500 MW                      |                                |                                           |                                                   |                                  |
|                                          | Name of Package                | Executing Agency                          | Date of placement of order ( <b>Actual</b> /Ant.) | Date of Completion (contractual) |
| 1                                        | Main Plant Civil Work          | M/s Sunil Hitec- SG<br>M/s Bhola Singh-TG | 30.01.04<br>27.02.04                              | 12/06<br>06/07                   |
| 2                                        | Coal Handling Plant            | M/s Thyssenkrupp                          | 07.05.04                                          | 04/07                            |
| 3                                        | Ash Handling Plant             | M/s Indure                                | 29.12.04                                          | 11/07                            |
| 4                                        | Cooling Tower                  | M/s Paharpur                              | 28.05.04                                          | 09/07                            |
| 5                                        | Chimney                        | M/s NBCC                                  | 15.04.04                                          | 12/07                            |
| 6                                        | CW System                      | M/s KBL                                   | 31.7.04                                           | 09/07                            |
| 7                                        | PT Plant                       | M/s Degremont                             | 15.06.04                                          | 11/07                            |
| 8                                        | DM Plant                       | M/s Driplex                               | 15.10.04                                          | 01/07                            |
| 9                                        | AC System                      | -                                         | -                                                 | -                                |
| 10                                       | FO System                      | -                                         | -                                                 | -                                |
| 11                                       | C&I System                     | M/s ABB                                   | 15.09.04                                          | 12/07                            |
| 12                                       | Switch-gear (LT)/(HT)          | M/s ABB                                   | 31.08.04                                          | 11/07                            |
| 13                                       | Switchyard & Power Transformer | M/s Alstom                                | 31.08.04                                          | 11/07                            |
| 14                                       | Fire Protection System         | -                                         | -                                                 | -                                |
| 15                                       | Insulation                     | -                                         | -                                                 | -                                |
| Name of the Project :Sipat STPP Stage-I  |                                |                                           |                                                   |                                  |
| Executing Agency (Main Plant) : M/s BHEL |                                |                                           |                                                   |                                  |
| Capacity : 3x660 MW                      |                                |                                           |                                                   |                                  |
|                                          | Name of Package                | Executing Agency                          | Date of placement of order ( <b>Actual</b> /Ant.) | Date of Completion (contractual) |
| 1                                        | Main Plant Civil Work          | M/s HSCL-SG<br>M/s ERA consn.-TG          | 09/04<br>09/04                                    | 11/08<br>12/08                   |
| 2                                        | Coal Handling Plant            | M/s Krupp, Pune                           | 01/05                                             | 12/09                            |
| 3                                        | Ash Handling Plant             | M/s Mahindra                              | 05/05                                             | 12/08                            |
| 4                                        | Cooling Tower                  | M/s Gammon                                | 12/04                                             | 11/08                            |
| 5                                        | Chimney                        | M/s Gammon (I) Ltd.                       | 06/04                                             | 11/08                            |
| 6                                        | CW System                      | M/s KBL                                   | 05/06                                             | 12/08                            |
| 7                                        | PT Plant                       | M/s VA Tech                               | 10/06                                             | 12/08                            |
| 8                                        | DM Plant                       | -                                         | -                                                 | -                                |
| 9                                        | AC System                      | M/s ABB                                   | 15.04.05                                          | 03/08                            |
| 10                                       | FO System                      |                                           |                                                   |                                  |
| 11                                       | C&I System                     | BHEL                                      | 04/04                                             | 12/09                            |
| 12                                       | Switch-gear (LT)/(HT)          | M/s GE Power                              | 07/05                                             | 12/08                            |
| 13                                       | Switchyard & Power Transformer | M/s Areva<br>BHEL                         | 05/05<br>10/04                                    | 12/08<br>11/08                   |
| 14                                       | Fire Protection System         | M/s Nohmi Bosai                           | 12/05                                             | 12/09                            |
| 15                                       | Insulation                     | -                                         | -                                                 | -                                |

|    |                                                       |                         |                                                 |                                         |
|----|-------------------------------------------------------|-------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Name of the Project:</b> KORBA STPP STAGE-III      |                         |                                                 |                                         |
|    | <b>Executing Agency:</b> NTPC                         |                         |                                                 |                                         |
|    | <b>Capacity:</b> 1x500 MW                             |                         |                                                 |                                         |
|    | <b>Name of Package</b>                                | <b>Executing Agency</b> | <b>Date of order (Actual /Ant.)</b>             | <b>Date of Completion (contractual)</b> |
| 1. | Main Plant Civil Work                                 | SPML                    | 9/06                                            | 5/10                                    |
| 2. | Coal Handling                                         | NCPE                    | 4/07                                            | 2/10                                    |
| 3. | Ash Handling                                          | DCIPS                   | 4/07                                            | 2/10                                    |
| 4  | Cooling Tower                                         | GAMMON                  | 10/07                                           | 2/10                                    |
| 5. | Chimney                                               | GAMMON                  | 7/07                                            | 2/10                                    |
| 6  | CW System (CW Pumps)                                  | KBL                     | 1/07                                            | 2/10                                    |
| 7  | WPT Plant                                             | GEO MILLER              | 2/07                                            | 2/10                                    |
| 8  | DM Plant                                              |                         |                                                 |                                         |
| 9  | AC System                                             |                         |                                                 |                                         |
| 10 | FO System                                             |                         |                                                 |                                         |
| 11 | C&I System                                            |                         |                                                 |                                         |
| 12 | HT Switchgear                                         | ABB                     | 6/07                                            | 2/10                                    |
| 13 | Switchyard 400KV                                      | AREVA                   | 6/07                                            | 2/10                                    |
| 14 | Power Transformer                                     | BHEL                    | 6/07                                            | 2/10                                    |
| 15 | Fire Protection System                                |                         |                                                 |                                         |
| 16 | Insulation                                            |                         |                                                 |                                         |
|    | <b>Name of the Project : VALLUR ( ENNORE ) JV TPP</b> |                         |                                                 |                                         |
|    | <b>Executing Agency (Main Plant) : M/s BHEL</b>       |                         |                                                 |                                         |
|    | <b>Capacity : Unit-1&amp;2(2x500 MW)</b>              |                         |                                                 |                                         |
|    | <b>Name of Package</b>                                | <b>Executing Agency</b> | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Main Plant Civil Works                                | Gammon                  | Feb.-2008 ( A )                                 | Sept.- 2011                             |
| 2  | Coal Handling                                         | Not yet Awarded         | Sept.-2008                                      |                                         |
| 3  | Ash Handling                                          | Not yet Awarded         | Dec.-2008                                       |                                         |
| 4  | Cooling Tower                                         | Not yet Awarded         | Jan.-2009                                       |                                         |
| 5  | Chimney                                               | Gammon                  | Feb.-2008 ( A )                                 | Feb.-2010                               |
| 6  | CW System                                             | Not yet Awarded         | Dec.-2008                                       |                                         |
| 7  | PT Plant                                              | Not yet Awarded         | Aug.-2008                                       |                                         |
| 8  | DM Plant                                              | Not yet Awarded         | Oct.-2008                                       |                                         |
| 9  | AC System                                             | Not yet Awarded         | Aug.-2008                                       |                                         |
| 10 | FO System                                             | Not yet Awarded         | Sept.-2008                                      |                                         |
| 11 | C&I System                                            | Not yet Awarded         | Sept.-2008                                      |                                         |
| 12 | Switch-gear (LT)                                      | Not yet Awarded         | Sept.-2008                                      |                                         |
| 13 | Switch-gear (HT)                                      | Not yet Awarded         | July.-2008                                      |                                         |
| 14 | Switchyard                                            | Not yet Awarded         | Sept.-2008                                      |                                         |
| 15 | Power Transformer                                     | Not yet Awarded         | Sept.-2008                                      |                                         |
| 16 | Fire Protection System                                | Not yet Awarded         | Aug.-2008                                       |                                         |
| 17 | Insulation                                            |                         |                                                 |                                         |

|    | <b>Name of the Project : Simhadri STPP STAGE – II</b> |                                                          |                                                 |                                         |
|----|-------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Executing Agency (Main Plant) : M/s BHEL</b>       |                                                          |                                                 |                                         |
|    | <b>Capacity : Unit-3&amp;4(2x500 MW)</b>              |                                                          |                                                 |                                         |
|    | <b>Name of Package</b>                                | <b>Executing Agency</b>                                  | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Main Plant Civil Works                                | ERA Const.                                               | Aug – 2007 (A)                                  | Feb. – 2011                             |
| 2  | Coal Handling                                         | L&T                                                      | Oct – 2007 (A)                                  | Jan - 2011                              |
| 3  | Ash Handling                                          | Indure                                                   | Dec-2007 ( A )                                  | Jan - 2011                              |
| 4  | Cooling Tower                                         | Gammon                                                   | May – 2008 (A )                                 | Feb -2011                               |
| 5  | Chimney                                               | Gammon                                                   | Oct– 2007 (A)                                   | May - 2010                              |
| 6  | CW System Civil Works Equipmet Pack.                  | KBL WPIL                                                 | Mar-2008 ( A )<br>Oct – 2007 (A)                | Aug - 2010<br>Dec - 2010                |
| 7  | PT Plant                                              | Driplex                                                  | Jan – 2008 (A )                                 | Nov. -2010                              |
| 8  | DM Plant                                              | Driplex                                                  | Oct. 2007 (A)                                   | Nov.- 2009                              |
| 9  | AC System                                             | ABB                                                      | May – 2008 (A )                                 | Dec -2010                               |
| 10 | FO System                                             | BHEL                                                     | Mar – 2007 (A)                                  | June - 2010                             |
| 11 | C&I System                                            | Emerson                                                  | May – 2008 (A )                                 | Dec -2010                               |
| 12 | Switch-gear (LT)                                      | GE                                                       | Dec – 2007 (A)                                  | Dec - 2010                              |
| 13 | Switch-gear (HT)                                      | ABB                                                      | Dec – 2007 (A)                                  | July - 2010                             |
| 14 | Switchyard                                            | Jyoti                                                    | May – 2008 (A )                                 | Feb -2011                               |
| 15 | Power Transformer                                     | M/s CGL                                                  | Nov – 2007 (A)                                  | Sept.- 2010                             |
| 16 | Fire Protection System                                | Nohmi Bosai Ltd. Japan.<br>Sub. Contract<br>Unitech Mach | Mar– 2008 (A )                                  | Feb -2011                               |
| 17 | Insulation                                            | BHEL                                                     | Mar – 2007 (A)                                  | May - 2011                              |

## DVC

|    |                                                              |                                                        |                                                 |                                         |
|----|--------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Name of the Project:</b> Mejia TPS Extn. Units-5&6 of DVC |                                                        |                                                 |                                         |
|    | <b>Executing Agency (Main Plant):</b> BHEL                   |                                                        |                                                 |                                         |
|    | <b>Capacity:</b> 2x250 MW                                    |                                                        |                                                 |                                         |
|    | <b>Name of Package</b>                                       | <b>Executing Agency</b>                                | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Coal Handling                                                | M/s B&R (Civil & Structure)<br>M/s Elecon (Mech & E&C) | 03.09.2005<br>31.01.2006                        |                                         |
| 2  | Ash Handling                                                 | M/s DCIPS                                              | 07.05.2005 (Erection)<br>23.05.2005 (Supply)    |                                         |
| 3  | Cooling Tower                                                | M/s Paharpur Cooling Tower                             | 10.08.2005                                      |                                         |
| 4  | Chimney                                                      | M/s Unitech Ltd.                                       | 17.12.2004                                      |                                         |
| 5  | CW System                                                    | BHEL                                                   |                                                 |                                         |
| 6  | PT Plant                                                     | M/s Geo Miller                                         | 01.06.2005                                      |                                         |
| 7  | DM Plant                                                     | M/s Driplex                                            | 23.07.2005                                      |                                         |
| 8  | AC System                                                    | M/s ABB Ltd                                            | 30.09.2005                                      |                                         |
| 9  | FO System                                                    | M/s Techno Electric Engg. Co.                          | 25.01.2006                                      |                                         |
| 10 | C&I System                                                   |                                                        |                                                 |                                         |
| 11 | Switch-gear (LT)/(HT)                                        | M/s Siemens                                            | 22.09.2005                                      |                                         |
| 12 | Switchyard & Power Transformer                               | Different suppliers and BHEL Siemens                   |                                                 |                                         |
| 13 | Main Plant Civil Work                                        | M/s Simplex Concrete Piles (I) Ltd.                    | 13.10.2004                                      |                                         |
| 14 | Fire Protection System                                       | M/s Wormald Fire Systems                               | 02.12.2005                                      |                                         |
| 15 | Insulation                                                   |                                                        |                                                 |                                         |
|    | <b>Name of the Project:</b> Mejia TPS Extn. Units-7&8 of DVC |                                                        |                                                 |                                         |
|    | <b>Executing Agency (Main Plant):</b> BHEL                   |                                                        |                                                 |                                         |
|    | <b>Capacity:</b> 2x500 MW                                    |                                                        |                                                 |                                         |
|    | <b>Name of Package</b>                                       | <b>Executing Agency</b>                                | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Coal Handling                                                | M/S Elecon.                                            | 27.07.2007                                      |                                         |
| 2  | Ash Handling                                                 | M/s IGN                                                | 21.01.2008                                      |                                         |
| 3  | Cooling Tower                                                | M/s Paharpur                                           | 08.08.2007                                      |                                         |
| 4  | Chimney                                                      | M/s NBCC                                               | 08.08.2007                                      |                                         |
| 5  | CW System                                                    | BHEL                                                   |                                                 |                                         |
| 6  | PT Plant                                                     | L&T                                                    | 14.01.2008                                      |                                         |
| 7  | DM Plant                                                     | L&T                                                    | 14.01.2008                                      |                                         |
| 8  | AC System                                                    | ABB                                                    | 05.03.2008                                      |                                         |
| 9  | FO System                                                    |                                                        |                                                 |                                         |
| 10 | C&I System                                                   |                                                        |                                                 |                                         |
| 11 | Switch-gear (LT)/(HT)                                        |                                                        |                                                 |                                         |
| 12 | Switchyard & Power Transformer                               | BHEL                                                   |                                                 |                                         |
| 13 | Main Plant Civil Work                                        | M/s Prasad Co. Ltd.                                    | 08.08.2007                                      |                                         |
| 14 | Fire Protection System                                       | WORMOLD                                                | 24.04.2008                                      |                                         |
| 15 | Insulation                                                   | BHEL                                                   |                                                 |                                         |

**Name of the Project:** Chandrapura Thermal Power Station, Unit 7 & 8

**Capacity:** (250X2)=500 MW

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

| Sl | Name of Package                 | Executing Agency                                                                 | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|----------------------------------------------------------------------------------|-------------------------------------------|---------------------------------|
| 1  | Coal Handling Plant             | a)Mech.-M/s. Mc Nally Bharat,<br>b)Civil-M/s. NBCC,<br>c) Consultancy-M/s. DCPIL | 09.02.2005<br>/30.04.2005                 | -NA-                            |
| 2  | Ash Handling Plant              | M/s. DCIPS                                                                       | 28.03.2005<br>/26.04.2005                 | -NA-                            |
| 3  | Cooling Tower                   | M/s. Gammon India Ltd.                                                           | 29.03.2005<br>/02.09.2005                 | -NA-                            |
| 4  | Chimney                         | M/s. Simplex                                                                     | 28.12.2004<br>/26.04.2005                 | -NA-                            |
| 5  | CW System                       |                                                                                  |                                           | -NA-                            |
| 6  | PT Plant                        | M/s. Geo Miller                                                                  | 11.02.2005<br>/01.06.2005                 | -NA-                            |
| 7  | DM Plant                        | M/s. Driplex                                                                     | 11.02.2005<br>/23.07.2005                 | -NA-                            |
| 8  | AC System                       | M/s ABB Ltd.                                                                     | 14.07.2005<br>/30.09.2005                 | -NA-                            |
| 9  | FO System                       | M/s Unitech                                                                      | 27.06.2005<br>/06.02.2006                 | -NA-                            |
| 10 | C&I System                      |                                                                                  |                                           | -NA-                            |
| 11 | Switch –gear(LT/HT)             | M/s Siemens                                                                      | 27.06.2005<br>/22.09.2005                 | -NA-                            |
| 12 | Switchyard & Power Transformers |                                                                                  | -- /21.06.2005                            | -NA-                            |
| 13 | Main Plant Civil Work           |                                                                                  | -- /06.01.2005                            | -NA-                            |
| 14 | Fire Protection System          | M/s Unitech Machinery Ltd.                                                       | 13.09.2005<br>/08.02.2006                 | -NA-                            |
| 15 | Insulation                      |                                                                                  |                                           | -NA-                            |

**Name of the Project:** Koderma TPP Units-1&2 of DVC

**Executing Agency (Main Plant):** BHEL

**Capacity:** 2x500 MW

| Sl. | Name of Package                | Executing Agency            | Date of placement of order (Actual/Ant.) | Date of Completion (contractual) |
|-----|--------------------------------|-----------------------------|------------------------------------------|----------------------------------|
| 1   | Coal Handling                  | M/s L&T                     | 10.03.2008                               |                                  |
| 2   | Ash Handling                   | M/s Indure                  | 26.05.2008                               |                                  |
| 3   | Cooling Tower                  | M/s Paharpur Cooling Tower  | 25.10.2007                               | 12/09                            |
| 4   | Chimney                        | M/s NBCC                    | 29.04.2008                               | 11/09                            |
| 5   | CW System                      | BHEL                        |                                          | 02/10                            |
| 6   | PT Plant                       | M/s Kirloskar Brothers Ltd. |                                          | 01/09                            |
| 7   | DM Plant                       | M/s Kirloskar Brothers Ltd. |                                          | 01/09                            |
| 8   | AC System                      |                             |                                          |                                  |
| 9   | FO System                      | BHEL                        |                                          | 01/10                            |
| 10  | C&I System                     |                             |                                          |                                  |
| 11  | Switch-gear (LT)/(HT)          |                             |                                          |                                  |
| 12  | Switchyard & Power Transformer |                             |                                          |                                  |
| 13  | Main Plant Civil Work          | M/s Navayuge                | 22.02.2008                               |                                  |
| 14  | Fire Protection System         |                             |                                          |                                  |
| 15  | Insulation                     | M/s BHEL                    |                                          |                                  |

**Name of the Project:** Durgapur Steel TPP, Units-1&2 of DVC

**Executing Agency (Main Plant):** BHEL

**Capacity:** 2x500 MW

|    | <b>Name of Package</b>         | <b>Executing Agency</b>                                             | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
|----|--------------------------------|---------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|
| 1  | Coal Handling                  | M/s Thyssen Krupp                                                   | 27.07.08                                        | 03/10 & 06/10                           |
| 2  | Ash Handling                   | M/s Indure Pvt.Ltd.                                                 | 26.05.2008                                      | 04/10 & 07/10                           |
| 3  | Cooling Tower                  | M/s PCT                                                             | 25.10.2007                                      | 12/09                                   |
| 4  | Chimney                        | M/s NBCC                                                            | 29.04.2008                                      | 11/09                                   |
| 5  | CW System                      | BHEL                                                                |                                                 | 02/10                                   |
| 6  | PT Plant                       | V A Tech                                                            | 03.04.2008                                      | 11/09                                   |
| 7  | DM Plant                       | V A Tech                                                            | 03.04.2008                                      | 11/09                                   |
| 8  | AC System                      |                                                                     |                                                 |                                         |
| 9  | FO System                      |                                                                     |                                                 |                                         |
| 10 | C&I System                     |                                                                     |                                                 |                                         |
| 11 | Switch-gear (LT)/(HT)          | BHEL                                                                |                                                 |                                         |
| 12 | Switchyard & Power Transformer | BHEL                                                                |                                                 |                                         |
| 13 | Main Plant Civil Work          | M/s Prasad Co. Ltd. & Power Mech for Unit-I & Unit-II Bridge & Roof | 08.02.2008<br>02.02.2008                        |                                         |
| 14 | Fire Protection System         |                                                                     |                                                 |                                         |
| 15 | Insulation                     | BHEL                                                                |                                                 |                                         |

**Name of the Project:** Raghunathpur TPP, Units-1&2 of DVC

**Executing Agency (Main Plant):** REL

**Capacity:** 2x 600 MW

|    | <b>Name of Package</b>         | <b>Executing Agency</b> | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
|----|--------------------------------|-------------------------|-------------------------------------------------|-----------------------------------------|
| 1  | Coal Handling                  |                         |                                                 |                                         |
| 2  | Ash Handling                   |                         |                                                 |                                         |
| 3  | Cooling Tower                  |                         |                                                 |                                         |
| 4  | Chimney                        | North West Power        | 22.04.2008                                      | 06/10                                   |
| 5  | CW System                      |                         |                                                 |                                         |
| 6  | PT Plant                       |                         |                                                 |                                         |
| 7  | DM Plant                       |                         |                                                 |                                         |
| 8  | AC System                      |                         |                                                 |                                         |
| 9  | FO System                      | Thermo Systems          | 07.06.2008                                      | 04/10                                   |
| 10 | C&I System                     |                         |                                                 |                                         |
| 11 | Switch-gear (LT)/(HT)          |                         |                                                 |                                         |
| 12 | Switchyard & Power Transformer |                         |                                                 |                                         |
| 13 | Main Plant Civil Work          |                         |                                                 |                                         |
| 14 | Fire Protection System         |                         |                                                 |                                         |
| 15 | Insulation                     |                         |                                                 |                                         |

**NLC**

|    |                                      |                                             |                                                 |                                         |
|----|--------------------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Name of the Project</b>           |                                             | Barsingsar Lignite TPP                          |                                         |
|    | <b>Executing Agency (Main Plant)</b> |                                             |                                                 | BHEL                                    |
|    | <b>Capacity</b>                      |                                             | 2x125 MW                                        |                                         |
|    | <b>Name of Package</b>               | <b>Executing Agency</b>                     | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Lignite Handling                     | Mc Nally Bharat Engg. co. Ltd               | 17-Jun-2006                                     | 17-Jan-2009                             |
| 2  | Ash Handling                         | Mahindra Ash Tech Ltd.                      | 2-Aug-2006                                      | Oct'2008                                |
| 3  | Cooling Tower                        | Gammon India Ltd.                           | 31-May-2006                                     | Feb'2008                                |
| 4  | Chimney                              | Gammon India Ltd.                           | 31-May-2006                                     | Jan'2008                                |
| 5  | CW System                            | Kirloskar Brothers Ltd.                     | 17-Jun-2006                                     | 17-Dec-2008                             |
| 6  | PT Plant                             | THERMAX Pune                                | 13-Mar-2006                                     | 13-Jul-2008                             |
| 7  | DM Plant                             | THERMAX Pune                                | 13-Mar-2006                                     | 13-Jul-2008                             |
| 8  | AC System                            | Not yet ordered                             |                                                 |                                         |
| 9  | FO System                            | GMW, Chennai                                | NA                                              |                                         |
| 10 | C&I System                           | Not yet ordered                             |                                                 |                                         |
| 11 | Switch-gear (LT)/(HT)                | BHEL                                        | NA                                              |                                         |
| 12 | Switchyard & Power Transformer       | BHEL                                        | 16-Mar-2006                                     | Dec'2008                                |
| 13 | Main Plant Civil Work                | Ordered                                     | NA                                              |                                         |
| 14 | Fire Protection System               | Kirloskar Brothers Ltd.                     | NA                                              |                                         |
| 15 | Insulation                           | Ordered                                     | NA                                              |                                         |
|    |                                      |                                             |                                                 |                                         |
|    | <b>Name of the Project</b>           |                                             | Neyveli Exp-II TPP                              |                                         |
|    | <b>Executing Agency (Main Plant)</b> |                                             |                                                 | BHEL                                    |
|    | <b>Capacity</b>                      |                                             | 2x250 MW                                        |                                         |
|    | <b>Name of Package</b>               | <b>Executing Agency</b>                     | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Lignite Handling                     | MECON                                       | 28-Oct-2005                                     | 28-Jun-2008                             |
| 2  | Ash Handling                         | Mc Nally Bharat Engineering Compant limited | 31-May-2006                                     | 31-May-2008                             |
| 3  | Cooling Tower                        | GIL                                         | 29-Dec-2005                                     | 29-Jan-2008                             |
| 4  | Chimney                              | GIL                                         | 29-Dec-2005                                     | 29-Jan-2008                             |
| 5  | CW System                            | Subash Projects Marketing Ltd               | 15-Mar-2006                                     | 15-Dec-2008                             |
| 6  | PT Plant                             | DRIPLEX                                     | 13-Mar-2006                                     |                                         |
| 7  | DM Plant                             | DRIPLEX                                     | 29-Dec-2005                                     | 28-Feb-2009                             |
| 8  | AC System                            | BHEL                                        |                                                 |                                         |
| 9  | FO System                            | BHEL                                        |                                                 |                                         |
| 10 | C&I System                           | BHEL                                        |                                                 |                                         |
| 11 | Switch-gear (LT)/(HT)                | BHEL                                        |                                                 |                                         |
| 12 | Switchyard & Power Transformer       | BHEL                                        | 11-Nov-2005                                     | 11-Aug-2008                             |
| 13 | Main Plant Civil Work                | BHEL                                        |                                                 |                                         |
| 14 | Fire Protection System               | Subash Projects Marketing Ltd               | 15-Mar-2006                                     | 15-Dec-2008                             |
| 15 | Insulation                           | BHEL                                        |                                                 |                                         |

**STATE SECTOR**  
**NORTHERN REGION**

**Name of the Project:** DCR Yamuna Nagar TPP

**Executing Agency (Main Plant):** HPGCL (Shangahi Electric Corporation, China)

**Capacity:** 2x300=600 MW

| Sl | Name of Package                 | Executing Agency      | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|-----------------------|-------------------------------------------|---------------------------------|
| 1  | Coal Handling Plant--           | Techpro               |                                           |                                 |
| 2  | Ash Handling Plant              |                       |                                           |                                 |
| 3  | Cooling Tower                   | Paharpur              | 18.1.06                                   | 10.9.06                         |
| 4  | Chimney                         | Unitech               | 25.7.05                                   | 14.8.07                         |
| 5  | CW System                       | Unitech               |                                           |                                 |
| 6  | PT Plant                        | Thermax               | 29.11.05                                  | 31.3.07                         |
| 7  | DM Plant                        | Thermax               | 29.11.05                                  | 18.5.07                         |
| 8  | AC System                       | Voltas                |                                           |                                 |
| 9  | FO System                       | Unitech Machines Ltd. | 12.12 .05                                 | 7/07                            |
| 10 | C&I System                      |                       |                                           |                                 |
| 11 | Switch –gear(LT/HT)             |                       |                                           |                                 |
| 12 | Switchyard & Power Transformers | Siemens Ltd.          | 23.9.05                                   | 31.12.06                        |
| 13 | Main Plant Civil Work           | Gannon Dunkerly       | 8.9.05                                    | 8.5.07                          |
| 14 | Fire Protection System          | Agnice                |                                           |                                 |
| 15 | Insulation                      |                       |                                           |                                 |

**Name of the Project:** Hissar TPP

**Executing Agency (Main Plant):** HPGCL, REL

**Capacity:** 600X2=1200 MW

| Sl | Name of Package                 | Executing Agency                        | Date of Placement of Order (Actual/Antc.) | Date of Completion (Contractual) |
|----|---------------------------------|-----------------------------------------|-------------------------------------------|----------------------------------|
| 1  | Coal Handling Plant             | Elecon                                  | 4.4.07                                    |                                  |
| 2  | Ash Handling Plant              | Indure                                  | 6.3.07                                    |                                  |
| 3  | Cooling Tower                   | Paharpur                                | 26.3.07                                   |                                  |
| 4  | Chimney                         | North West Power Construction Co. China | 1.3.07                                    |                                  |
| 5  | CW System                       | Kirloskar Brothers                      | 12.3.07                                   |                                  |
| 6  | PT Plant                        | Thermax                                 | 10.2.07                                   |                                  |
| 7  | DM Plant                        | Thermax                                 | 26.2.07                                   |                                  |
| 8  | AC System                       | Voltas                                  | 16.5.07                                   |                                  |
| 9  | FO System                       | Techno Electric                         | 12.3.07                                   |                                  |
| 10 | C&I System                      |                                         |                                           |                                  |
| 11 | Switch –gear(LT/HT)             | ABB                                     | 2.4. 07(HT)<br>18.7. 07(LT)               |                                  |
| 12 | Switchyard & Power Transformers | Areva T&D Ltd                           | 3.2. 07                                   |                                  |
| 13 | Main Plant Civil Work           | Ordered on various companies.           |                                           |                                  |
| 14 | Fire Protection System          | Agnice Fire Protection Ltd,Chennai.     | 12.4. 07                                  |                                  |
| 15 | Insulation                      | SEC, China                              |                                           |                                  |
|    |                                 |                                         |                                           |                                  |

**Name of the Project:** GHPPP, Lehra Mohabat

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

**Capacity:** 250X2=500 MW

| Sl | Name of Package                 | Executing Agency                         | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|------------------------------------------|-------------------------------------------|---------------------------------|
| 1  | Coal Handling Plant             | Elecon Engg.                             | 2/05                                      |                                 |
| 2  | Ash Handling Plant              | Mecawber Beekay                          | 2/05                                      |                                 |
| 3  | Cooling Tower                   | Paharpur                                 | 31. 5. 05                                 |                                 |
| 4  | Chimney                         | Unitech                                  | 30.11.04                                  |                                 |
| 5  | CW System                       |                                          |                                           |                                 |
| 6  | PT Plant                        | Clear Water, New Delhi                   |                                           |                                 |
| 7  | DM Plant                        | Driplex water Engg.                      |                                           |                                 |
| 8  | AC System                       | Blue Star                                |                                           |                                 |
| 9  | FO System                       | BHEL                                     |                                           |                                 |
| 10 | C&I System                      | BHEL                                     |                                           |                                 |
| 11 | Switch – gear(LT/HT)            | LT- L & T<br>HT- BHEL                    |                                           |                                 |
| 12 | Switchyard & Power Transformers | GDC                                      |                                           |                                 |
| 13 | Main Plant Civil Work           | SG: Gannon Dunkerly<br>TG: Bridge & Roof | 11.10.04<br>29.11.04                      |                                 |
| 14 | Fire Protection System          | Steelage, Bombay                         | 10/05                                     |                                 |
| 15 | Insulation                      | BHEL                                     |                                           |                                 |

**Name of the Project:** Giral Lignite TPP, St.-II

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

**Capacity:** 1x125 MW

| Sl | Name of Package                 | Executing Agency          | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|---------------------------|-------------------------------------------|---------------------------------|
| 1  | Lignite Handling Plant          | Zuberi Engg. Co.          | 19.6.07                                   |                                 |
| 2  | Ash Handling Plant              | Mecawber Beekay           | 24.11.06                                  |                                 |
| 3  | Cooling Tower                   | Paharpur Cooling Tower    | 26.10.06                                  |                                 |
| 4  | Chimney                         | Gammon India Ltd.         | 29.12.06                                  |                                 |
| 5  | CW System                       | WPIL Ltd.                 |                                           |                                 |
| 6  | PT Plant                        | TPL                       |                                           |                                 |
| 7  | DM Plant                        |                           |                                           |                                 |
| 8  | AC System                       | Voltas Ltd                | 28.3.07                                   |                                 |
| 9  | FO System                       |                           |                                           |                                 |
| 10 | C&I System                      | ABB Ltd                   |                                           |                                 |
| 11 | Switch – gear(LT/HT)            | ABB Ltd                   | 19.9.06                                   |                                 |
| 12 | Switchyard & Power Transformers | ABB Ltd<br>BHEL (GT & ST) | 29.9.06                                   |                                 |
| 13 | Main Plant Civil Work           |                           |                                           |                                 |
| 14 | Fire Protection System          | Safex Fire Services       | 12.2.07                                   |                                 |
| 15 | Insulation                      | BHEL                      |                                           |                                 |

**Name of the Project:** Chhabra TPPU-1&2

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

**Capacity:** 250X2=500 MW

| Sl | Name of Package                 | Executing Agency                           | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual)        |
|----|---------------------------------|--------------------------------------------|-------------------------------------------|----------------------------------------|
| 1  | Coal Handling Plant             | Techpro System Ltd.                        | 1.11.06                                   | 18 months                              |
| 2  | Ash Handling Plant              | Mecawber Beekay, Gurgaon                   | 24.5.06                                   |                                        |
| 3  | Cooling Tower                   | Paharpur                                   | 14.11.06                                  | 19 months                              |
| 4  | Chimney                         | Gammon (I) Ltd.                            | 26.10.06                                  | 20 months                              |
| 5  | CW System                       | Puj Llyod, Pumps-Kirlosker                 |                                           |                                        |
| 6  | PT Plant                        | Thermax Pune                               |                                           |                                        |
| 7  | DM Plant                        | Thermax Pune                               |                                           |                                        |
| 8  | AC System                       | SK Systems, Delhi                          |                                           |                                        |
| 9  | FO System                       | Raunaq Industries                          | 11.6.07                                   | LDO-1/08, HFO-3/08                     |
| 10 | C&I System                      | ILK, Kota                                  | 30.3.07                                   |                                        |
| 11 | Switch – gear(LT/HT)            | Siemens                                    |                                           |                                        |
| 12 | Switchyard & Power Transformers | Siemens (I) Ltd.<br>Gen. Transformers-BHEL | 16.3.07                                   | 220KV- 10 months<br>400KV- 15.5 months |
| 13 | Main Plant Civil Work           | TG & SG:<br>Emerald Industries             |                                           |                                        |
| 14 | Fire Protection System          | Kidde India Ltd.                           | 12.4.07                                   |                                        |
| 15 | Insulation                      |                                            |                                           |                                        |

**Name of the Project:** Kota TPS St.-V, U-7

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

**Capacity:** 1x195 MW

| Sl | Name of Package                 | Executing Agency        | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|-------------------------|-------------------------------------------|---------------------------------|
| 1  | Coal Handling Plant             | TPL                     | 12.10.06                                  | 11.9.08                         |
| 2  | Ash Handling Plant              | TPL                     | 12.10.06                                  | 11.9.08                         |
| 3  | Cooling Tower                   | Paharpur Cooling Towers | 12.10.06                                  | 11.9.08                         |
| 4  | Chimney                         | Shree Vijay Engg        | 12.10.06                                  | 11.9.08                         |
| 5  | CW System                       | TPL                     | 12.10.06                                  | 11.9.08                         |
| 6  | PT Plant                        | Thermax                 |                                           |                                 |
| 7  | DM Plant                        | Existing facilities     |                                           |                                 |
| 8  | AC System                       |                         | 12.10.06                                  | 11.9.08                         |
| 9  | FO System                       | BHEL                    | 15.6.06                                   | 15.11.08                        |
| 10 | C&I System                      | ILK                     | 30.3.07                                   |                                 |
| 11 | Switch – gear(LT/HT)            | ABB                     | 12.10.06                                  | 11.9.08                         |
| 12 | Switchyard & Power Transformers | TPL & BHEL              | 12.10.06 & 15.6.06                        | 11.9.08 & 15.11.08              |
| 13 | Main Plant Civil Work           | Good will               | 12.10.06                                  | 11.9.08                         |
| 14 | Fire Protection System          | Unitech Machines        | 12.10.06                                  | 11.9.08                         |
| 15 | Insulation                      | Rockwool                |                                           |                                 |

**Name of the Project:** Suratgarh TPP, U-6

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

**Capacity:** 1x250 MW

| Sl | Name of Package                 | Executing Agency    | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual) |
|----|---------------------------------|---------------------|-------------------------------------------|---------------------------------|
| 1  | Coal Handling Plant             | Indure              | 18.9.06                                   |                                 |
| 2  | Ash Handling Plant              | Mecawber Beekay     |                                           |                                 |
| 3  | Cooling Tower                   | Indure              |                                           |                                 |
| 4  | Chimney                         | Simplex             |                                           |                                 |
| 5  | CW System                       | Indure              |                                           |                                 |
| 6  | PT Plant                        | Existing facilities |                                           |                                 |
| 7  | DM Plant                        | Existing facilities |                                           |                                 |
| 8  | AC System                       |                     |                                           |                                 |
| 9  | FO System                       | Existing facilities |                                           |                                 |
| 10 | C&I System                      | IL Kota             |                                           |                                 |
| 11 | Switch – gear(LT/HT)            | Indure              |                                           |                                 |
| 12 | Switchyard & Power Transformers | Indure              | 29.3.07                                   |                                 |
| 13 | Main Plant Civil Work           | Indure              |                                           |                                 |
| 14 | Fire Protection System          |                     |                                           |                                 |
| 15 | Insulation                      |                     |                                           |                                 |

**Name of the Project:** HARDUAGANJ EXTN. TPP UNITS-5&6

**Executing Agency (Main Plant):** BHEL

**Capacity :** 2x250 MW

|     | Name of Package                | Executing Agency                     | Date of placement of order (Actual/Ant.) | Date of completion (Contractual) |
|-----|--------------------------------|--------------------------------------|------------------------------------------|----------------------------------|
| 1.  | Coal Handling                  | Thyssenkrupp industries pvt.ltd.     | 9/5/08                                   | 9/3/10                           |
| 2.  | Ash Handling                   |                                      |                                          |                                  |
| 3.  | Cooling Tower (ND)             |                                      |                                          |                                  |
| 4.  | Chimney                        | NBCC                                 | 01.06.2007                               | 03/09                            |
| 5.  | CW System                      | CW Pumps-Flowmore Industries Pvt.ltd | 3/5/08                                   | 3/2/10                           |
| 6.  | PT Plant                       | Driplex Water Engg.Pvt.ltd.          | 14/5/08                                  | 14/3/10                          |
| 7.  | DM Plant                       | Driplex Water Engg.Pvt.ltd.          | 14/5/08                                  | 14/3/10                          |
| 8.  | AC System                      |                                      |                                          |                                  |
| 9.  | FO System                      |                                      |                                          |                                  |
| 10. | C&I System                     | BHEL                                 | 26.03.08                                 |                                  |
| 11. | Switch-Gear (LT)/(HT)          | HT-ABB                               | HT-13/5/08                               | 13/12/09                         |
| 12. | Switchyard & Power Transformer | Power Transformer-Emco Pvt.ltd.      | 13/3/08                                  | 13/12/09                         |
| 13. | Main Plant Civil Works         | BHEL                                 | 28.06.06                                 | 07/09<br>11/09                   |
| 14. | Fire Protection System         |                                      |                                          |                                  |
| 15. | Insulation                     |                                      |                                          |                                  |

**Name of the Project:** Parichha TPS Extn. St.-II U-5&6

**Executing Agency (Main Plant):** Bharat Heavy Electricals Ltd.

**Capacity:** 2x250=500 MW

| Sl | Name of Package                                             | Executing Agency           | Date of Placement of Order (Actual/Antc.) | Date of Completion(Contractual)                      |
|----|-------------------------------------------------------------|----------------------------|-------------------------------------------|------------------------------------------------------|
| 1  | Coal Handling Plant<br>(Extension of existing CHP of u-3&4) | REL                        | 29.01.07<br>Zero date:23.02.07            | 21.10.07                                             |
| 2  | Ash Handling Plant                                          | REL                        | 29.01.07<br>Zero date:23.02.07            | 13.02.08                                             |
| 3  | Cooling Tower                                               | REL                        | 29.01.07<br>Zero date:23.02.07            | 02.01.08                                             |
| 4  | Chimney                                                     | NBCC                       | 01.06.07                                  | 21 months from LOI                                   |
| 5  | CW System                                                   | REL                        | 29.01.07<br>Zero date:23.02.07            | 31.12.08                                             |
| 6  | PT Plant                                                    | REL                        | 29.01.07<br>Zero date:23.02.07            | 29.11.08                                             |
| 7  | DM Plant                                                    | REL                        | 29.01.07<br>Zero date:23.02.07            | 07.09.08                                             |
| 8  | AC System                                                   | REL                        | 29.01.07<br>Zero date:23.02.07            | 17.10.08                                             |
| 9  | FO System                                                   | REL                        | 29.01.07<br>Zero date:23.02.07            | 28.07.08                                             |
| 10 | C&I System                                                  | REL                        | 29.01.07<br>Zero date:23.02.07            | 18.12.08                                             |
| 11 | Switch –gear(LT/HT)                                         | REL                        | 29.01.07<br>Zero date:23.02.07            | 29.10.08<br>&07.09.08                                |
| 12 | Switchyard & Power Transformers                             | Areva T&D India Ltd.       | 1.04.08                                   |                                                      |
| 13 | Main Plant Civil Work                                       | BHEL                       | 28.06.06<br>Zero date: 04.08.06           | 35 months for U-5 & 39 months for U-6.from zero date |
| 14 | Fire Protection System                                      | REL                        | 29.01.07<br>Zero date:23.02.07            | 08.11.08                                             |
| 15 | Insulation                                                  | Included in above packages |                                           |                                                      |

## **WESTERN REGION**

| <b>Name of the Project:</b> KORBA EAST TPS ST-5 Unit-1&2 |                        |                                 |                                          |                                  |                                     |
|----------------------------------------------------------|------------------------|---------------------------------|------------------------------------------|----------------------------------|-------------------------------------|
| <b>Executing Agency (Main Plant):</b> BHEL(EPC)          |                        |                                 |                                          |                                  |                                     |
| <b>Capacity:</b> 2x250MW                                 |                        |                                 |                                          |                                  |                                     |
|                                                          | Name of Package        | Executing Agency                | Date of placement of order (Actual/Ant.) | Date of Completion (contractual) | Date of Completion (Actual/Ant.)    |
| 1                                                        | Main Plant Civil Work  | NBCC                            | 10.8.04                                  | 1.11.07                          | 31.3.08                             |
| 2                                                        | Coal Handling          | L&T                             | 30.9.05                                  | 24.3.07                          | 28.2.08                             |
| 3                                                        | Ash Handling           | MACAWBER BEEKAY                 | 11.11.05                                 | 26.2.07                          | 28.2.08                             |
| 4                                                        | Cooling Tower          | PAHARPUR                        | 3.2.06                                   | 23.11.06                         | 31.12.07                            |
| 5                                                        | Chimney                | NBCC                            | 15.12.04                                 | 6.2.07                           | 8/07 (A)                            |
| 6                                                        | CW PIPING              | TECNOFAB                        | 25.8.05                                  | 24.8.06                          | U-1: COMPL.<br>U-2 :20.11.07        |
| 7                                                        | PT Plant               | CLEAR WATER                     | 2.12.05                                  | 18.6.06                          | 28.2.08                             |
| 8                                                        | DM Plant               | DOSHION EXCHANGE                | 14.11.05                                 | 18.6.06                          | 15.12.07                            |
| 9                                                        | AC System              |                                 |                                          |                                  |                                     |
| 10                                                       | FO System              | TECNOFAB ENGG                   | 24.2.06                                  | 22.12.06                         | 30.12.07                            |
| 11                                                       | C&I System             | POWERTRONICS                    | 1.9.06                                   | 22.3.07                          | 31.12.07                            |
| 12                                                       | Switch-gear (LT/HT)    | MUKUND                          | 1.9.06                                   | 17.2.07                          | U-1&2: HT-COMPL.<br>U-2 :LT 30.3.08 |
| 13                                                       | Switchyard             | TBG                             | 15.12.05                                 | 15.11.06                         | U-1: COMPL<br>BAL: 31.12.07         |
| 14                                                       | Power Transformer      | PRV CONST.                      | 1.9.06                                   | 16.2.07                          | U-1: COMPL<br>U-2 :31.1.08          |
| 15                                                       | Fire Protection System | NEW FIRE ENGG                   | 22.3.06                                  | 14.4.07                          | 28.3.08                             |
| 16                                                       | Boiler Insulation      | U-1: POWERMECH<br>U-2: MECH ENG | 2.8.05<br>14.7.05                        | 22.11.06<br>24.3.07              | 11/07&2/08                          |

|    | <b>Name of the Project: AMARKANTAK TPS EXTN. U-5</b> |                                    |                                                 |                                         |
|----|------------------------------------------------------|------------------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Executing Agency (Main Plant): BHEL</b>           |                                    |                                                 |                                         |
|    | <b>Capacity: 210MW</b>                               |                                    |                                                 |                                         |
|    | <b>Name of Package</b>                               | <b>Executing Agency</b>            | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Main Plant Civil Work                                | M/S SNC, Bangalore                 | 08.07.05                                        | Jan-07                                  |
| 2  | Coal Handling                                        | Mech- M/S TRF<br>Civil-M/S Simplex | 11.05.06<br>19.08.06                            | Feb-07                                  |
| 3  | Ash Handling                                         | M/S Indure                         | 14.07.06                                        | May-07                                  |
| 4  | Cooling Tower                                        | M/S Paharpur                       | 24.04.06                                        | Nov-06                                  |
| 5  | Chimney                                              | M/S GDCL                           | 23.01.07                                        | Dec-2006                                |
| 6  | CW System                                            | M/S SNC/ BHEL                      | 08.07.06                                        | Dec-2006                                |
| 7  | PT Plant                                             | M/S Driplex                        | 27.03.06                                        | Dec-2006                                |
| 8  | DM Plant                                             | M/S Doshilion Exchange             | 10.03.07                                        | Dec-2006                                |
| 9  | AC System                                            | M/S Blue Star                      | 18.09.06                                        | Oct-2006                                |
| 10 | FO System                                            | M/S Techno Election Kolkata        | 03.07.06                                        | Dec-2006                                |
| 11 | C&I System                                           | Erection – M/S KSL Technocrat      | 18.04.07                                        | Feb-2007                                |
| 12 | Switch-gear (LT/HT)                                  | Erection – M/S PRV Chennai         | 10.04.07                                        | Dec-2006                                |
| 13 | Switchyard                                           | Civil Works – M/S J.N Singh        | 17.04.07                                        | Jan-07                                  |
| 14 | Power Transformer                                    | Civil Works – M/S J.N Singh        | 17.04.07                                        | Jan-07                                  |
| 15 | Fire Protection System                               | M/S New Fire Mumbai                | 18.07.06                                        | Oct'06                                  |
| 16 | Insulation                                           | M/S Padma Insulation               | 06.03.06                                        |                                         |

|    | <b>Name of the Project: Sanjay Gandhi TPS Extension, Unit- 5</b> |                                                                    |                                                 |                                         |
|----|------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Executing Agency (Main Plant) : M/s BHEL</b>                  |                                                                    |                                                 |                                         |
|    | <b>Capacity : 1x 500 MW</b>                                      |                                                                    |                                                 |                                         |
|    | <b>Name of Package</b>                                           | <b>Executing Agency</b>                                            | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Main Plant Civil Work                                            | M/s B & R (I) Ltd.,                                                | 11.11.03                                        | N.A.                                    |
| 2  | Coal Handling                                                    | M/s TRF, Jamshedpur                                                | 12.10.04                                        | 30.8.06                                 |
| 3  | Ash Handling                                                     | M/s UCC, Kol kata                                                  | 11.11.04                                        | 30.9.06                                 |
| 4  | Cooling Tower                                                    | Once through system                                                |                                                 |                                         |
| 5  | Chimney                                                          | M/s Unitech Ltd., Gurgaon                                          | 12.1.04                                         | N.A.                                    |
| 6  | CW System                                                        | M/s ERA Construction                                               | 21.5.06                                         | 31.12.06                                |
| 7  | PT Plant                                                         | M/s Geo Miller, New Delhi                                          | 21.1.05                                         | N.A.                                    |
| 8  | DM Plant                                                         | M/s Doshion, Ahmedabad                                             | 21.1.05                                         | N.A.                                    |
| 9  | AC System                                                        | M/s Blue Star, Mumbai                                              | 31.1.05                                         | 31.7.06                                 |
| 10 | FO System                                                        | M/s Techno Electric, Kolkata                                       | 22.3.05                                         | 31.7.06                                 |
| 11 | C&I System                                                       | M/s BHEL ,EDN Bangalore                                            | BHEL own unit                                   | -                                       |
| 12 | Switch-gear HT/LT                                                | M/s BHEL, SCS, Bhopal- HT<br>M/s Control & Schematic, Hyderabad-LT | BHEL own unit<br>10.6.05                        | -<br>-                                  |
| 13 | Switchyard &Power Transformer                                    | M/s BHEL Bhopal                                                    | BHEL own unit                                   | -                                       |
| 14 | Fire Protection System                                           | M/s Vijay Fire, Mumbai                                             | 21.2.05                                         | N.A.                                    |
| 15 | Insulation                                                       | M/s Techno Fab, Hyderabad                                          | -                                               | -.                                      |

|    | <b>Name of the Project :</b> Kutch Lignite TPS Extn. Unit-4 |                                                        |                                          |                                  |
|----|-------------------------------------------------------------|--------------------------------------------------------|------------------------------------------|----------------------------------|
|    | <b>Executing Agency (Main Plant) :</b> M/s BHEL             |                                                        |                                          |                                  |
|    | <b>Capacity :</b> 75 MW                                     |                                                        |                                          |                                  |
|    | Name of Package                                             | Executing Agency                                       | Date of placement of order (Actual/Ant.) | Date of Completion (contractual) |
| 1  | Main Plant Civil Work                                       | M/s Bholasingh Jaiprakash Const. Ltd. Vadodara         | 29.11.04                                 | 23.11.05                         |
| 2  | Lignite & Lime Handling Plant                               | M/s FFE Minerals Pvt. Ltd. Chennai                     | 29.6.06                                  | 18.8.07                          |
| 3  | Ash Handling                                                | M/s Energo, Engg .Projects Ltd., New Delhi             | 26.3.07                                  | 26.11.07                         |
| 4  | Cooling Tower                                               | M/s Paharpur Cooling Tower Ltd., Calcutta              | 3.7.06                                   | 11.4.07                          |
| 5  | Chimney                                                     | Existing Chimney of unit-2 will be utilized for unit-4 |                                          |                                  |
| 6  | CW System                                                   | M/s Kirloskar Brothers Ltd., Pune                      | 28.3.06                                  | 12.10.07                         |
| 7  | PT Plant                                                    | M/s Doshion Ltd., Ahmedabad                            | 15.2.07                                  | 07.08.07                         |
| 8  | DM Plant                                                    | Existing DM Plant is adequate                          |                                          |                                  |
| 9  | AC System                                                   | M/s Voltas Ltd., Ahmedabad                             | 23.6.06                                  | 12.01.07                         |
| 10 | FO System                                                   | M/s Zuberi Engg. Co., Jaipur                           | 22.6.06                                  | 12.11.06                         |
| 11 | C&I System                                                  | Included in BHEL scope                                 |                                          |                                  |
| 12 | Switch-gear LT/HT                                           | HT-M/s BHEL<br>LT-M/s Siemens                          | HT-2.4.06<br>LT-28.3.06                  | 16.04.06<br>28.03.07             |
| 13 | Switchyard & Power Transformer                              | Included in BHEL scope                                 |                                          |                                  |
| 14 | Fire Protection System                                      | M/s Mehta & Associate, Ahmedabad                       | 14.11.06                                 | 20.10.07                         |
| 15 | Insulation                                                  | Included in BHEL scope                                 |                                          |                                  |

**Name of the Project:** Surat Lignite Power Plant (SLPP) – 2x125 MW Expansion Project, Unit-3&4

**Executing Agency (Main Plant):** BHEL

**Capacity :** 2x125 MW

|    | Name of Package                | Executing Agency                        | Date of placement of order (Actual/Ant.)                                                     | Date of Completion (contractual) |
|----|--------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------|
| 1  | Main Plant Civil Work          | BHEL/JMC                                | 19.10.2006                                                                                   | 09/08                            |
| 2  | Coal Handling                  | BHEL/Elecon                             | 02.07.2007                                                                                   | 07/08                            |
| 3  | Ash Handling                   | BHEL/UCC                                | 23.03.2007                                                                                   | 06/08                            |
| 4  | Cooling Tower                  | BHEL/ Gammon India Ltd.                 | 12.10.2007 (A)                                                                               | 05/08                            |
| 5  | Chimney                        | BHEL/Gammon                             | 16.08.2007                                                                                   | 05/08                            |
| 6  | CW System                      | BHEL/ M/s Bridge & Roof (civil package) | CW Pumps: BHEL-Hyderabad In house. Other Bought out items ordering under progress.           | 06/08                            |
| 7  | PT Plant                       | BHEL/ Doshi Ion                         | 08.10.2007 (A)                                                                               | 06/08                            |
| 8  | DM Plant                       | BHEL/ Doshi Ion                         | 08.10.2007 (A)                                                                               | 06/08                            |
| 9  | AC System                      | BHEL/                                   | 08.10.2007 (Ant.)                                                                            | 03/08                            |
| 10 | FO System                      | BHEL/ -                                 | Extension of existing system. 15.12.2007 (Ant.)                                              | 05/08                            |
| 11 | C&I System                     | BHEL                                    | BHEL-EDN, Bangalore Inhouse                                                                  | 06/08                            |
| 12 | Switch-gear LT/HT              | BHEL/ M/s C & S.                        | LT Switchgear – order placed on M/s C & S. HT switchgear – BHEL, Bhopal Inhouse              | 04/08                            |
| 13 | Switchyard & Power Transformer | BHEL/ -                                 | Switchyard-Bought out items ordering under progress. Power Transformer – BHEL Jhansi Inhouse | 10/07                            |
| 14 | Fire Protection System         | BHEL/New Fire Engrs.                    | 11.09.2007                                                                                   | 04/08                            |
| 15 | Insulation                     | BHEL                                    | BHEL has rate contract with Vendor                                                           | -                                |

| Name of the Project : New Parli TPP, Unit-2       |                                         |                               |                                                   |                                  |
|---------------------------------------------------|-----------------------------------------|-------------------------------|---------------------------------------------------|----------------------------------|
| Executing Agency (Main Plant) : M/s BHEL          |                                         |                               |                                                   |                                  |
| Capacity : 250 MW                                 |                                         |                               |                                                   |                                  |
|                                                   | Name of Package                         | Executing Agency              | Date of placement of order ( <b>Actual</b> /Ant.) | Date of Completion (contractual) |
| 1                                                 | Main Plant<br>Civil Work                | M/s Metcon                    | 16.03.07                                          | 09/09                            |
| 2                                                 | Coal Handling Plant (Bunker Belt Extn.) | Sunil Hitech                  | 12/07                                             | 10/08                            |
| 3                                                 | Ash Handling Plant                      | McNally Bharat                | 05.10.07                                          | 04/09                            |
| 4                                                 | Cooling Tower                           | Gammon India Ltd.             | 13.04.07                                          | 10/08                            |
| 5                                                 | Chimney (Only Flue for Chimney)         | McNally Bharat                | 10/07                                             | 06/08                            |
| 6                                                 | CW System                               | M/s Kaulgud Constrn.          | 13.09.07                                          | 12/08                            |
| 7                                                 | PT Plant                                | M/s Hydro Air                 | 16.08.07                                          | 11/08                            |
| 8                                                 | DM Plant                                | Order is being placed Shortly | 10/07                                             | 03/09                            |
| 9                                                 | AC System                               | Order is being placed Shortly | 10/07                                             | 10/08                            |
| 10                                                | FO System                               | Yet to be placed              | -                                                 | -                                |
| 11                                                | C&I System                              | BHEL/ Individual BOPs         | -                                                 | -                                |
| 12                                                | Switch-gear (HT)/ (LT)                  | BHEL/ GE India                | -<br>08.10.07                                     | -<br>08/08                       |
| 13                                                | Switchyard & Power Transformer          | Yet to be placed              | -                                                 | -                                |
| 14                                                | Fire Protection System                  | Unitech Machines              | 20.10.07                                          | 03/09                            |
| 15                                                | Insulation                              | Yet to be placed              | -                                                 | -                                |
| Name of the Project : Paras TPP Expansion, Unit-2 |                                         |                               |                                                   |                                  |
| Executing Agency (Main Plant) : M/s BHEL          |                                         |                               |                                                   |                                  |
| Capacity : 250 MW                                 |                                         |                               |                                                   |                                  |
|                                                   | Name of Package                         | Executing Agency              | Date of placement of order ( <b>Actual</b> /Ant.) | Date of Completion (contractual) |
| 1                                                 | Main Plant<br>Civil Work                | M/s Pratibha Constructions    | 10.04.07                                          | 11/08                            |
| 2                                                 | Coal Handling Plant (Bunker Belt Extn.) | Sunil Hitech                  |                                                   |                                  |
| 3                                                 | Ash Handling Plant                      | McNally Barat                 | 10/07                                             | 03/09                            |
| 4                                                 | Cooling Tower                           | Gammon India Ltd.             | 13.04.07                                          | 11/08                            |
| 5                                                 | Chimney(Flue for Chimney)               | Gammon India Ltd.             | 05/08                                             | 12/08                            |
| 6                                                 | CW System                               | Vijaywargi & Sons             | 13.09.07                                          | 12/08                            |
| 7                                                 | PT Plant                                | M/s Gondwana Engg.            | 06.06.07                                          | 09/08                            |
| 8                                                 | DM Plant                                | Under scrutiny                | 11/07                                             | 04/09                            |
| 9                                                 | AC System                               | Blue star                     | 10/07                                             | 10/08                            |
| 10                                                | FO System                               | Yet to be placed              | -                                                 | -                                |
| 11                                                | C&I System                              | BHEL/ Individual BOPs         | -                                                 | -                                |
| 12                                                | Switch-gear (HT)/ (LT)                  | BHEL/ G.E. India              | -<br>08.10.07                                     | -<br>08/08                       |
| 13                                                | Switchyard & Power Transformer          | Yet to be placed              | -                                                 | -                                |
| 14                                                | Fire Protection System                  | Mehta & Associates            | 10/07                                             | 03/09                            |
| 15                                                | Insulation                              | Yet to be placed              | -                                                 | -                                |

| Name of the Project: Bhusawal TPS Expansion, Unit-1 &2 |                                |                                                                              |                                                      |                                  |
|--------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|
| Executing Agency (Main Plant) : M/s BHEL               |                                |                                                                              |                                                      |                                  |
| Capacity : 2x500 MW                                    |                                |                                                                              |                                                      |                                  |
|                                                        | Name of Package                | Executing Agency                                                             | Date of placement of order<br>( <b>Actual</b> /Ant.) | Date of Completion (contractual) |
| 1                                                      | Main Plant<br>Civil Work       | Orders for all the BOPs on EPC basis are placed on M/s TPL on <b>5.11.07</b> |                                                      |                                  |
| 2                                                      | Coal Handling Plant            |                                                                              |                                                      |                                  |
| 3                                                      | Ash Handling Plant             |                                                                              |                                                      |                                  |
| 4                                                      | Cooling Tower                  |                                                                              |                                                      |                                  |
| 5                                                      | Chimney                        |                                                                              |                                                      |                                  |
| 6                                                      | CW System                      |                                                                              |                                                      |                                  |
| 7                                                      | PT Plant                       |                                                                              |                                                      |                                  |
| 8                                                      | DM Plant                       |                                                                              |                                                      |                                  |
| 9                                                      | AC System                      |                                                                              |                                                      |                                  |
| 10                                                     | FO System                      |                                                                              |                                                      |                                  |
| 11                                                     | C&I System                     |                                                                              |                                                      |                                  |
| 12                                                     | Switch-gear (LT)/(HT)          |                                                                              |                                                      |                                  |
| 13                                                     | Switchyard & Power Transformer |                                                                              |                                                      |                                  |
| 14                                                     | Fire Protection System         |                                                                              |                                                      |                                  |
| 15                                                     | Insulation                     |                                                                              |                                                      |                                  |

| Name of the Project: KhaperkhedaTPS Expansion Project, Unit-1 |                                |                                                                                         |                                                      |                                  |
|---------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|
| Executing Agency (Main Plant) : M/s BHEL                      |                                |                                                                                         |                                                      |                                  |
| Capacity : 1x500 MW                                           |                                |                                                                                         |                                                      |                                  |
|                                                               | Name of Package                | Executing Agency                                                                        | Date of placement of order<br>( <b>Actual</b> /Ant.) | Date of Completion (contractual) |
| 1                                                             | Main Plant<br>Civil Work       | <b>Order placed on M/s BGR</b>                                                          |                                                      |                                  |
| 2                                                             | Coal Handling Plant            | <b>Orders for all the BOPs have been placed on M/s GEA Energy Chennai on EPC basis.</b> |                                                      |                                  |
| 3                                                             | Ash Handling Plant             |                                                                                         |                                                      |                                  |
| 4                                                             | Cooling Tower                  |                                                                                         |                                                      |                                  |
| 5                                                             | Chimney                        |                                                                                         |                                                      |                                  |
| 6                                                             | CW System                      |                                                                                         |                                                      |                                  |
| 7                                                             | PT Plant                       |                                                                                         |                                                      |                                  |
| 8                                                             | DM Plant                       |                                                                                         |                                                      |                                  |
| 9                                                             | AC System                      |                                                                                         |                                                      |                                  |
| 10                                                            | FO System                      |                                                                                         |                                                      |                                  |
| 11                                                            | C&I System                     |                                                                                         |                                                      |                                  |
| 12                                                            | Switch-gear (LT)/(HT)          |                                                                                         |                                                      |                                  |
| 13                                                            | Switchyard & Power Transformer |                                                                                         |                                                      |                                  |
| 14                                                            | Fire Protection System         |                                                                                         |                                                      |                                  |
| 15                                                            | Insulation                     |                                                                                         |                                                      |                                  |

## SOUTHERN REGION

Name of the Project

Kakatiya Thermal power project:

Executing Agency (EPC):

M/S BHEL

Capacity:

1x500MW

|    | Name of Package                | Executing Agency                                                                | Date of placement of order<br>(Actual/Ant.) | Date of Completion<br>(contractual) |
|----|--------------------------------|---------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|
| 1  | Coal Handling Plant            | All BOPs including civil works are placed on M/S BGR Energy System (India) Ltd. | 28.09.2006 (A)                              | 28.02.2009                          |
| 2  | Ash Handling                   |                                                                                 |                                             |                                     |
| 3  | Cooling Tower                  |                                                                                 |                                             |                                     |
| 4  | Chimney                        |                                                                                 |                                             |                                     |
| 5  | CW System                      |                                                                                 |                                             |                                     |
| 6  | PT Plant                       |                                                                                 |                                             |                                     |
| 7  | DM Plant                       |                                                                                 |                                             |                                     |
| 8  | AC System                      |                                                                                 |                                             |                                     |
| 9  | FO System                      |                                                                                 |                                             |                                     |
| 10 | C&I System                     |                                                                                 |                                             |                                     |
| 11 | Switch-gear (LT)/(HT)          |                                                                                 |                                             |                                     |
| 12 | Switchyard & Power Transformer |                                                                                 |                                             |                                     |
| 13 | Main Plant Civil Work          |                                                                                 |                                             |                                     |
| 15 | Fire Protection System         |                                                                                 |                                             |                                     |
| 14 | Insulation                     |                                                                                 |                                             |                                     |
|    | Name of the Project            |                                                                                 | Vijaywada Thermal Power Project             |                                     |
|    | Executing Agency               |                                                                                 | BHEL                                        |                                     |
|    | Capacity                       |                                                                                 | 1x500 MW                                    |                                     |
|    | Name of Package                | Executing Agency                                                                | Date of placement of order<br>(Actual/Ant.) | Date of Completion<br>(contractual) |
| 1  | Coal Handling                  | All BOPs including civil works are placed on M/S BGR Energy System (India) Ltd. | 04.05.2006 (A)                              | 07/2008                             |
| 2  | Ash Handling                   |                                                                                 |                                             |                                     |
| 3  | Cooling Tower                  |                                                                                 |                                             |                                     |
| 4  | Chimney                        |                                                                                 |                                             |                                     |
| 5  | CW System                      |                                                                                 |                                             |                                     |
| 6  | PT Plant                       |                                                                                 |                                             |                                     |
| 7  | DM Plant                       |                                                                                 |                                             |                                     |
| 8  | AC System                      |                                                                                 |                                             |                                     |
| 9  | FO System                      |                                                                                 |                                             |                                     |
| 10 | C&I System                     |                                                                                 |                                             |                                     |
| 11 | Switch-gear (LT)/(HT)          |                                                                                 |                                             |                                     |
| 12 | Switchyard & Power Transformer |                                                                                 |                                             |                                     |
| 13 | Main Plant Civil Work          |                                                                                 |                                             |                                     |
| 15 | Fire Protection System         |                                                                                 |                                             |                                     |
| 14 | Insulation                     |                                                                                 |                                             |                                     |

|    |                                      |                                              |                                             |                                     |
|----|--------------------------------------|----------------------------------------------|---------------------------------------------|-------------------------------------|
|    | Name of the Project                  |                                              | Valathur                                    |                                     |
|    | Executing Agency (Main Plant)        |                                              |                                             | BHEL                                |
|    | Capacity                             |                                              |                                             |                                     |
|    | Name of Package                      | Executing Agency                             | Date of placement of order<br>(Actual/Ant.) | Date of Completion<br>(contractual) |
| 1  | Lignite Handling                     |                                              |                                             |                                     |
| 2  | Ash Handling                         |                                              |                                             |                                     |
| 3  | Cooling Tower                        |                                              |                                             |                                     |
| 4  | Chimney                              |                                              |                                             |                                     |
| 5  | CW System                            |                                              |                                             |                                     |
| 6  | PT Plant                             |                                              |                                             |                                     |
| 7  | DM Plant                             |                                              |                                             |                                     |
| 8  | AC System                            |                                              |                                             |                                     |
| 9  | FO System                            |                                              |                                             |                                     |
| 10 | C&I System                           |                                              |                                             |                                     |
| 11 | Switch-gear<br>(LT)/(HT)             |                                              |                                             |                                     |
| 12 | Switchyard &<br>Power Transformer    |                                              |                                             |                                     |
| 13 | Main Plant Civil<br>Work             |                                              |                                             |                                     |
| 14 | Fire Protection<br>System            |                                              |                                             |                                     |
| 15 | Insulation                           |                                              |                                             |                                     |
|    | Name of the Project                  |                                              | RaichurTPP-U-8                              |                                     |
|    | Executing Agency                     |                                              | KPCL                                        |                                     |
|    | Executing Agency (Main Plant)        |                                              | BHEL                                        |                                     |
|    | Capacity                             |                                              | 250 MW                                      |                                     |
|    | Name of Package                      | Executing Agency                             | Date of Placement of Order<br>(Actual/Ant.) | Date of Completion<br>(Contractual) |
| 1  | Coal Handling                        |                                              |                                             |                                     |
| 2  | Ash Handling                         | M/s Techpro Ash Tech.<br>Ltd.,Pune           | 28.05.08                                    | 28.11.09                            |
| 3  | Cooling Tower                        | M/s NBCC, New Delhi                          | 27.06.07                                    | 25.06.09                            |
| 4  | Chimney                              | M/s Gammon India Ltd                         | 03.10.07                                    | 02.08.09                            |
| 5  | CW System                            | M/s General Mechanical<br>works pvt ltd      | 06.12.07                                    | 05.05.09                            |
| 6  | PT Plant                             | M/s Perfect                                  | 02.06.08                                    | 01.08.09                            |
| 7  | DM Plant                             | Existing                                     |                                             |                                     |
| 8  | AC System                            | M/s IDMC                                     | 16.06.08                                    | 15.02.10                            |
| 9  | FO System                            | M/s BHEL                                     |                                             | 29.07.09                            |
| 10 | C&I System                           |                                              |                                             |                                     |
| 11 | Switch-gear<br>(LT)/(HT)             | M/s Control Schematic(LT)                    | 25.04.08(LT)                                | 16.10.09(LT)                        |
|    |                                      | M/s ABB(HT)                                  | 25.04.08(HT)                                | 16.09.09(HT)                        |
| 12 | Switchyard &<br>Power<br>Transformer |                                              |                                             |                                     |
| 13 | Main Plant Civil<br>Work             | M/s SNC power Corp. Pvt.<br>Ltd. (Bangalore) | 27.06.07                                    | 26.10.09                            |
| 14 | Fire Protection<br>System            | M/s GMW                                      | 24.04.08                                    | 24.08.09                            |
| 15 | Insulation                           | M/s BHEL                                     |                                             | 29.09.09                            |

|    |                                |                                    |                                          |                                  |
|----|--------------------------------|------------------------------------|------------------------------------------|----------------------------------|
|    | Name of the Project            |                                    | Bellary TPS-1                            |                                  |
|    | Executing Agency               |                                    | KPCL                                     |                                  |
|    | Executing Agency (Main Plant)  |                                    | BHEL ( EPC)                              |                                  |
|    | Capacity                       |                                    | 500 MW                                   |                                  |
|    | Name of Package                | Executing Agency                   | Date of placement of order (Actual/Ant.) | Date of Completion (contractual) |
| 1  | Coal Handling                  | Promac                             | 27.04.04                                 | 28.11.06                         |
| 2  | Ash Handling                   | Indure                             | 23.02.05                                 | 28.11.05                         |
| 3  | Cooling Tower                  | GIL                                | 09.01.04                                 | 28.08.06                         |
| 4  | Chimney                        | GIL                                | 09.01.04                                 | 28.07.06                         |
| 5  | CW System                      | Sunga Erectors                     | 21.11.05                                 | 28.09.06                         |
| 6  | PT Plant                       | Geo Miller                         | 06.06.05                                 | 28.09.06                         |
| 7  | DM Plant                       | Ion Exchange                       | 26.09.06                                 | 26.03.07                         |
| 8  | AC System                      | ABB Ltd.                           | 04.03.05                                 | 28.11.06                         |
| 9  | FO System                      | Techno Elec. & Engg. Ltd.          | 17.06.05                                 | 28.09.06                         |
| 10 | C&I System                     | BHEL                               | 08/06                                    | 28.11.06                         |
| 11 | Switch-gear (LT)/(HT)          | BHEL(HT)<br>Control&Switchgear(LT) | 01.02.06(HT)<br>24.07.06(LT)             | 28.09.06(HT)<br>28.09.06(LT)     |
| 12 | Switchyard & Power Transformer | BHEL                               | 26.09.05                                 | 28.11.06                         |
| 13 | Main Plant Civil Work          | SNC                                | 09.12.03                                 | 28.09.06                         |
| 14 | Fire Protection System         | Wormaid                            | 14.02.05                                 | 28.12.06                         |
| 15 | Insulation                     | Kurup Engineers                    | 16.06.06                                 | 16.06.07                         |
|    | Name of the Project            |                                    | Bellary TPS-2                            |                                  |
|    | Executing Agency               |                                    | KPCL                                     |                                  |
|    | Executing Agency (Main Plant)  |                                    | BHEL ( EPC)                              |                                  |
|    | Capacity                       |                                    | 500 MW                                   |                                  |
|    | Name of Package                | Executing Agency                   | Date of placement of order (Actual/Ant.) | Date of Completion (contractual) |
| 1  | Coal Handling                  |                                    |                                          |                                  |
| 2  | Ash Handling                   |                                    |                                          |                                  |
| 3  | Cooling Tower                  |                                    |                                          |                                  |
| 4  | Chimney                        |                                    |                                          |                                  |
| 5  | CW System                      |                                    |                                          |                                  |
| 6  | PT Plant                       |                                    |                                          |                                  |
| 7  | DM Plant                       |                                    |                                          |                                  |
| 8  | AC System                      |                                    |                                          |                                  |
| 9  | FO System                      |                                    |                                          |                                  |
| 10 | C&I System                     | M/s BHEL                           | 11/09                                    | 08/10                            |
| 11 | Switch-gear (LT)/(HT)          | M/s BHEL                           | 10/09                                    | 06/10                            |
| 12 | Switchyard & Power Transformer | M/s BHEL                           | 12/08                                    | 09/10                            |
| 13 | Main Plant Civil Work          | M/s SNC Power Ltd.,                |                                          | 09/10                            |
| 14 | Fire Protection System         |                                    |                                          |                                  |
| 15 | Insulation                     |                                    |                                          |                                  |

## **EASTERN REGION**

**Name of the Project:** SANTALDIH TPP UNIT-5

**Executing Agency (Main Plant):** BHEL

**Capacity :** 250 MW

|     | Name of Package                                                                                                                  | Executing Agency                   | Date of placement of order (Actual/Ant.) | Date of completion (Contractual)         |
|-----|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|------------------------------------------|
| 1.  | Coal Handling                                                                                                                    | Mc Nally Bharat Engg. Co. Ltd.,    | 19.10.2004                               | 18.11.2006<br>(1st Stream)<br>18.01.2007 |
| 2.  | Ash Handling                                                                                                                     | UCC                                | 10.08.2005                               | July'08(System till silos)               |
| 3.  | Cooling Tower                                                                                                                    | ordered                            |                                          | 6 cells commissioned                     |
| 4.  | Chimney                                                                                                                          | Gannon Dunkerly                    | 08.04.2005                               | Commissioned                             |
| 5.  | CW System (Raw water make-up system from Panchet Dam to Plant boundary wall. Balance works i.e.inside the plant is BHEL's scope) | Subhash Projects & Marketing Ltd., | 22.09.2004                               | 27.01.2006                               |
| 6.  | PT Plant                                                                                                                         | ordered                            |                                          | Sept'08                                  |
| 7.  | DM Plant                                                                                                                         | ordered                            |                                          | July'08                                  |
| 8.  | AC System                                                                                                                        | ordered                            |                                          |                                          |
| 9.  | FO System                                                                                                                        | ordered                            |                                          |                                          |
| 10. | C&I System                                                                                                                       | BHEL                               |                                          | Sept'08                                  |
| 11. | Switch-Gear (LT)/(HT)                                                                                                            | BHEL                               |                                          | Aug'08(LT)                               |
| 12. | Switchyard & Power Transformer                                                                                                   | BHEL                               |                                          | ST-3 & GT-5 bays commissioned            |
| 13. | Main Plant Civil Works (Blr & ESP) Power House                                                                                   | Shapoorji & Pallonji<br>Simplex    | 22.02.2005<br>10.03.2005                 |                                          |
| 14. | Fire Protection System                                                                                                           |                                    |                                          |                                          |
| 15. | Insulation                                                                                                                       |                                    |                                          |                                          |

**Name of the Project:** SANTALDIH TPP Extn.UNIT-6

**Executing Agency (Main Plant):** BHEL

**Capacity :** 250 MW

|     | Name of Package                | Executing Agency                            | Date of placement of order (Actual/Ant.) | Date of completion (Contractual) |
|-----|--------------------------------|---------------------------------------------|------------------------------------------|----------------------------------|
| 1.  | Coal Handling                  | ordered                                     |                                          |                                  |
| 2.  | Ash Handling                   | Under tendering by BHEL                     |                                          |                                  |
| 3.  | Cooling Tower                  | ordered                                     |                                          | 19.03.09                         |
| 4.  | Chimney                        | ordered                                     |                                          | 17.9.08                          |
| 5.  | CW System                      | LP pipes & fittings under tendering by BHEL |                                          |                                  |
| 6.  | PT Plant                       | ordered                                     |                                          | Common with u-5                  |
| 7.  | DM Plant                       | ordered                                     |                                          | Common with u-5                  |
| 8.  | AC System                      |                                             |                                          |                                  |
| 9.  | FO System                      |                                             |                                          |                                  |
| 10. | C&I System                     |                                             |                                          |                                  |
| 11. | Switch-Gear (LT)/(HT)          |                                             |                                          |                                  |
| 12. | Switchyard & Power Transformer |                                             |                                          |                                  |
| 13. | Main Plant Civil Works         | ordered                                     |                                          |                                  |

| 14.                                                           | Fire Protection System         |                                                   |                                          |                                  |
|---------------------------------------------------------------|--------------------------------|---------------------------------------------------|------------------------------------------|----------------------------------|
| Name of the Project: Bakreswar TPS Extn. Unit-4&5 (2x210 MW)  |                                |                                                   |                                          |                                  |
| Executing Agency (Main Plant): WBPDC                          |                                |                                                   |                                          |                                  |
| Capacity: 420 MW                                              |                                |                                                   |                                          |                                  |
|                                                               | Name of Package                | Executing Agency                                  | Date of placement of order (Actual/Ant.) | Date of Completion (contractual) |
| 1                                                             | Coal Handling                  | L&T                                               | 12/2004                                  | 03/2007                          |
| 2                                                             | Ash Handling                   | Indure                                            |                                          |                                  |
| 3                                                             | Cooling Tower                  | L&T                                               |                                          |                                  |
| 4                                                             | Chimney                        | L&T                                               | 31.05.2005                               |                                  |
| 5                                                             | CW System                      | Bridge & Roof                                     |                                          |                                  |
| 6                                                             | PT Plant                       | Driplex                                           |                                          |                                  |
| 7                                                             | DM Plant                       | Ion Exchange                                      |                                          |                                  |
| 8                                                             | AC System                      | ABB                                               |                                          |                                  |
| 9                                                             | FO System                      | Techno Electric                                   |                                          |                                  |
| 10                                                            | C&I System                     | Cheming, South China                              |                                          |                                  |
| 11                                                            | Switch-gear (LT)/(HT)          | Both HT & LT included in MPP                      |                                          |                                  |
| 12                                                            | Switchyard & Power Transformer | TBG<br>Fuji Electric, Japan                       |                                          |                                  |
| 13                                                            | Main Plant Civil Work          | Bridge & Roof                                     |                                          |                                  |
| 14                                                            | Fire Protection System         | Kittey India                                      |                                          |                                  |
| 15                                                            | Insulation                     | Lloyd                                             |                                          |                                  |
| <b>MPP: Main Plant Package</b>                                |                                |                                                   |                                          |                                  |
| Name of the Project: Sagardighi TPP Extn. Unit-1&2 (2x300 MW) |                                |                                                   |                                          |                                  |
| Executing Agency (Main Plant): WBPDC                          |                                |                                                   |                                          |                                  |
| Capacity: 600 MW                                              |                                |                                                   |                                          |                                  |
| 1                                                             | Coal Handling                  | McNally Bharat Engg. Co. Ltd                      | 19.10.2004                               |                                  |
| 2                                                             | Ash Handling                   | DCIPS                                             | 15.09.2005                               |                                  |
| 3                                                             | Cooling Tower                  | Paharpur Cooling Tower Ltd.                       | 29.04..2005                              |                                  |
| 4                                                             | Chimney                        | Simplex Concrete Piles (I) Ltd.                   | 04.08.2005                               |                                  |
| 5                                                             | CW System                      | Pumps: Chengsha Pumps Co. Ltd.                    | 15.07.2005                               |                                  |
| 6                                                             | PT Plant                       | L&T                                               | 27.01.2005                               |                                  |
| 7                                                             | DM Plant                       | L&T                                               | 27.01.2005                               |                                  |
| 8                                                             | AC System                      | Zhejiang Sharmgten Industrial Co.                 | 30.08.2005                               |                                  |
| 9                                                             | FO System                      | Huanggong Machining Group Co. Ltd                 | 13.03.2006                               |                                  |
| 10                                                            | C&I System                     | ABB, China                                        | 26.02.2006                               |                                  |
| 11                                                            | Switch-gear (LT)/(HT)          | 6.6 kV<br>Beijing Beikai Electric Co. Ltd.        | 30.07.2006                               |                                  |
| 12                                                            | Switchyard & Power Transformer | CTS: Arevai<br>PTS: Zidm Power Capacitor Co. Ltd. | 16.12.2005<br>29.11.2005                 |                                  |
| 13                                                            | Main Plant Civil Work          | Simplex                                           |                                          |                                  |
| 14                                                            | Fire Protection System         | Sureland Industrial Fire Safety Co. Ltd.          | 28.12.2005                               |                                  |
| 15                                                            | Insulation                     |                                                   |                                          |                                  |
| 15.                                                           | Insulation                     |                                                   |                                          |                                  |

|    |                                                                                     |                             |                                                 |                                         |
|----|-------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Name of the Project:</b> Durgapur TPS Extn. Unit-7 of The Durgapur Projects Ltd. |                             |                                                 |                                         |
|    | <b>Executing Agency (Main Plant):</b> M/s Dongfang Electric Corporation, China      |                             |                                                 |                                         |
|    | <b>Capacity:</b> 1x300 MW                                                           |                             |                                                 |                                         |
|    | <b>Name of Package</b>                                                              | <b>Executing Agency</b>     | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Coal Handling                                                                       | McNally Bharat Engg.        | 23.11.2004                                      | Dec,2006                                |
| 2  | Ash Handling                                                                        | Indure Ltd.                 | Oct-05                                          | 23.11.2006                              |
| 3  | Cooling Tower                                                                       | Paharpur Cooling Tower Ltd. | 27.05.2005                                      | 27.10.2006                              |
| 4  | Chimney                                                                             | DEC Chimney Team            | 31.07.2005                                      | 30.10.2006                              |
| 5  | CW System                                                                           | L&T (ECC)                   | 17.09.2005                                      | 31.12.2006                              |
| 6  | PT Plant                                                                            | S.N. Nandy & Co.            |                                                 |                                         |
| 7  | DM Plant                                                                            | Subir Engg. Works Pvt. Ltd. |                                                 |                                         |
| 8  | AC System                                                                           | L&T (ECC)                   | 17.09.2005                                      | 31.12.2006                              |
| 9  | FO System                                                                           | L&T (ECC)                   | 17.09.2005                                      | 31.12.2006                              |
| 10 | C&I System                                                                          | L&T (ECC)                   | 17.09.2005                                      | 31.12.2006                              |
| 11 | Switch-gear (LT)/(HT)                                                               | L&T (ECC)                   | 17.09.2005                                      | 31.12.2006                              |
| 12 | Switchyard & Power Transformer                                                      | L&T (ECC)                   | 17.09.2005                                      | 31.12.2006                              |
| 13 | Main Plant Civil Work                                                               | L&T (ECC)                   | 17.09.2005                                      |                                         |
| 14 | Fire Protection System                                                              | L&T (ECC)                   |                                                 | 31.12.2006                              |
| 15 | Insulation                                                                          |                             |                                                 |                                         |

## **NORTH-EASTERN REGION**

**Name of the Project:** LAKWA WHRP UNIT-Steam Turbine(ST)

**Executing Agency (Main Plant):** BHEL

**Capacity :** 37.2 MW

|     | Name of Package                | Executing Agency       | Date of placement of order (Actual/Ant.) | Date of completion (Contractual) |
|-----|--------------------------------|------------------------|------------------------------------------|----------------------------------|
| 1.  | Coal Handling                  | -                      |                                          |                                  |
| 2.  | Ash Handling                   | -                      |                                          |                                  |
| 3.  | Cooling Tower                  | Paharpur, Kolkata      |                                          |                                  |
| 4.  | Chimney                        |                        |                                          |                                  |
| 5.  | CW System                      | SONTOSH SAHEWALLA      | JUL'07                                   |                                  |
| 6.  | PT Plant                       | Aquatech, Mumbai       |                                          |                                  |
| 7.  | DM Plant                       | Doshi Ion, Kolkata     |                                          |                                  |
| 8.  | AC System                      | Gemini Srieas, Chennai |                                          |                                  |
| 9.  | FO System                      | -                      |                                          |                                  |
| 10. | C&I System                     |                        |                                          |                                  |
| 11. | Switch-Gear (LT)/(HT)          | BHEL/ Schnider         |                                          |                                  |
| 12. | Switchyard & Power Transformer | BHEL                   |                                          |                                  |
| 13. | Main Plant Civil Works         | BBUNL                  |                                          |                                  |
| 14. | Fire Protection System         | Kiddie India,Mumbai    |                                          |                                  |
| 15. | Insulation                     |                        |                                          |                                  |

**PRIVATE SECTOR**  
**NORTHERN REGION**

|     | <b>Name of the Project:</b> Rosa TPP                                                  |                                                |                                        |                                                 |
|-----|---------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------|-------------------------------------------------|
|     | <b>Executing Agency (EPC):</b> Utility Energy Tech and Engineers Pvt Ltd & SEC, China |                                                |                                        |                                                 |
|     | <b>Capacity:</b> 2x300 MW                                                             |                                                |                                        |                                                 |
|     | <b>Name of Package</b>                                                                | <b>Executing Agency</b>                        | <b>Date of order<br/>(Actual/Ant.)</b> | <b>Date of<br/>Completion<br/>(contractual)</b> |
| 1.  | Main Plant Civil Work- (Blr & ESP, Power house)                                       | ITD Cementation Ltd.                           | 20..06.2007                            | 01.02.08                                        |
| 2.  | Coal Handling                                                                         | Techpro, Chennai                               | 18.03.08                               | 17.09.09                                        |
| 3.  | Ash Handling                                                                          | Energy Tech thro UEEPL                         | 18.05.2008                             | 30.10.09                                        |
| 4   | Cooling Tower                                                                         | Ordered thro. UEEPL                            | 18.03.08                               | 07.07.09                                        |
| 5.  | Chimney                                                                               | Northern Power Construction Corporation, China | 04.10.2007                             | 14.03.09                                        |
| 6   | CW System (CW Pumps)                                                                  | Envirad Project thro.UEEPL                     | 08.10.2007                             | 01.08.09                                        |
| 7   | PT Plant                                                                              | Ion Exchange thro UEEPL                        | 06.12.2007                             | 30.11.2008                                      |
| 8   | DM Plant                                                                              | Ion Exchange thro UEEPL                        | 06.12.2007                             | 30.11.2008                                      |
| 9   | AC System                                                                             | Voltas Ltd.thro.UEEPI                          | 18.01.2008                             | 30.6.09                                         |
| 10  | FO System                                                                             | Unitech Machine Ltd& Envirad .<br>Thro.UEEPL   | 30.11.2007                             | 20.09.09                                        |
| 11  | C&I System                                                                            | <b>SEC, China</b>                              | 6.3.07                                 | 1.12.09                                         |
| 12  | Switchgear (LT& HT)                                                                   | Areva T&D India Ltd.                           | 01.08.07(LT)                           | 20.09.09                                        |
| 13. | Switchyard & Power Transformer                                                        | UEEPL                                          | 10.6.07                                | 1.5.09                                          |
| 14. | Fire Protection system                                                                | Vijay Fire vehicles & Pumps Ltd.               | 5.11.07                                | 10.10.09                                        |
| 15  | Insulation                                                                            |                                                |                                        |                                                 |

### **WESTERN REGION**

| <b>Name of the Project:</b> LANCO AMARKANTAK TPS U-1&2                                       |                        |                                                      |                                     |                                         |
|----------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------|-------------------------------------|-----------------------------------------|
| <b>Executing Agency (EPC):</b> Zalan, Malaysia, BTG Supplier for the project: Dongfang,China |                        |                                                      |                                     |                                         |
| <b>Capacity:</b> 2x300 MW                                                                    |                        |                                                      |                                     |                                         |
|                                                                                              | <b>Name of Package</b> | <b>Executing Agency</b>                              | <b>Date of order (Actual /Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1.                                                                                           | Main Plant Civil Work  | U-1 M/S Shapoorji Palonji<br>U-2 M/S Lanco Infratech | --                                  | U-1: 14.1. 08<br>U-2: 6.9. 08           |
| 2.                                                                                           | Coal Handling          | M/s. Techpro System                                  | --                                  | 9.6. 08<br>21.11. 08                    |
| 3.                                                                                           | Ash Handling           | M/S. Indure Pvt. Ltd.                                | --                                  | 28.6. 09<br>19.1. 09                    |
| 4                                                                                            | Cooling Tower          | M/S Paharpur Cooling Tower                           | --                                  | 27.11.07<br>11.8.08                     |
| 5.                                                                                           | Chimney                | M/s. RS Pabla constn Ltd.                            | --                                  | 6.2. 08<br>19.9.08                      |
| 6                                                                                            | CW System (CW Pumps)   | M/s. Kirloskar Brother Ltd                           | --                                  | 8.12. 07<br>2.1. 09                     |
| 7                                                                                            | PT Plant               | M/S. Triveni                                         | --                                  | 10.1.08<br>28.2. 08                     |
| 8                                                                                            | DM Plant               | M/S. Triveni                                         | --                                  | 30.1. 08<br>28.2. 08                    |
| 9                                                                                            | AC System              | M/S. ABB                                             | --                                  | 5.3. 08<br>19.11. 08                    |
| 10                                                                                           | FO System              | M/sTechnofab                                         | --                                  | 21.4.08<br>30.10. 08                    |
| 11                                                                                           | C&I System             | 1. Dyna Labs<br>2. Fisher Sanmar<br>3. Emerson       | --                                  | 27.12. 07<br>25.12.08                   |
| 13                                                                                           | Switchyard 400KV       | M/s. L&T ECC                                         | --                                  | 24.3.08<br>7.11. 07                     |

**Name of the Project:** Trombay TPS Extension, Unit-8

**Executing Agency (Main Plant):** M/s BHEL

**Capacity :** 1x250MW

|    | <b>Name of Package</b>        | <b>Executing Agency</b>                      | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
|----|-------------------------------|----------------------------------------------|-------------------------------------------------|-----------------------------------------|
| 1  | Main Plant Civil Work         | Larsen & Toubro (L&T)                        | 15/10/2006                                      | 15/08/2008                              |
| 2  | Coal Handling                 | BHEL                                         | 5/6/2006                                        | 31/07/08                                |
| 3  | Ash Handling                  | BHEL                                         | 5/6/2006                                        | 31/07/08                                |
| 4  | Cooling Tower                 | Once through system                          |                                                 |                                         |
| 5  | Chimney                       | L&T                                          | 1/10/2006                                       | 31/03/2008                              |
| 6  | CW System                     | L&T                                          | 1/10/2006                                       | 31/03/2008                              |
| 7  | PT Plant                      | Requirement shall be met from existing plant |                                                 |                                         |
| 8  | DM Plant                      | Requirement shall be met from existing plant |                                                 |                                         |
| 9  | AC System                     | BHEL                                         | 5/6/2006                                        | 30/04/2008                              |
| 10 | FO System                     | BHEL                                         | 5/6/2006                                        | 30/04/2008                              |
| 11 | C&I System                    | BHEL                                         | 5/6/2006                                        | 30/04/2008                              |
| 12 | Switch-gear LT/HT             | BHEL                                         | 5/6/2006                                        | 30/04/2008                              |
| 13 | Switchyard &Power Transformer | BHEL                                         | 5/6/2006                                        | 30/04/2008                              |
| 14 | Fire Protection System        | BHEL                                         | 5/6/2006                                        | 30/04/2008<br>30/08/2008                |
| 15 | Insulation                    | BHEL                                         | 5/6/2006                                        | 30/04/2008<br>30/08/2008                |

|    |                                      |                                  |                                                          |                                                                      |
|----|--------------------------------------|----------------------------------|----------------------------------------------------------|----------------------------------------------------------------------|
|    | <b>Name of the Project</b>           |                                  | OP Jindal STPP ( Raigarh) Ph-1( U-1 &2), Ph-2 ( U-3 & 4) |                                                                      |
|    | <b>Executing Agency</b>              |                                  | M/s Jindal Power Ltd.                                    |                                                                      |
|    | <b>Executing Agency (Main Plant)</b> |                                  | BHEL ( BTG)                                              |                                                                      |
|    | <b>Capacity</b>                      |                                  | <b>4x250 MW</b>                                          |                                                                      |
|    | <b>Name of Package</b>               | <b>Executing Agency</b>          | <b>Date of placement of order (Actual/Ant.)</b>          | <b>Date of Completion (contractual)</b>                              |
| 1  | Coal Handling                        | L&T Ltd                          | 16.07.05                                                 | 12/06                                                                |
| 2  | Ash Handling                         | Indura Pvt. Ltd.                 | 29.06.05                                                 | Ph-1: 31.10.06<br>Ph-2 : 31.01.07                                    |
| 3  | Cooling Tower                        | Paharpur Cooling Tower Ltd.      | 21.05.05                                                 | CT-1: 21.05.06<br>CT-2: 21.08.06<br>CT-3: 21.11.06<br>CT-4: 21.02.07 |
| 4  | Chimney                              | Gammon (I) Ltd.                  | 22.06.05                                                 | 2 Chimneys by end of March,07                                        |
| 5  | CW System                            | Punjilloy Ltd.                   | 22.07.05                                                 | 22.07.06                                                             |
| 6  | PT Plant                             | Ion Exchange (I) Ltd             | 13.06.05                                                 | 12.10.06                                                             |
| 7  | DM Plant                             | Ion Exchange (I) Ltd             | 13.06.06                                                 | 12.10.07                                                             |
| 8  | AC System                            | Voltas Ltd                       | 30.09.05                                                 | 01.03.07                                                             |
| 9  | FO System                            | Unitech Mechines Ltd             | 07.09.05                                                 | 07.09.06                                                             |
| 10 | C&I System                           | Tinsley                          | 28.10.05                                                 | 30.09.06                                                             |
| 11 | Switch-gear (LT)/(HT)                | Siemens Ltd--HT<br>L&T Ltd--- LT | 31.05.05<br>07.07.05                                     | 20.09.06<br>11/06                                                    |
| 12 | Switchyard & Power Transformer       | L& T Ltd                         | 13.06.05                                                 | 08/06                                                                |
| 13 | Main Plant Civil Work                | Punjilloy Ltd.                   | 29.04.05                                                 |                                                                      |
| 15 | Fire Protection System               | Unitech Mechines Ltd             | 20.01.06                                                 | 20.01.07                                                             |
| 14 | Insulation                           | -                                | -                                                        | -                                                                    |

|   |                                                          |                                                           |                                            |                                         |
|---|----------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|-----------------------------------------|
|   | <b>Name of the Project: MundraTPP, Ph-I (2x330MW)</b>    |                                                           |                                            |                                         |
|   | <b>Executing Agency (Main Plant) : M/s SCMECH ,China</b> |                                                           |                                            |                                         |
|   | <b>Capacity :1320 MW</b>                                 |                                                           |                                            |                                         |
|   | <b>Name of Package</b>                                   | <b>Executing Agency</b>                                   | <b>Date of placement of order (Actual)</b> | <b>Date of Completion (contractual)</b> |
| 1 | Main Plant Civil Work                                    | M/s Bridge and Roof/ERA constructions(India) Ltd.         | 05.12.06/<br>01.05.07                      | 31.10.08/<br>31.05.09                   |
| 2 | Coal Handling Plant                                      | Techpro Systems Limited                                   | 25.05.07                                   | 31.10.08/<br>31.05.09                   |
| 3 | Ash Handling Plant                                       | Macawber Beekay Pvt.Ltd./BSBK Engineers P.Ltd.            | 25.05.07/<br>27.09.07                      | 31.10.08/<br>30.06.09                   |
| 4 | Cooling Tower                                            | Hamon SriramCottrel Pvt.Ltd.                              | 28.12.06/<br>06.08.07                      | 31.10.08/<br>30.06.09                   |
| 5 | Chimney                                                  | Simplex Infrastructure                                    | 04.09.06/<br>12.09.07                      | 31.07.08/<br>31.03.09                   |
| 6 | CW System                                                | Kirloskar Brother/ Amiantiti Fiberglass Industries P.Ltd. | 11.09.07/<br>25.12.07                      | 31.10.08/<br>30.06.09                   |
| 7 | Desalination Plant                                       | ION Exchange (India) Ltd.                                 | 04.07.07                                   | 31.03.09                                |
| 8 | DM Plant                                                 | Doshion Ltd.                                              | 21.08.07                                   | 31.12.08                                |

| 9                                                      | AC System                            | Voltas Limited                       | 08.12.07                               | 30.11.08/<br>30.06.09               |
|--------------------------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------|-------------------------------------|
| 10                                                     | FO System                            |                                      |                                        |                                     |
| 11                                                     | C&I System                           |                                      |                                        |                                     |
| 12                                                     | Switch-gear<br>(LT)/(HT)             | ABB Ltd                              | 16.03.07/<br>27.07.07                  | 30.11.08/<br>30.07.09               |
| 13                                                     | Switchyard &<br>Power<br>Transformer | ABB Ltd                              | 20.02.07                               | 30.06.08                            |
| 14                                                     | Fire Protection<br>System            |                                      |                                        |                                     |
| 15                                                     | Insulation                           |                                      |                                        |                                     |
| <b>Name of the Project: MundraTPP, Ph-II (2x330MW)</b> |                                      |                                      |                                        |                                     |
| <b>Executing Agency (Main Plant) : M/s Kowa/SFPML</b>  |                                      |                                      |                                        |                                     |
| <b>Capacity :660 MW</b>                                |                                      |                                      |                                        |                                     |
|                                                        | Name of<br>Package                   | Executing Agency                     | Date of placement of<br>order (Actual) | Date of Completion<br>(contractual) |
| 1                                                      | Main Plant<br>Civil Work             | M/s ERA<br>constructions(India) Ltd. | 01.05.07                               | 31.05.09                            |
| 2                                                      | Coal Handling<br>Plant               | Techpro Systems<br>Limited           | 24.05.07                               | 15.10.09                            |
| 3                                                      | Ash Handling<br>Plant                | Macawber Beekay<br>Pvt.Ltd           | 25.05.07                               | 31.10.09                            |
| 4                                                      | Cooling Tower                        | Hamon SriramCottrel<br>Pvt.Ltd.      | 25.09.07                               | 30.09.09                            |
| 5                                                      | Chimney                              | Simplex Infrastructure               | 12.09.07                               | 10.10.09                            |
| 6                                                      | CW System                            | Kirloskar Brothers                   | 18.10.07                               | 19.08.09                            |
| 7                                                      | DM Plant                             | Doshi Ion Ltd.                       | 20.08.07                               | 11.05.09                            |
| 8                                                      | AC System                            | Voltas Limited                       | 25.12.07                               | 12.09.09                            |
| 9                                                      | FO System                            | <b>Included in BTG</b>               |                                        |                                     |
| 10                                                     | C&I System                           | <b>Included in BTG</b>               |                                        |                                     |
| 11                                                     | Switch-gear<br>(LT)/(HT)             | Siemens / ABB Ltd                    | 27.07.07/<br>27.07.07                  | 30.08.09 /<br>30.08.09              |
| 12                                                     | Switchyard &<br>Power<br>Transformer | ABB Ltd                              | 11.09.07                               | 22.05.09                            |
| 13                                                     | Fire Protection<br>System            |                                      |                                        |                                     |
| 14                                                     | Insulation                           |                                      |                                        |                                     |

|    |                                                   |                  |                                     |                                  |
|----|---------------------------------------------------|------------------|-------------------------------------|----------------------------------|
|    | Name of the Project: MundraTPP, Ph-III (2x660MW)  |                  |                                     |                                  |
|    | Executing Agency (Main Plant) : M/s SCMECH ,China |                  |                                     |                                  |
|    | Capacity :1320 MW                                 |                  |                                     |                                  |
|    | Name of Package                                   | Executing Agency | Date of placement of order (Actual) | Date of Completion (contractual) |
| 1  | Main Plant Civil Work                             |                  |                                     |                                  |
| 2  | Coal Handling Plant                               |                  |                                     |                                  |
| 3  | Ash Handling Plant                                |                  |                                     |                                  |
| 4  | Cooling Tower                                     |                  |                                     |                                  |
| 5  | Chimney                                           |                  |                                     |                                  |
| 6  | CW System                                         |                  |                                     |                                  |
| 7  | Desalination Plant                                |                  |                                     |                                  |
| 8  | DM Plant                                          |                  |                                     |                                  |
| 9  | AC System                                         |                  |                                     |                                  |
| 10 | FO System                                         |                  |                                     |                                  |
| 11 | C&I System                                        |                  |                                     |                                  |
| 12 | Switch-gear (LT)/(HT)                             |                  |                                     |                                  |
| 13 | Switchyard & Power Transformer                    |                  |                                     |                                  |
| 14 | Fire Protection System                            |                  |                                     |                                  |
| 15 | Insulation                                        |                  |                                     |                                  |

### **SOUTHERN REGION**

|    |                                      |                                                 |                                                   |                                         |
|----|--------------------------------------|-------------------------------------------------|---------------------------------------------------|-----------------------------------------|
|    | <b>Name of the Project</b>           |                                                 | Toranagullu TPS Ext. ( U-3 &4 ) - (2x300 MW)      |                                         |
|    | <b>Executing Agency</b>              |                                                 | JSW Energy (Vijayanagar) Limited                  |                                         |
|    | <b>Executing Agency (Main Plant)</b> |                                                 | M/s Sheanghai Electric Group Company (SEC), China |                                         |
|    | <b>Capacity</b>                      |                                                 | 2x300                                             |                                         |
|    | <b>Name of Package</b>               | <b>Executing Agency</b>                         | <b>Date of placement of order (Actual/Ant.)</b>   | <b>Date of Completion (contractual)</b> |
| 1  | Coal Handling                        | M/s Tecpro Systems, Chennai                     | 01.09.07                                          | 01.07.08                                |
| 2  | Ash Handling                         | M/s Macawber Backey                             | 19.03.07                                          | 19.07.08                                |
| 3  | Cooling Tower                        | M/s Paharpur, Kolkata                           | 18.08.06                                          | 18.02.08                                |
| 4  | Chimney                              | M/s Paharpur, Kolkata                           | 18.08.06                                          | 01.05.08                                |
| 5  | CW System                            | M/s Mattur & Platt Pumps Ltd., Pune             | 19.09.06                                          | 19.12.07                                |
| 6  | PT Plant                             | M/s Deepak Cables                               | 25.04.07                                          | 25.10.07                                |
| 7  | DM Plant                             | M/s Themax Ltd.                                 | 04.09.07                                          | 04.06.08                                |
| 8  | AC System                            | M/s ABB                                         | 29.10.07                                          | 28.06.08                                |
| 9  | FO System                            | SEC, China (along with BTG package)             | 20.07.06                                          | 20.10.08                                |
| 10 | C&I System                           | SEC, China (along with BTG package)             | 20.07.06                                          | 20.10.08                                |
| 11 | Switch-gear (LT)/(HT)                | M/s ABB                                         | 23.12.06                                          | 23.09.08                                |
| 12 | Switchyard & Power Transformer       | M/s ABB                                         | 23.12.06                                          | 23.09.08                                |
| 13 | Main Plant Civil Work                | M/s Ray Constructions Ltd., Mumbai              | 01.11.06                                          | 01.05.08                                |
| 14 | Fire Protection System               | M/s Mini Max                                    | 01.10.07                                          | 01.08.08                                |
| 15 | Insulation                           | M/s Padma Insulation                            | 03.04.08                                          | 03.01.09                                |
|    | <b>Name of the Project</b>           |                                                 | Udupi Thermal Power Project                       |                                         |
|    | <b>Executing Agency</b>              |                                                 | Lanco Infratech (EPC contract)                    |                                         |
|    | <b>Executing Agency (Main Plant)</b> |                                                 | M/s DCE, China on 21.04.07.                       |                                         |
|    | <b>Capacity</b>                      |                                                 | 2x507.5 MW                                        |                                         |
|    | <b>Name of Package</b>               | <b>Executing Agency</b>                         | <b>Date of placement of order (Actual/Ant.)</b>   | <b>Date of Completion (contractual)</b> |
| 1  | Coal Handling                        | Energco                                         | 29.11.07                                          | 30.05.09                                |
| 2  | Ash Handling                         | M/s Mahindra Ash Tech.                          | 15.12.07                                          | 15.04.09                                |
| 3  | Cooling Tower                        | M/s Paharpur                                    | 15.10.07                                          | 14.01.09                                |
| 4  | Chimney                              | M/sBygging India                                | 08.10.07                                          | 01.04.09                                |
| 5  | CW System                            | M/s Manasa Construction                         | 25.10.07                                          | 31.08.08                                |
| 6  | PT Plant                             | M/s Triveni Engg.                               | 13.11.07                                          | 21.11.08                                |
| 7  | DM Plant                             | M/s Triveni Engg.                               | 13.11.07                                          | 15.02.09                                |
| 8  | AC System                            | M/s ABB Ltd.,                                   | 17.01.08                                          | 25.02.09                                |
| 9  | FO System                            | M/s Technofab                                   | 27.12.07                                          | 15.04.09                                |
| 10 | C&I System                           | M/s Dongfang                                    | 21.04.07                                          | 18.04.09                                |
| 11 | Switch-gear (LT)/(HT)                | M/s ABB (HT)<br>M/s Control and Switchgear (LT) | 29.12.07(HT)<br>20.02.08(LT)                      | 15.11.08(HT)<br>01.12.08(LT)            |
| 12 | Switchyard & Power Transformer       | Areva T&D system India Ltd                      | 12.11.07                                          | 05.03.09                                |
| 13 | Main Plant Civil Work                | M/s Lanco Infratech                             | 21.05.07                                          | 01.08.08                                |
| 14 | Fire Protection System               | M/s Kidde India Ltd.,                           | 15.02.08                                          | 10.02.09                                |
| 15 | Insulation                           |                                                 |                                                   |                                         |

## **EASTERN REGION**

|    | <b>STATUS OF BALANCE OF PLANT</b>                                         |                                    |                                                 |                                         |
|----|---------------------------------------------------------------------------|------------------------------------|-------------------------------------------------|-----------------------------------------|
|    | <b>Name of the Project:</b> Budge Budge TPS Extn. Unit-3 of M/s CESC Ltd. |                                    |                                                 |                                         |
|    | <b>Executing Agency (Main Plant):</b> BHEL                                |                                    |                                                 |                                         |
|    | <b>Capacity:</b> 1x250 MW                                                 |                                    |                                                 |                                         |
|    | <b>Name of Package</b>                                                    | <b>Executing Agency</b>            | <b>Date of placement of order (Actual/Ant.)</b> | <b>Date of Completion (contractual)</b> |
| 1  | Coal Handling                                                             | M/s Bengal Tools, Kolkata          |                                                 |                                         |
| 2  | Ash Handling                                                              | M/s Macawber Beekay Ltd, New Delhi |                                                 |                                         |
| 3  | Cooling Tower                                                             | M/s Paharpur Cooling Towers        |                                                 |                                         |
| 4  | Chimney                                                                   | M/s Simplex Infrastructure Ltd.    | 07.01.2007                                      |                                         |
| 5  | CW System                                                                 | Pumps: BHEL                        |                                                 |                                         |
| 6  | PT Plant                                                                  | Existing facilities                |                                                 |                                         |
| 7  | DM Plant                                                                  | Existing facilities                |                                                 |                                         |
| 8  | AC System                                                                 | M/s Voltas                         |                                                 |                                         |
| 9  | FO System                                                                 | Existing facilities                |                                                 |                                         |
| 10 | C&I System                                                                | M/s BHEL                           |                                                 |                                         |
| 11 | Switch-gear (LT)/(HT)                                                     | M/s L&T                            |                                                 |                                         |
| 12 | Switchyard & Power Transformer                                            | M/s Siemens Ltd.                   | 03.01.2007                                      |                                         |
| 13 | Main Plant Civil Work                                                     | M/s Bridge & Roof                  |                                                 |                                         |
| 14 | Fire Protection System                                                    | M/s BHEL                           |                                                 |                                         |
| 15 | Insulation                                                                | M/s BHEL                           |                                                 |                                         |